



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                                               |      |                    |                            |                |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------|--------------------|----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                                          |      |                    |                            |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                                     |      |                    |                            |                |
| Name                                                                                                      | AGHEDA NAITIK DINESHBHAI                                                                                      |      |                    | Enrollment No              | 23CM001UG12245 |
| Gender                                                                                                    | Other                                                                                                         | Cast | Open               | PH                         |                |
| Resi. Address                                                                                             | OSHVAL - 4 STREET NO 1 SATYAM COLONY ROAD COMPUTER COLLEGE PASE JAMNAGAR Jamnagar<br>JAMNAGAR 361005 JAMNAGAR |      |                    |                            |                |
| Local Address                                                                                             | OSHVAL - 4 STREET NO 1 SATYAM COLONY ROAD COMPUTER COLLEGE PASE JAMNAGAR Jamnagar<br>JAMNAGAR JAMNAGAR        |      |                    |                            |                |
| Exam Type                                                                                                 | Whole                                                                                                         |      | Answering Language | Gujrati                    |                |
| Abc id                                                                                                    | 448-002-627-209                                                                                               |      |                    |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                               |      |                    |                            |                |
| Mobile No                                                                                                 | 8141462584                                                                                                    |      | Email Address      | NAITIKAGHEDA2006@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12245)                                                                 |      |                    |                            |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                                               |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                                        |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                                                |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                                          |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12245)                                                                 |      |                    |                            |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                                               |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)                          |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                                                |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                                          |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                                   |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12245)                                                                 |      |                    |                            |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                                               |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                                 |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                                           |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                                                |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                                  |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12245)                                                                 |      |                    |                            |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                                               |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                                             |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                                           |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                                               |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                                                 |      |                    |                            |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12245)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12245)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                    |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>AGHEDA NAITIK DINESHBHAI (23CM001UG12245)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                  | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





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University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                           |      |                    |                        |                |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------|--------------------|------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                      |      |                    |                        |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR |      |                    |                        |                |
| Name                                                                                                      | AJANA BHIKHABHAI DALABHAI                                 |      |                    | Enrollment No          | 23CM001UG12246 |
| Gender                                                                                                    | Male                                                      | Cast | SEBC               | PH                     |                |
| Resi. Address                                                                                             | KHERAJA KALAVAD JAMNAGAR Kalavad JAMNAGAR 361013 KHERAJA  |      |                    |                        |                |
| Local Address                                                                                             | KHERAJA KALAVAD JAMNAGAR Kalavad JAMNAGAR KHERAJA         |      |                    |                        |                |
| Exam Type                                                                                                 | Part                                                      |      | Answering Language | Gujrati                |                |
| Abc id                                                                                                    | 792-116-293-649                                           |      |                    |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                           |      |                    |                        |                |
| Mobile No                                                                                                 | 8799075098                                                |      | Email Address      | VIHAMANAJUNA@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12246)             |      |                    |                        |                |
| MAJOR 11                                                                                                  |                                                           |      |                    |                        |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1          |      |                    |                        |                |
| <hr/> Student Sign                                                                                        |                                                           |      |                    |                        |                |



# SAURASHTRA UNIVERSITY

## Exam Form Receipt

Received From Mr./Miss /Mrs. **AJANA BHIKHABHAI DALABHAI (23CM001UG12246 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BCOM 2026-2027 SEMESTER-5** Examination to be Held in **BCOM SEMESTER-5 OCTOBER 2026 ( NEP )**.

Date :

College :

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , JAMNAGAR

SEAL

Signature



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University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                         |                |
| Name                                                                                                      | BADIYANI SAHIL SANJAYBHAI                                                            |      |                    | Enrollment No           | 23CM001UG12247 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                      |                |
| Resi. Address                                                                                             | RANJIT SAGAR ROAD PAVANCHAKKI JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR             |      |                    |                         |                |
| Local Address                                                                                             | RANJIT SAGAR ROAD PAVANCHAKKI JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                    |      |                    |                         |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    | 935-575-065-897                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                         |                |
| Mobile No                                                                                                 | 8487823970                                                                           |      | Email Address      | BADIYANISHAIL@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12247)                                        |      |                    |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12247)                                        |      |                    |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12247)                                        |      |                    |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12247)                                        |      |                    |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                         |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12247)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12247)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                      |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>BADIYANI SAHIL SANJAYBHAI (23CM001UG12247)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                    | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



|                                                                                                                                                                                                                                                                 |                  |                                                              |                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                              |                  | <b>SAURASHTRA UNIVERSITY</b>                                 |                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                 |                  | <b>Exam Form Receipt</b>                                     |                                                                                                                                                                                         |
| Received From Mr./Miss /Mrs. <b>BAGADA VIVEK GANGJIBHAI (23CM001UG12248 )</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                  |                                                              |                                                                                                                                                                                         |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> | JAM01007 - V. M. MEHTA ARTS & COMMERCE<br>COLLEGE , JAMNAGAR | <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center;"><b>SEAL</b></div><br><b>Signature</b> |





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University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                               |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                               |                |
| Name                                                                                                      | BAMBHANIYA JAGDISH SHANTIBHAI                                                        |      |                    | Enrollment No                 | 23CM001UG12250 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                            |                |
| Resi. Address                                                                                             | SUBHASH PADRK RAJNITSAGAR ROAD JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR            |      |                    |                               |                |
| Local Address                                                                                             | SUBHASH PADRK RAJNITSAGAR ROAD JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                   |      |                    |                               |                |
| Exam Type                                                                                                 | Part                                                                                 |      | Answering Language | Gujrati                       |                |
| Abc id                                                                                                    | 871-696-951-696                                                                      |      |                    |                               |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                               |                |
| Mobile No                                                                                                 | 9737063776                                                                           |      | Email Address      | JAGADISABAMBHANIYA7@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12250)                                        |      |                    |                               |                |
| MAJOR 11                                                                                                  |                                                                                      |      |                    |                               |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12250)                                        |      |                    |                               |                |
| MAJOR 12                                                                                                  |                                                                                      |      |                    |                               |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12250)                                        |      |                    |                               |                |
| MAJOR 13                                                                                                  |                                                                                      |      |                    |                               |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12250)                                        |      |                    |                               |                |
| MINOR 4                                                                                                   |                                                                                      |      |                    |                               |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12250)                                        |      |                    |                               |                |
| MINOR 5                                                                                                   |                                                                                      |      |                    |                               |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                                      |      |                    |                               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12250)                                        |      |                    |                               |                |
| SEC 5                                                                                                     |                                                                                      |      |                    |                               |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                                            |      |                    |                               |                |
| <hr/> Student Sign                                                                                        |                                                                                      |      |                    |                               |                |



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Date :

College :

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , JAMNAGAR

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## Pre-Printed Examination Form



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                   |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                              |      |                    |                          |                |
| Name                                                                                                      | BHADARAKA RAM KHIMABHAI                                                                |      |                    | Enrollment No            | 23CM001UG12257 |
| Gender                                                                                                    | Male                                                                                   | Cast | SEBC               | PH                       |                |
| Resi. Address                                                                                             | KANYAR SHERDI KALYANPUR DEVBHUMI DWARKA Kalyanpur DEVBHUMI DWARKA 361306 KANYAR SHERDI |      |                    |                          |                |
| Local Address                                                                                             | KANYAR SHERDI KALYANPUR DEVBHUMI DWARKA Kalyanpur DEVBHUMI DWARKA KANYAR SHERDI        |      |                    |                          |                |
| Exam Type                                                                                                 | Whole                                                                                  |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    | 142-718-440-986                                                                        |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                        |      |                    |                          |                |
| Mobile No                                                                                                 | 9313104603                                                                             |      | Email Address      | RAMBHADRAKA934@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12257)                                          |      |                    |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                 |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                           |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                   |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12257)                                          |      |                    |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)   |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                   |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                            |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12257)                                          |      |                    |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                          |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                           |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                           |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12257)                                          |      |                    |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4                                  |      |                    |                          |                |

|                                                                                                             |                                                                     |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <b>Subject Group</b>                                                                                        | <b>Subject Name (Enrollment No - 23CM001UG12257)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                         |                                                                     |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                        | <b>Subject Name (Enrollment No - 23CM001UG12257)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                           |                                                                     |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-top: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                    |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>BHADARAKA RAM KHIMABHAI (23CM001UG12257)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                  | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



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|                                                                                                           |                                                                       |      |                    |                     |                |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------|--------------------|---------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                  |      |                    |                     |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR             |      |                    |                     |                |
| Name                                                                                                      | BHADARKA HITESH ARSHIBHAI                                             |      |                    | Enrollment No       | 23CM001UG12258 |
| Gender                                                                                                    | Male                                                                  | Cast | SEBC               | PH                  |                |
| Resi. Address                                                                                             | MANPAR BHANVAD DEVBHUMI DWARAKA Bhanvad DEVBHUMI DWARKA 360515 MANPAR |      |                    |                     |                |
| Local Address                                                                                             | MANPAR BHANVAD DEVBHUMI DWARAKA Bhanvad DEVBHUMI DWARKA MANPAR        |      |                    |                     |                |
| Exam Type                                                                                                 | Part                                                                  |      | Answering Language | Gujrati             |                |
| Abc id                                                                                                    | 346-528-437-595                                                       |      |                    |                     |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                       |      |                    |                     |                |
| Mobile No                                                                                                 | 9313079053                                                            |      | Email Address      | HAHIR0666@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12258)                         |      |                    |                     |                |
| MAJOR 11                                                                                                  |                                                                       |      |                    |                     |                |
| <input checked="" type="checkbox"/> 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                      |                                                                       |      |                    |                     |                |
| <hr/> Student Sign                                                                                        |                                                                       |      |                    |                     |                |



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Date :

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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------|--------------------|---------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                             |      |                    |                     |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                        |      |                    |                     |                |
| Name                                                                                                      | BHADRA BHUMI MAHESHKUMAR                                                                         |      |                    | Enrollment No       | 23CM001UG12259 |
| Gender                                                                                                    | Female                                                                                           | Cast | Open               | PH                  |                |
| Resi. Address                                                                                             | JADESHVA PARK BEHIND ASHIRWADDEEP 4 RANJIT SAGAR ROAD JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR |      |                    |                     |                |
| Local Address                                                                                             | JADESHVA PARK BEHIND ASHIRWADDEEP 4 RANJIT SAGAR ROAD JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                     |                |
| Exam Type                                                                                                 | Part                                                                                             |      | Answering Language | Gujrati             |                |
| Abc id                                                                                                    | 384-494-177-179                                                                                  |      |                    |                     |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                  |      |                    |                     |                |
| Mobile No                                                                                                 | 9173058595                                                                                       |      | Email Address      | BB1885709@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12259)                                                    |      |                    |                     |                |
| MAJOR 11                                                                                                  |                                                                                                  |      |                    |                     |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                                 |      |                    |                     |                |
| <hr/> Student Sign                                                                                        |                                                                                                  |      |                    |                     |                |



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Date :

College :

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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------|----------------------------|---------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                  |                    |                            |               |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR             |                    |                            |               |                |
| Name                                                                                                      | BHARDVA ABHISHEK RAJESHBHAI                                           |                    |                            | Enrollment No | 23CM001UG12260 |
| Gender                                                                                                    | Male                                                                  | Cast               | SEBC                       | PH            |                |
| Resi. Address                                                                                             | RAMESHWAR NAGAR MATEL CHOK JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR |                    |                            |               |                |
| Local Address                                                                                             | RAMESHWAR NAGAR MATEL CHOK JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |                    |                            |               |                |
| Exam Type                                                                                                 | Part                                                                  | Answering Language | Gujrati                    |               |                |
| Abc id                                                                                                    | 989-213-037-052                                                       |                    |                            |               |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                       |                    |                            |               |                |
| Mobile No                                                                                                 | 9428879083                                                            | Email Address      | ABHISHEKBHARDVA7@GMAIL.COM |               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12260)                         |                    |                            |               |                |
| MAJOR 11                                                                                                  |                                                                       |                    |                            |               |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                      |                    |                            |               |                |
| <hr/> Student Sign                                                                                        |                                                                       |                    |                            |               |                |



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College :

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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------|--------------------|------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                             |      |                    |                        |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                        |      |                    |                        |                |
| Name                                                                                                      | BHATT DIGISH OMKAR                                                               |      |                    | Enrollment No          | 23CM001UG12262 |
| Gender                                                                                                    | Male                                                                             | Cast | EWS                | PH                     |                |
| Resi. Address                                                                                             | KASHIVISHVANATH MANDIR ANDAR K V ROAD JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR |      |                    |                        |                |
| Local Address                                                                                             | KASHIVISHVANATH MANDIR ANDAR K V ROAD JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                        |                |
| Exam Type                                                                                                 | Part                                                                             |      | Answering Language | Gujrati                |                |
| Abc id                                                                                                    | 311-432-117-117                                                                  |      |                    |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                  |      |                    |                        |                |
| Mobile No                                                                                                 | 8866155167                                                                       |      | Email Address      | DIGISHBHATT5@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12262)                                    |      |                    |                        |                |
| MAJOR 11                                                                                                  |                                                                                  |      |                    |                        |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                 |      |                    |                        |                |
| <hr/> Student Sign                                                                                        |                                                                                  |      |                    |                        |                |



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------|--------------------|------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                       |      |                    |                        |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                  |      |                    |                        |                |
| Name                                                                                                      | BHATU NILESH BHIKHABHAI                                                    |      |                    | Enrollment No          | 23CM001UG12263 |
| Gender                                                                                                    | Male                                                                       | Cast | SEBC               | PH                     |                |
| Resi. Address                                                                                             | CHOKHANDA BHANVAD DEVBHUMIDWARAKA Bhanvad DEVBHUMI DWARKA 360510 CHOKHANDA |      |                    |                        |                |
| Local Address                                                                                             | CHOKHANDA BHANVAD DEVBHUMIDWARAKA Bhanvad DEVBHUMI DWARKA CHOKHANDA        |      |                    |                        |                |
| Exam Type                                                                                                 | Part                                                                       |      | Answering Language | Gujrati                |                |
| Abc id                                                                                                    | 246-902-513-652                                                            |      |                    |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                            |      |                    |                        |                |
| Mobile No                                                                                                 | 9510655752                                                                 |      | Email Address      | NILESHBHATU6@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12263)                              |      |                    |                        |                |
| MAJOR 11                                                                                                  |                                                                            |      |                    |                        |                |
| <input checked="" type="checkbox"/> 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                      |                                                                            |      |                    |                        |                |
| <hr/> Student Sign                                                                                        |                                                                            |      |                    |                        |                |



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------|--------------------------|---------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                          |                    |                          |               |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                     |                    |                          |               |                |
| Name                                                                                                      | BHATU SANJAY KESHURBHAI                                                       |                    |                          | Enrollment No | 23CM001UG12264 |
| Gender                                                                                                    | Male                                                                          | Cast               | SEBC                     | PH            |                |
| Resi. Address                                                                                             | BHANVAD KHAMBHALIYA DEVBHUMIDEARAKA Khambhalia DEVBHUMI DWARKA 361510 BHANVAD |                    |                          |               |                |
| Local Address                                                                                             | BHANVAD KHAMBHALIYA DEVBHUMIDEARAKA Khambhalia DEVBHUMI DWARKA BHANVAD        |                    |                          |               |                |
| Exam Type                                                                                                 | Part                                                                          | Answering Language | Gujrati                  |               |                |
| Abc id                                                                                                    | 837-905-919-190                                                               |                    |                          |               |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                               |                    |                          |               |                |
| Mobile No                                                                                                 | 9687466741                                                                    | Email Address      | BHATUSANJAY156@GMAIL.COM |               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12264)                                 |                    |                          |               |                |
| MAJOR 11                                                                                                  |                                                                               |                    |                          |               |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                              |                    |                          |               |                |
| <hr/> Student Sign                                                                                        |                                                                               |                    |                          |               |                |



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Date :

College :

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , JAMNAGAR

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Signature





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|                                                                                                           |                                                           |      |                    |                             |                |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------|--------------------|-----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                      |      |                    |                             |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR |      |                    |                             |                |
| Name                                                                                                      | BORICHA DHARMIK VANRAJBHAI                                |      |                    | Enrollment No               | 23CM001UG12267 |
| Gender                                                                                                    | Male                                                      | Cast | SEBC               | PH                          |                |
| Resi. Address                                                                                             | MOKHANA JAMNAGAR Jamnagar JAMNAGAR 361012 MOKHANA         |      |                    |                             |                |
| Local Address                                                                                             | MOKHANA JAMNAGAR Jamnagar JAMNAGAR MOKHANA                |      |                    |                             |                |
| Exam Type                                                                                                 | Part                                                      |      | Answering Language | Gujrati                     |                |
| Abc id                                                                                                    | 102-987-176-222                                           |      |                    |                             |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                           |      |                    |                             |                |
| Mobile No                                                                                                 | 9016106462                                                |      | Email Address      | BORICHADHARMIK119@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12267)             |      |                    |                             |                |
| MAJOR 11                                                                                                  |                                                           |      |                    |                             |                |
| <input checked="" type="checkbox"/> 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                      |                                                           |      |                    |                             |                |
| <hr/> Student Sign                                                                                        |                                                           |      |                    |                             |                |



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Date :

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|                                                                                                           |                                                                  |      |                    |                     |                |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------|--------------------|---------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                             |      |                    |                     |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR        |      |                    |                     |                |
| Name                                                                                                      | BORICHA SAHIL RAMESHBHAI                                         |      |                    | Enrollment No       | 23CM001UG12268 |
| Gender                                                                                                    | Male                                                             | Cast | SEBC               | PH                  |                |
| Resi. Address                                                                                             | NEAR MAINBAJAR MOKHANA JAMNAGAR Jamnagar JAMNAGAR 361012 MOKHANA |      |                    |                     |                |
| Local Address                                                                                             | NEAR MAINBAJAR MOKHANA JAMNAGAR Jamnagar JAMNAGAR MOKHANA        |      |                    |                     |                |
| Exam Type                                                                                                 | Part                                                             |      | Answering Language | Gujrati             |                |
| Abc id                                                                                                    | 736-072-744-736                                                  |      |                    |                     |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                  |      |                    |                     |                |
| Mobile No                                                                                                 | 9313394580                                                       |      | Email Address      | AHIRS8114@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12268)                    |      |                    |                     |                |
| MAJOR 11                                                                                                  |                                                                  |      |                    |                     |                |
| <input checked="" type="checkbox"/> 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                      |                                                                  |      |                    |                     |                |
| <hr/> Student Sign                                                                                        |                                                                  |      |                    |                     |                |



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------|--------------------|--------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                            |      |                    |                                |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                       |      |                    |                                |                |
| Name                                                                                                      | BUKHARI ARMAAN JAVEDBHAI                                                        |      |                    | Enrollment No                  | 23CM001UG12269 |
| Gender                                                                                                    | Male                                                                            | Cast | Open               | PH                             |                |
| Resi. Address                                                                                             | 503 JOGGERS PARK SWETA APPT JAMANGAR JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR |      |                    |                                |                |
| Local Address                                                                                             | 503 JOGGERS PARK SWETA APPT JAMANGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                                |                |
| Exam Type                                                                                                 | Part                                                                            |      | Answering Language | Gujrati                        |                |
| Abc id                                                                                                    | 301-412-855-733                                                                 |      |                    |                                |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                 |      |                    |                                |                |
| Mobile No                                                                                                 | 9054203429                                                                      |      | Email Address      | JAVED.BUKHARI@NAYARAENERGY.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12269)                                   |      |                    |                                |                |
| MAJOR 11                                                                                                  |                                                                                 |      |                    |                                |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                |      |                    |                                |                |
| <hr/> Student Sign                                                                                        |                                                                                 |      |                    |                                |                |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------|--------------------|-----------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                               |      |                    |                       |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                          |      |                    |                       |                |
| Name                                                                                                      | BUKHARI MOHIBRAZA ALIASGAR                                                         |      |                    | Enrollment No         | 23CM001UG12270 |
| Gender                                                                                                    | Male                                                                               | Cast | Open               | PH                    |                |
| Resi. Address                                                                                             | DEVALIYA CHALI B/H BHARAT OIL MILL BEDI JAMNAGAR Jamnagar JAMNAGAR 361009 JAMNAGAR |      |                    |                       |                |
| Local Address                                                                                             | DEVALIYA CHALI B/H BHARAT OIL MILL BEDI JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                       |                |
| Exam Type                                                                                                 | Part                                                                               |      | Answering Language | Gujrati               |                |
| Abc id                                                                                                    | 597-145-710-625                                                                    |      |                    |                       |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                    |      |                    |                       |                |
| Mobile No                                                                                                 | 9328208685                                                                         |      | Email Address      | MOHIBBAPU37@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12270)                                      |      |                    |                       |                |
| MAJOR 11                                                                                                  |                                                                                    |      |                    |                       |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                   |      |                    |                       |                |
| <hr/> Student Sign                                                                                        |                                                                                    |      |                    |                       |                |



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                             |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                             |                |
| Name                                                                                                      | CHAUHAN ASHVIN DEVJIBHAI                                                             |      |                    | Enrollment No               | 23CM001UG12272 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                          |                |
| Resi. Address                                                                                             | KHODIYAR MANDIR VADI SERI MORKANDA JAMNAGAR Jamnagar JAMNAGAR 361120 MORKANDA        |      |                    |                             |                |
| Local Address                                                                                             | KHODIYAR MANDIR VADI SERI MORKANDA JAMNAGAR Jamnagar JAMNAGAR MORKANDA               |      |                    |                             |                |
| Exam Type                                                                                                 | Part                                                                                 |      | Answering Language | Gujrati                     |                |
| Abc id                                                                                                    | 774-914-989-569                                                                      |      |                    |                             |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                             |                |
| Mobile No                                                                                                 | 7698419755                                                                           |      | Email Address      | NARESHCHAUHAN3434@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12272)                                        |      |                    |                             |                |
| MAJOR 11                                                                                                  |                                                                                      |      |                    |                             |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12272)                                        |      |                    |                             |                |
| MAJOR 12                                                                                                  |                                                                                      |      |                    |                             |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12272)                                        |      |                    |                             |                |
| MAJOR 13                                                                                                  |                                                                                      |      |                    |                             |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12272)                                        |      |                    |                             |                |
| MINOR 4                                                                                                   |                                                                                      |      |                    |                             |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12272)                                        |      |                    |                             |                |
| MINOR 5                                                                                                   |                                                                                      |      |                    |                             |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                                      |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12272)                                        |      |                    |                             |                |
| SEC 5                                                                                                     |                                                                                      |      |                    |                             |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                                            |      |                    |                             |                |
| <hr/> Student Sign                                                                                        |                                                                                      |      |                    |                             |                |



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|                                                                                                           |                                                           |      |                    |                            |                |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------|--------------------|----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                      |      |                    |                            |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR |      |                    |                            |                |
| Name                                                                                                      | CHAUHAN DILIP DHANJIBHAI                                  |      |                    | Enrollment No              | 23CM001UG12274 |
| Gender                                                                                                    | Male                                                      | Cast | SEBC               | PH                         |                |
| Resi. Address                                                                                             | DHICHDA JAMNAGAR Jamnagar JAMNAGAR 361008 DHICHDA         |      |                    |                            |                |
| Local Address                                                                                             | DHICHDA JAMNAGAR Jamnagar JAMNAGAR DHICHDA                |      |                    |                            |                |
| Exam Type                                                                                                 | Part                                                      |      | Answering Language | Gujrati                    |                |
| Abc id                                                                                                    | 134-825-906-436                                           |      |                    |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                           |      |                    |                            |                |
| Mobile No                                                                                                 | 6356765463                                                |      | Email Address      | DILIPCHAUHAN6957@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12274)             |      |                    |                            |                |
| MAJOR 11                                                                                                  |                                                           |      |                    |                            |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1          |      |                    |                            |                |
| <hr/> Student Sign                                                                                        |                                                           |      |                    |                            |                |



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Date :

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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------|--------------------|------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                      |      |                    |                              |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                 |      |                    |                              |                |
| Name                                                                                                      | CHAUHAN HARSH JITENDRABHAI                                                                |      |                    | Enrollment No                | 23CM001UG12275 |
| Gender                                                                                                    | Male                                                                                      | Cast | SEBC               | PH                           |                |
| Resi. Address                                                                                             | RAMESHWARNAGR MATEL CHOK DHANLKSHMI STORE SAME JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR |      |                    |                              |                |
| Local Address                                                                                             | RAMESHWARNAGR MATEL CHOK DHANLKSHMI STORE SAME JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                              |                |
| Exam Type                                                                                                 | Part                                                                                      |      | Answering Language | Gujrati                      |                |
| Abc id                                                                                                    | 346-968-375-090                                                                           |      |                    |                              |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                           |      |                    |                              |                |
| Mobile No                                                                                                 | 7698621438                                                                                |      | Email Address      | HARSHCHAUHAN777777@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12275)                                             |      |                    |                              |                |
| MAJOR 11                                                                                                  |                                                                                           |      |                    |                              |                |
| <input checked="" type="checkbox"/> 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                      |                                                                                           |      |                    |                              |                |
| <hr/> Student Sign                                                                                        |                                                                                           |      |                    |                              |                |



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Date :

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|                                                                                                           |                                                           |      |                    |                   |                |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------|--------------------|-------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                      |      |                    |                   |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR |      |                    |                   |                |
| Name                                                                                                      | CHAUHAN HETALBEN DINESHBHAI                               |      |                    | Enrollment No     | 23CM001UG12276 |
| Gender                                                                                                    | Female                                                    | Cast | EWS                | PH                |                |
| Resi. Address                                                                                             | KANALUS LALPUR JAMNAGAR Jamnagar JAMNAGAR 361280 JAMNAGAR |      |                    |                   |                |
| Local Address                                                                                             | KANALUS LALPUR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                   |                |
| Exam Type                                                                                                 | Part                                                      |      | Answering Language | Gujrati           |                |
| Abc id                                                                                                    | 278-269-375-288                                           |      |                    |                   |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                           |      |                    |                   |                |
| Mobile No                                                                                                 | 9512555101                                                |      | Email Address      | HHETALC@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12276)             |      |                    |                   |                |
| MAJOR 11                                                                                                  |                                                           |      |                    |                   |                |
| <input checked="" type="checkbox"/> 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                      |                                                           |      |                    |                   |                |
| <hr/> Student Sign                                                                                        |                                                           |      |                    |                   |                |



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|               |                                                                                           |      |                    |               |                |
|---------------|-------------------------------------------------------------------------------------------|------|--------------------|---------------|----------------|
| Exam Name     | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                      |      |                    |               |                |
| College Name  | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                 |      |                    |               |                |
| Name          | CHAUHAN KESHUBHAI KARANABHAI                                                              |      |                    | Enrollment No | 23CM001UG12277 |
| Gender        | Male                                                                                      | Cast | SEBC               | PH            |                |
| Resi. Address | KATKOTADA DEVBHUMI DWARKA DEVBHUMI DWARKA DEVBHUMIDWARKA DEVBHUMI DWARKA 360531 KATKOTADA |      |                    |               |                |
| Local Address | KATKOTADA DEVBHUMI DWARKA DEVBHUMI DWARKA DEVBHUMIDWARKA DEVBHUMI DWARKA KATKOTADA        |      |                    |               |                |
| Exam Type     | Part                                                                                      |      | Answering Language | Gujrati       |                |
| Abc id        | 310-175-843-454                                                                           |      |                    |               |                |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |                       |
|-----------|------------|---------------|-----------------------|
| Mobile No | 9898690672 | Email Address | KARIRJAYESH@GMAIL.COM |
|-----------|------------|---------------|-----------------------|

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12277) |
|---------------|--------------|----------------------------------|

MAJOR 11



23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING - 1

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12277) |
|---------------|--------------|----------------------------------|

MAJOR 13



23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12277) |
|---------------|--------------|----------------------------------|

MINOR 4



23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12277) |
|---------------|--------------|----------------------------------|

MINOR 5



23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5

Student Sign



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### Exam Form Receipt

Received From Mr./Miss /Mrs. CHAUHAN KESHUBHAI KARANABHAI (23CM001UG12277 ) Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the BCOM 2026-2027 SEMESTER-5 Examination to be Held in BCOM SEMESTER-5 OCTOBER 2026 ( NEP ).

Date :

College :

JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot - 360 005

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## Pre-Printed Examination Form



|                                                                                                                                                                          |                                                                        |                    |                             |               |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------|-----------------------------|---------------|----------------|
| Exam Name                                                                                                                                                                | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                   |                    |                             |               |                |
| College Name                                                                                                                                                             | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR              |                    |                             |               |                |
| Name                                                                                                                                                                     | CHAUHAN MAYANK HITESHBHAI                                              |                    |                             | Enrollment No | 23CM001UG12278 |
| Gender                                                                                                                                                                   | Male                                                                   | Cast               | SEBC                        | PH            |                |
| Resi. Address                                                                                                                                                            | RAMESHWAR NAGAR NANDAN PARK JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR |                    |                             |               |                |
| Local Address                                                                                                                                                            | RAMESHWAR NAGAR NANDAN PARK JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |                    |                             |               |                |
| Exam Type                                                                                                                                                                | Part                                                                   | Answering Language | Gujrati                     |               |                |
| Abc id                                                                                                                                                                   | 540-020-396-925                                                        |                    |                             |               |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                                                |                                                                        |                    |                             |               |                |
| Mobile No                                                                                                                                                                | 9712258788                                                             | Email Address      | MAYANKCHAUHAN0821@GMAIL.COM |               |                |
| Subject Group                                                                                                                                                            | Subject Name (Enrollment No - 23CM001UG12278)                          |                    |                             |               |                |
| MAJOR 11                                                                                                                                                                 |                                                                        |                    |                             |               |                |
| <input checked="" type="checkbox"/>                                                                                                                                      | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING - 1                       |                    |                             |               |                |
| Subject Group                                                                                                                                                            | Subject Name (Enrollment No - 23CM001UG12278)                          |                    |                             |               |                |
| MAJOR 13                                                                                                                                                                 |                                                                        |                    |                             |               |                |
| <input checked="" type="checkbox"/>                                                                                                                                      | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                          |                    |                             |               |                |
| Subject Group                                                                                                                                                            | Subject Name (Enrollment No - 23CM001UG12278)                          |                    |                             |               |                |
| MINOR 5                                                                                                                                                                  |                                                                        |                    |                             |               |                |
| <input checked="" type="checkbox"/>                                                                                                                                      | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                        |                    |                             |               |                |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 50px; margin-top: 50px;"></div> <div style="margin-left: 50px; margin-top: 50px;">Student Sign</div> |                                                                        |                    |                             |               |                |



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Received From Mr./Miss /Mrs. **CHAUHAN MAYANK HITESHBHAI (23CM001UG12278 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BCOM 2026-2027 SEMESTER-5** Examination to be Held in **BCOM SEMESTER-5 OCTOBER 2026 ( NEP )**.

Date : \_\_\_\_\_ College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR



Signature



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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                              |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                              |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                              |                |
| Name                                                                                                      | CHAUHAN MEGHNA PRADIPBHAI                                                            |      |                    | Enrollment No                | 23CM001UG12279 |
| Gender                                                                                                    | Female                                                                               | Cast | SEBC               | PH                           |                |
| Resi. Address                                                                                             | SEVADHUIYA LALPURR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR                        |      |                    |                              |                |
| Local Address                                                                                             | SEVADHUIYA LALPURR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                               |      |                    |                              |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                      |                |
| Abc id                                                                                                    | 623-945-968-322                                                                      |      |                    |                              |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                              |                |
| Mobile No                                                                                                 | 6353930929                                                                           |      | Email Address      | PRADIPCHAUHAN95550@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12279)                                        |      |                    |                              |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12279)                                        |      |                    |                              |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12279)                                        |      |                    |                              |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12279)                                        |      |                    |                              |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4                                |      |                    |                              |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12279)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12279)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                      |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>CHAUHAN MEGHNA PRADIPBHAI (23CM001UG12279)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                    | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                          |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                          |                |
| Name                                                                                                      | CHAVDA BIPIN JIVABHAI                                                                |      |                    | Enrollment No            | 23CM001UG12281 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                       |                |
| Resi. Address                                                                                             | NAVANIYA LALPUR JAMNAGAR Lalpur JAMNAGAR 361280 NAVANIYA                             |      |                    |                          |                |
| Local Address                                                                                             | NAVANIYA LALPUR JAMNAGAR Lalpur JAMNAGAR NAVANIYA                                    |      |                    |                          |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    | 901-575-555-445                                                                      |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                          |                |
| Mobile No                                                                                                 | 8238705073                                                                           |      | Email Address      | CHAVDABIPIN794@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12281)                                        |      |                    |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12281)                                        |      |                    |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12281)                                        |      |                    |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12281)                                        |      |                    |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4                                |      |                    |                          |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12281)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12281)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                 |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>CHAVDA BIPIN JIVABHAI (23CM001UG12281)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                               | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                             |      |                    |                        |                |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------|--------------------|------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                        |      |                    |                        |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                   |      |                    |                        |                |
| Name                                                                                                      | CHAVDA PARAS MALDEBHAI                                                      |      |                    | Enrollment No          | 23CM001UG12282 |
| Gender                                                                                                    | Male                                                                        | Cast | SEBC               | PH                     |                |
| Resi. Address                                                                                             | NAVANAGAR STREET NO 2 GOKULNAGAR JAMNAGAR Jamnagar JAMNAGAR 361004 JAMNAGAR |      |                    |                        |                |
| Local Address                                                                                             | NAVANAGAR STREET NO 2 GOKULNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                        |                |
| Exam Type                                                                                                 | Part                                                                        |      | Answering Language | Gujrati                |                |
| Abc id                                                                                                    | 259-366-882-153                                                             |      |                    |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                             |      |                    |                        |                |
| Mobile No                                                                                                 | 6352973873                                                                  |      | Email Address      | AHIRPARAS625@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12282)                               |      |                    |                        |                |
| MAJOR 11                                                                                                  |                                                                             |      |                    |                        |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                            |      |                    |                        |                |
| <hr/> Student Sign                                                                                        |                                                                             |      |                    |                        |                |



# SAURASHTRA UNIVERSITY

## Exam Form Receipt

Received From Mr./Miss /Mrs. CHAVDA PARAS MALDEBHAI (23CM001UG12282 ) Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the BCOM 2026-2027 SEMESTER-5 Examination to be Held in BCOM SEMESTER-5 OCTOBER 2026 ( NEP ).

Date :

College :

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , JAMNAGAR

SEAL

Signature





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |             |                           |                            |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------|---------------------------|----------------------------|----------------|
| <b>Exam Name</b>                                                                                          | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |             |                           |                            |                |
| <b>College Name</b>                                                                                       | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |             |                           |                            |                |
| <b>Name</b>                                                                                               | CHAVDA PRAVIN ARAJANBHAI                                                             |             |                           | <b>Enrollment No</b>       | 23CM001UG12283 |
| <b>Gender</b>                                                                                             | Male                                                                                 | <b>Cast</b> | SEBC                      | <b>PH</b>                  |                |
| <b>Resi. Address</b>                                                                                      | NAVANIYA LALPUR JAMNAGAR Lalpur JAMNAGAR 361280 NAVANIYA                             |             |                           |                            |                |
| <b>Local Address</b>                                                                                      | NAVANIYA LALPUR JAMNAGAR Lalpur JAMNAGAR NAVANIYA                                    |             |                           |                            |                |
| <b>Exam Type</b>                                                                                          | Whole                                                                                |             | <b>Answering Language</b> | Gujrati                    |                |
| <b>Abc id</b>                                                                                             | 775-663-242-602                                                                      |             |                           |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |             |                           |                            |                |
| <b>Mobile No</b>                                                                                          | 9978092765                                                                           |             | <b>Email Address</b>      | PRAVINCHAVDA6064@GMAIL.COM |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 23CM001UG12283)</b>                                 |             |                           |                            |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |             |                           |                            |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 23CM001UG12283)</b>                                 |             |                           |                            |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |             |                           |                            |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 23CM001UG12283)</b>                                 |             |                           |                            |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |             |                           |                            |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 23CM001UG12283)</b>                                 |             |                           |                            |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4                                |             |                           |                            |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12283)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12283)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>CHAVDA PRAVIN ARAJANBHAI (23CM001UG12283)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



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University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                         |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                         |                |
| Name                                                                                                      | CHOVATIYA DEEPKUMAR PARSHOTAMBHAI                                                    |      |                    | Enrollment No           | 23CM001UG12285 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                      |                |
| Resi. Address                                                                                             | MOTI MATLI KALAVAD JAMNAGAR Kalavad JAMNAGAR 361013 MOTI MATLI                       |      |                    |                         |                |
| Local Address                                                                                             | MOTI MATLI KALAVAD JAMNAGAR Kalavad JAMNAGAR MOTI MATLI                              |      |                    |                         |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    | 986-470-122-353                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                         |                |
| Mobile No                                                                                                 | 6353736017                                                                           |      | Email Address      | PATELDEEP7325@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12285)                                        |      |                    |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12285)                                        |      |                    |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12285)                                        |      |                    |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12285)                                        |      |                    |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                         |                |

|                                                                                                                                |                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 23CM001UG12285)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                            |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 23CM001UG12285)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                              |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; margin-top: 50px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                             |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>CHOVATIYA DEEPKUMAR PARSHOTAMBHAI (23CM001UG12285)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                           | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



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University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                            |      |                    |                             |                |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------|--------------------|-----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                       |      |                    |                             |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                  |      |                    |                             |                |
| Name                                                                                                      | CHUDASAMA NARENDRASINH PRATAPSINH                                          |      |                    | Enrollment No               | 23CM001UG12286 |
| Gender                                                                                                    | Male                                                                       | Cast | Open               | PH                          |                |
| Resi. Address                                                                                             | BANSI BANGLOWS CENTRALBANK ROAD JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR |      |                    |                             |                |
| Local Address                                                                                             | BANSI BANGLOWS CENTRALBANK ROAD JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                             |                |
| Exam Type                                                                                                 | Part                                                                       |      | Answering Language | Gujrati                     |                |
| Abc id                                                                                                    | 904-575-381-185                                                            |      |                    |                             |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                            |      |                    |                             |                |
| Mobile No                                                                                                 | 9313096871                                                                 |      | Email Address      | NARENDRASINHJI777@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12286)                              |      |                    |                             |                |
| MAJOR 11                                                                                                  |                                                                            |      |                    |                             |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                           |      |                    |                             |                |
| <hr/> <b>Student Sign</b>                                                                                 |                                                                            |      |                    |                             |                |



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## Exam Form Receipt

Received From Mr./Miss /Mrs. **CHUDASAMA NARENDRASINH PRATAPSINH (23CM001UG12286 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BCOM 2026-2027 SEMESTER-5** Examination to be Held in **BCOM SEMESTER-5 OCTOBER 2026 ( NEP )**.

Date :

College :

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , JAMNAGAR

SEAL

Signature





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## Pre-Printed Examination Form



|                                                                                                           |                                                                                               |      |                    |                        |                |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------|--------------------|------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                          |      |                    |                        |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                     |      |                    |                        |                |
| Name                                                                                                      | DAMA MANISHA JETHABHAI                                                                        |      |                    | Enrollment No          | 23CM001UG12290 |
| Gender                                                                                                    | Female                                                                                        | Cast | Open               | PH                     |                |
| Resi. Address                                                                                             | 49 DIGVIJAY PLOT HANUMAN TEKRI GARBI CHOK JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR |      |                    |                        |                |
| Local Address                                                                                             | 49 DIGVIJAY PLOT HANUMAN TEKRI GARBI CHOK JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                        |                |
| Exam Type                                                                                                 | Part                                                                                          |      | Answering Language | Gujrati                |                |
| Abc id                                                                                                    | 685-966-697-993                                                                               |      |                    |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                               |      |                    |                        |                |
| Mobile No                                                                                                 | 9327422502                                                                                    |      | Email Address      | MMANISHADAMA@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12290)                                                 |      |                    |                        |                |
| MAJOR 11                                                                                                  |                                                                                               |      |                    |                        |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                              |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12290)                                                 |      |                    |                        |                |
| MAJOR 13                                                                                                  |                                                                                               |      |                    |                        |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                 |      |                    |                        |                |
| <hr/> Student Sign                                                                                        |                                                                                               |      |                    |                        |                |



## SAURASHTRA UNIVERSITY

### Exam Form Receipt

Received From Mr./Miss /Mrs. **DAMA MANISHA JETHABHAI (23CM001UG12290 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BCOM 2026-2027 SEMESTER-5** Examination to be Held in **BCOM SEMESTER-5 OCTOBER 2026 ( NEP )**.

Date :

College :

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , JAMNAGAR

SEAL

Signature





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University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                     |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|---------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                     |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                     |                |
| Name                                                                                                      | DAMA OM PARSHOTAMBHAI                                                                |      |                    | Enrollment No       | 23CM001UG12291 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                  |                |
| Resi. Address                                                                                             | 58 DIGVIJAY PLOT PANI NA TAKA PASE JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR        |      |                    |                     |                |
| Local Address                                                                                             | 58 DIGVIJAY PLOT PANI NA TAKA PASE JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR               |      |                    |                     |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati             |                |
| Abc id                                                                                                    | 826-563-044-098                                                                      |      |                    |                     |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                     |                |
| Mobile No                                                                                                 | 8530999515                                                                           |      | Email Address      | OMDAMA313@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12291)                                        |      |                    |                     |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                     |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12291)                                        |      |                    |                     |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                     |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12291)                                        |      |                    |                     |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                     |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12291)                                        |      |                    |                     |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4                                |      |                    |                     |                |



|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12291)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12291)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                  |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>DAMA OM PARSHOTAMBHAI (23CM001UG12291 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



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## Pre-Printed Examination Form



|                                                                                                           |                                                                                       |      |                    |                         |                |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                  |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                             |      |                    |                         |                |
| Name                                                                                                      | DAMANI SACHIN JAYENDRABHAI                                                            |      |                    | Enrollment No           | 23CM001UG12292 |
| Gender                                                                                                    | Male                                                                                  | Cast | Open               | PH                      |                |
| Resi. Address                                                                                             | 59 DIGVIJAY PLOT OPP SINDHI BHANUSHLI VADI JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR |      |                    |                         |                |
| Local Address                                                                                             | 59 DIGVIJAY PLOT OPP SINDHI BHANUSHLI VADI JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                         |                |
| Exam Type                                                                                                 | Part                                                                                  |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    | 479-549-418-470                                                                       |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                       |      |                    |                         |                |
| Mobile No                                                                                                 | 9664872943                                                                            |      | Email Address      | SACHINDAMANI9@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12292)                                         |      |                    |                         |                |
| MAJOR 11                                                                                                  |                                                                                       |      |                    |                         |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                      |      |                    |                         |                |
| <hr/> Student Sign                                                                                        |                                                                                       |      |                    |                         |                |



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Date :

College :

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|                                                                                                           |                                                                               |      |                    |                                 |                |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------|--------------------|---------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                          |      |                    |                                 |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                     |      |                    |                                 |                |
| Name                                                                                                      | DHAMIYA MEET MUKESH                                                           |      |                    | Enrollment No                   | 23CM001UG12297 |
| Gender                                                                                                    | Male                                                                          | Cast | Open               | PH                              |                |
| Resi. Address                                                                                             | 47 DIGVIJAY PLOT OSWAL HOSTEL PASE JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR |      |                    |                                 |                |
| Local Address                                                                                             | 47 DIGVIJAY PLOT OSWAL HOSTEL PASE JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                                 |                |
| Exam Type                                                                                                 | Part                                                                          |      | Answering Language | Gujrati                         |                |
| Abc id                                                                                                    | 472-209-379-686                                                               |      |                    |                                 |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                               |      |                    |                                 |                |
| Mobile No                                                                                                 | 9016309005                                                                    |      | Email Address      | MEETDHAMIYA0123456789@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12297)                                 |      |                    |                                 |                |
| MINOR 5                                                                                                   |                                                                               |      |                    |                                 |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                               |      |                    |                                 |                |
| <hr/> Student Sign                                                                                        |                                                                               |      |                    |                                 |                |



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Received From Mr./Miss /Mrs. **DHAMIYA MEET MUKESH (23CM001UG12297 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BCOM 2026-2027 SEMESTER-5** Examination to be Held in **BCOM SEMESTER-5 OCTOBER 2026 ( NEP )**.

Date :

College :

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
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## Pre-Printed Examination Form



|                                                                                                           |                                                                                  |      |                    |                            |                |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------|--------------------|----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                             |      |                    |                            |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                        |      |                    |                            |                |
| Name                                                                                                      | DHRANGIYA KARSHAN RAMESHBHAI                                                     |      |                    | Enrollment No              | 23CM001UG12302 |
| Gender                                                                                                    | Male                                                                             | Cast | SEBC               | PH                         |                |
| Resi. Address                                                                                             | MACCHU MATAJI NA MANDIR PASE VIBHAPAR JAMNAGAR Jamnagar JAMNAGAR 361007 JAMNAGAR |      |                    |                            |                |
| Local Address                                                                                             | MACCHU MATAJI NA MANDIR PASE VIBHAPAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                            |                |
| Exam Type                                                                                                 | Part                                                                             |      | Answering Language | Gujrati                    |                |
| Abc id                                                                                                    | 392-627-918-554                                                                  |      |                    |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                  |      |                    |                            |                |
| Mobile No                                                                                                 | 9054162025                                                                       |      | Email Address      | DHRANGIYAKARSHAN@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12302)                                    |      |                    |                            |                |
| MAJOR 11                                                                                                  |                                                                                  |      |                    |                            |                |
| <input checked="" type="checkbox"/> 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                      |                                                                                  |      |                    |                            |                |
| <hr/> Student Sign                                                                                        |                                                                                  |      |                    |                            |                |



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Date :

College :

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|                                                                                                           |                                                                               |      |                    |                          |                |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                          |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                     |      |                    |                          |                |
| Name                                                                                                      | DODIYA PARTH MANISHBHAI                                                       |      |                    | Enrollment No            | 23CM001UG12305 |
| Gender                                                                                                    | Male                                                                          | Cast | SEBC               | PH                       |                |
| Resi. Address                                                                                             | DAVALSHA FALI STREET NO 2 JAMNAGAR JAMNAGARQ Jamnagar JAMNAGAR 361001 JAMNAGR |      |                    |                          |                |
| Local Address                                                                                             | DAVALSHA FALI STREET NO 2 JAMNAGAR JAMNAGARQ Jamnagar JAMNAGAR JAMNAGR        |      |                    |                          |                |
| Exam Type                                                                                                 | Part                                                                          |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    | 722-426-940-928                                                               |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                               |      |                    |                          |                |
| Mobile No                                                                                                 | 9313075581                                                                    |      | Email Address      | PARTHDODIYA589@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12305)                                 |      |                    |                          |                |
| MAJOR 13                                                                                                  |                                                                               |      |                    |                          |                |
| <input checked="" type="checkbox"/> 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                         |                                                                               |      |                    |                          |                |
| <hr/> Student Sign                                                                                        |                                                                               |      |                    |                          |                |



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Date :

College :

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|                                                                                                           |                                                                                      |      |                    |                       |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-----------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                       |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                       |                |
| Name                                                                                                      | GADHER RITIK BOGHABHAI                                                               |      |                    | Enrollment No         | 23CM001UG12308 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                    |                |
| Resi. Address                                                                                             | MEVASHA KALYANPUR DEVBHUMI DWARKA Kalyanpur DEVBHUMI DWARKA 361315 MEVASHA           |      |                    |                       |                |
| Local Address                                                                                             | MEVASHA KALYANPUR DEVBHUMI DWARKA Kalyanpur DEVBHUMI DWARKA MEVASHA                  |      |                    |                       |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati               |                |
| Abc id                                                                                                    | 812-132-589-003                                                                      |      |                    |                       |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                       |                |
| Mobile No                                                                                                 | 9727109133                                                                           |      | Email Address      | RITIKGADHER@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12308)                                        |      |                    |                       |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12308)                                        |      |                    |                       |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12308)                                        |      |                    |                       |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12308)                                        |      |                    |                       |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                       |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12308)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12308)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>GADHER RITIK BOGHABHAI (23CM001UG12308 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                 | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                       |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-----------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                       |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                       |                |
| Name                                                                                                      | GADHKAI ASMA GULAMHUSEN                                                              |      |                    | Enrollment No         | 23CM001UG12309 |
| Gender                                                                                                    | Female                                                                               | Cast | SEBC               | PH                    |                |
| Resi. Address                                                                                             | RAIPARK GULABNAGAR JAMANGAR Jamnagar JAMNAGAR 361007 JAMNAGAR                        |      |                    |                       |                |
| Local Address                                                                                             | RAIPARK GULABNAGAR JAMANGAR Jamnagar JAMNAGAR JAMNAGAR                               |      |                    |                       |                |
| Exam Type                                                                                                 | Part                                                                                 |      | Answering Language | Gujrati               |                |
| Abc id                                                                                                    | 727-122-266-296                                                                      |      |                    |                       |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                       |                |
| Mobile No                                                                                                 | 9106544483                                                                           |      | Email Address      | GADHKAIASMA@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12309)                                        |      |                    |                       |                |
| MAJOR 11                                                                                                  |                                                                                      |      |                    |                       |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12309)                                        |      |                    |                       |                |
| MAJOR 12                                                                                                  |                                                                                      |      |                    |                       |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12309)                                        |      |                    |                       |                |
| MAJOR 13                                                                                                  |                                                                                      |      |                    |                       |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12309)                                        |      |                    |                       |                |
| MINOR 4                                                                                                   |                                                                                      |      |                    |                       |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12309)                                        |      |                    |                       |                |
| MINOR 5                                                                                                   |                                                                                      |      |                    |                       |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                                      |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12309)                                        |      |                    |                       |                |
| SEC 5                                                                                                     |                                                                                      |      |                    |                       |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                                            |      |                    |                       |                |
| <div>Student Sign</div>                                                                                   |                                                                                      |      |                    |                       |                |



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Date :

College :

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , JAMNAGAR

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## Pre-Printed Examination Form



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                         |                |
| Name                                                                                                      | GODHAVYA SIRAJ SAJITBHAI                                                             |      |                    | Enrollment No           | 23CM001UG12313 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                      |                |
| Resi. Address                                                                                             | KHANKOT KALAVAD JAMNAGAR Kalavad JAMNAGAR 361013 KHANKOT                             |      |                    |                         |                |
| Local Address                                                                                             | KHANKOT KALAVAD JAMNAGAR Kalavad JAMNAGAR KHANKOT                                    |      |                    |                         |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    | 710-769-476-317                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                         |                |
| Mobile No                                                                                                 | 9728670696                                                                           |      | Email Address      | SIRAJGODHAVYA@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12313)                                        |      |                    |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12313)                                        |      |                    |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12313)                                        |      |                    |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12313)                                        |      |                    |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4                                |      |                    |                         |                |

|                                                                                                             |                                                                     |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <b>Subject Group</b>                                                                                        | <b>Subject Name (Enrollment No - 23CM001UG12313)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                         |                                                                     |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                        | <b>Subject Name (Enrollment No - 23CM001UG12313)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                           |                                                                     |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-top: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                    |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>GODHAVYA SIRAJ SAJITBHAI (23CM001UG12313)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                  | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



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## Pre-Printed Examination Form



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                       |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                  |      |                    |                         |                |
| Name                                                                                                      | GOHIL KARAN BHAVESHBHAI                                                                    |      |                    | Enrollment No           | 23CM001UG12316 |
| Gender                                                                                                    | Male                                                                                       | Cast | SEBC               | PH                      |                |
| Resi. Address                                                                                             | KHODAL DHAM KINJAL PAN GARBI CHOK PLOT NO A 102 JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR |      |                    |                         |                |
| Local Address                                                                                             | KHODAL DHAM KINJAL PAN GARBI CHOK PLOT NO A 102 JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                         |                |
| Exam Type                                                                                                 | Part                                                                                       |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    | 747-234-453-170                                                                            |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                            |      |                    |                         |                |
| Mobile No                                                                                                 | 9723854795                                                                                 |      | Email Address      | KARANGOHIL900@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12316)                                              |      |                    |                         |                |
| MAJOR 11                                                                                                  |                                                                                            |      |                    |                         |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                           |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12316)                                              |      |                    |                         |                |
| MAJOR 12                                                                                                  |                                                                                            |      |                    |                         |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)       |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12316)                                              |      |                    |                         |                |
| MAJOR 13                                                                                                  |                                                                                            |      |                    |                         |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                              |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12316)                                              |      |                    |                         |                |
| MINOR 4                                                                                                   |                                                                                            |      |                    |                         |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                            |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12316)                                              |      |                    |                         |                |
| MINOR 5                                                                                                   |                                                                                            |      |                    |                         |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                                            |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12316)                                              |      |                    |                         |                |
| SEC 5                                                                                                     |                                                                                            |      |                    |                         |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                                                  |      |                    |                         |                |
| <hr/> Student Sign                                                                                        |                                                                                            |      |                    |                         |                |



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Date :

College :

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , JAMNAGAR

SEAL

Signature



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## Pre-Printed Examination Form



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------|--------------------|------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                      |      |                    |                        |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                 |      |                    |                        |                |
| Name                                                                                                      | GOHIL MEET DINESHBHAI                                                                     |      |                    | Enrollment No          | 23CM001UG12317 |
| Gender                                                                                                    | Male                                                                                      | Cast | SEBC               | PH                     |                |
| Resi. Address                                                                                             | KARSHANBHAI NO CHOK KHETRIFALI SHUBHASH MARKET JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR |      |                    |                        |                |
| Local Address                                                                                             | KARSHANBHAI NO CHOK KHETRIFALI SHUBHASH MARKET JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                        |                |
| Exam Type                                                                                                 | Part                                                                                      |      | Answering Language | Gujrati                |                |
| Abc id                                                                                                    | 449-021-207-303                                                                           |      |                    |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                           |      |                    |                        |                |
| Mobile No                                                                                                 | 6352979164                                                                                |      | Email Address      | DINESHMEET45@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12317)                                             |      |                    |                        |                |
| MAJOR 13                                                                                                  |                                                                                           |      |                    |                        |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                             |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12317)                                             |      |                    |                        |                |
| MINOR 5                                                                                                   |                                                                                           |      |                    |                        |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                                           |      |                    |                        |                |
| <div style="border-bottom: 1px solid black; width: 150px; margin-left: 50px;"></div> <p>Student Sign</p>  |                                                                                           |      |                    |                        |                |



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## Exam Form Receipt

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Date : College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

Signature









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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                             |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR        |      |                    |                          |                |
| Name                                                                                                      | GOJIYA SAHIL MANSUKHBHAI                                         |      |                    | Enrollment No            | 23CM001UG12319 |
| Gender                                                                                                    | Male                                                             | Cast | SEBC               | PH                       |                |
| Resi. Address                                                                                             | GOKULNAGAR RADAR ROAD JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR |      |                    |                          |                |
| Local Address                                                                                             | GOKULNAGAR RADAR ROAD JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                          |                |
| Exam Type                                                                                                 | Part                                                             |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    | 886-574-410-771                                                  |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                  |      |                    |                          |                |
| Mobile No                                                                                                 | 9265574902                                                       |      | Email Address      | SAHILGOJIYA204@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12319)                    |      |                    |                          |                |
| MAJOR 13                                                                                                  |                                                                  |      |                    |                          |                |
| <input checked="" type="checkbox"/> 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                         |                                                                  |      |                    |                          |                |
| <hr/> Student Sign                                                                                        |                                                                  |      |                    |                          |                |



# SAURASHTRA UNIVERSITY

## Exam Form Receipt

Received From Mr./Miss /Mrs. **GOJIYA SAHIL MANSUKHBHAI (23CM001UG12319 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BCOM 2026-2027 SEMESTER-5** Examination to be Held in **BCOM SEMESTER-5 OCTOBER 2026 ( NEP )**.

Date :

College :

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , JAMNAGAR

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Signature



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot - 360 005

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## Pre-Printed Examination Form



|                                                                                                                                                                                                   |                                                                                               |                    |                       |               |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------|-----------------------|---------------|----------------|
| Exam Name                                                                                                                                                                                         | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                          |                    |                       |               |                |
| College Name                                                                                                                                                                                      | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                     |                    |                       |               |                |
| Name                                                                                                                                                                                              | GOSAI MANTHANGIRI DEVENDRAGIRI                                                                |                    |                       | Enrollment No | 23CM001UG12323 |
| Gender                                                                                                                                                                                            | Male                                                                                          | Cast               | SEBC                  | PH            |                |
| Resi. Address                                                                                                                                                                                     | DEVUBHA NO CHOK VIBHAN FALI HANUMAN NA MANDIR PASE JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR |                    |                       |               |                |
| Local Address                                                                                                                                                                                     | DEVUBHA NO CHOK VIBHAN FALI HANUMAN NA MANDIR PASE JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |                    |                       |               |                |
| Exam Type                                                                                                                                                                                         | Part                                                                                          | Answering Language | Gujrati               |               |                |
| Abc id                                                                                                                                                                                            | 944-774-255-960                                                                               |                    |                       |               |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                                                                         |                                                                                               |                    |                       |               |                |
| Mobile No                                                                                                                                                                                         | 7016942317                                                                                    | Email Address      | GOSAISONU83@GMAIL.COM |               |                |
| Subject Group                                                                                                                                                                                     | Subject Name (Enrollment No - 23CM001UG12323)                                                 |                    |                       |               |                |
| MAJOR 11                                                                                                                                                                                          |                                                                                               |                    |                       |               |                |
| <input checked="" type="checkbox"/>                                                                                                                                                               | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING - 1                                              |                    |                       |               |                |
| Subject Group                                                                                                                                                                                     | Subject Name (Enrollment No - 23CM001UG12323)                                                 |                    |                       |               |                |
| MAJOR 12                                                                                                                                                                                          |                                                                                               |                    |                       |               |                |
| <input checked="" type="checkbox"/>                                                                                                                                                               | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING - 5 (DIGITAL ACCOUNTING USING TALLY - 1)          |                    |                       |               |                |
| Subject Group                                                                                                                                                                                     | Subject Name (Enrollment No - 23CM001UG12323)                                                 |                    |                       |               |                |
| MAJOR 13                                                                                                                                                                                          |                                                                                               |                    |                       |               |                |
| <input checked="" type="checkbox"/>                                                                                                                                                               | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                 |                    |                       |               |                |
| Subject Group                                                                                                                                                                                     | Subject Name (Enrollment No - 23CM001UG12323)                                                 |                    |                       |               |                |
| MINOR 5                                                                                                                                                                                           |                                                                                               |                    |                       |               |                |
| <input checked="" type="checkbox"/>                                                                                                                                                               | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                                               |                    |                       |               |                |
| Subject Group                                                                                                                                                                                     | Subject Name (Enrollment No - 23CM001UG12323)                                                 |                    |                       |               |                |
| SEC 5                                                                                                                                                                                             |                                                                                               |                    |                       |               |                |
| <input checked="" type="checkbox"/>                                                                                                                                                               | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                                                     |                    |                       |               |                |
| <div style="border-bottom: 1px solid black; width: 150px; margin-bottom: 5px;"></div> <div style="display: flex; justify-content: space-between;"> <span>Student Sign</span> <span></span> </div> |                                                                                               |                    |                       |               |                |



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Date :

College :

JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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Signature



|                                                                                                                                                                                                                                                                          |                                                                            |                                                                                                                                                                              |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
|                                                                                                                                                                                       | <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                   |                                                                                                                                                                              |                  |
| <p>Received From Mr./Miss /Mrs. <b>GUNDIGARA SOHAM ALPESHBHAI (23CM001UG12325 )</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b>.</p> |                                                                            |                                                                                                                                                                              |                  |
| <b>Date :</b>                                                                                                                                                                                                                                                            | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; margin: 0 auto; display: flex; align-items: center; justify-content: center;">SEAL</div> | <b>Signature</b> |



# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                           |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|---------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                           |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                           |                |
| Name                                                                                                      | HARSODA DEEP HASMUKHBHAI                                                             |      |                    | Enrollment No             | 23CM001UG12328 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                        |                |
| Resi. Address                                                                                             | GOKULNAGAR STREET NO 5 JAMANGAR Jamnagar JAMNAGAR 361004 JAMNAGAR                    |      |                    |                           |                |
| Local Address                                                                                             | GOKULNAGAR STREET NO 5 JAMANGAR Jamnagar JAMNAGAR JAMNAGAR                           |      |                    |                           |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                   |                |
| Abc id                                                                                                    | 884-074-881-657                                                                      |      |                    |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                           |                |
| Mobile No                                                                                                 | 8799487581                                                                           |      | Email Address      | DEEPHARSODA0810@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12328)                                        |      |                    |                           |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12328)                                        |      |                    |                           |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12328)                                        |      |                    |                           |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12328)                                        |      |                    |                           |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                           |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12328)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12328)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                    |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>HARSODA DEEP HASMUKHBHAI (23CM001UG12328)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                  | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



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## Pre-Printed Examination Form



|                                                                                                           |                                                                              |      |                    |                          |                |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                         |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                    |      |                    |                          |                |
| Name                                                                                                      | JADAV POLO BAVAN                                                             |      |                    | Enrollment No            | 23CM001UG12332 |
| Gender                                                                                                    | Male                                                                         | Cast | SEBC               | PH                       |                |
| Resi. Address                                                                                             | DEVBHUMI DEARKA KALYANPUR JUVANPAR Kalyanpur DEVBHUMI DWARKA 361315 JUVANPAR |      |                    |                          |                |
| Local Address                                                                                             | DEVBHUMI DEARKA KALYANPUR JUVANPAR Kalyanpur DEVBHUMI DWARKA JUVANPAR        |      |                    |                          |                |
| Exam Type                                                                                                 | Part                                                                         |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    | 958-455-505-775                                                              |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                              |      |                    |                          |                |
| Mobile No                                                                                                 | 8490834971                                                                   |      | Email Address      | PROBHARVAD4971@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12332)                                |      |                    |                          |                |
| MAJOR 11                                                                                                  |                                                                              |      |                    |                          |                |
| <input checked="" type="checkbox"/> 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                      |                                                                              |      |                    |                          |                |
| <hr/> Student Sign                                                                                        |                                                                              |      |                    |                          |                |



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Date :

College :

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , JAMNAGAR

SEAL

Signature



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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                               |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                               |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                               |                |
| Name                                                                                                      | JADEJA ARJUNSINH RAJENDRASINH                                                        |      |                    | Enrollment No                 | 23CM001UG12334 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                            |                |
| Resi. Address                                                                                             | ALYABADA BADA JAMANGAR Jamnagar JAMNAGAR 361110 JAMNAGAR                             |      |                    |                               |                |
| Local Address                                                                                             | ALYABADA BADA JAMANGAR Jamnagar JAMNAGAR JAMNAGAR                                    |      |                    |                               |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                       |                |
| Abc id                                                                                                    | 165-383-376-462                                                                      |      |                    |                               |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                               |                |
| Mobile No                                                                                                 | 9978131003                                                                           |      | Email Address      | JADEJAARJUNSINH2326@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12334)                                        |      |                    |                               |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12334)                                        |      |                    |                               |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12334)                                        |      |                    |                               |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12334)                                        |      |                    |                               |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                               |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12334)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12334)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                          |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>JADEJA ARJUNSINH RAJENDRASINH (23CM001UG12334 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                        | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                           |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|---------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                           |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                           |                |
| Name                                                                                                      | JADEJA BRIJRAJSINH JATUBHA                                                           |      |                    | Enrollment No             | 23CM001UG12335 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                        |                |
| Resi. Address                                                                                             | DHARARNAGAR 1 JAMNAGAR Jamnagar JAMNAGAR 361002 JAMNAGAR                             |      |                    |                           |                |
| Local Address                                                                                             | DHARARNAGAR 1 JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                                    |      |                    |                           |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                   |                |
| Abc id                                                                                                    | 933-184-716-693                                                                      |      |                    |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                           |                |
| Mobile No                                                                                                 | 6352774520                                                                           |      | Email Address      | BRIJRAJJADEJA07@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12335)                                        |      |                    |                           |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12335)                                        |      |                    |                           |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12335)                                        |      |                    |                           |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12335)                                        |      |                    |                           |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                           |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12335)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12335)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>JADEJA BRIJRAJSINH JATUBHA (23CM001UG12335 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                     | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



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University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                           |      |                    |                                |                |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------|--------------------|--------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                      |      |                    |                                |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                 |      |                    |                                |                |
| Name                                                                                                      | JADEJA JAYPALSINH YASHAVANTSINH                                           |      |                    | Enrollment No                  | 23CM001UG12342 |
| Gender                                                                                                    | Male                                                                      | Cast | Open               | PH                             |                |
| Resi. Address                                                                                             | MULIYA VAVA VISHTAR PANI NA TAKA PASE BED Jamnagar JAMNAGAR 361006 MULIYA |      |                    |                                |                |
| Local Address                                                                                             | MULIYA VAVA VISHTAR PANI NA TAKA PASE BED Jamnagar JAMNAGAR MULIYA        |      |                    |                                |                |
| Exam Type                                                                                                 | Part                                                                      |      | Answering Language | Gujrati                        |                |
| Abc id                                                                                                    | 420-449-590-906                                                           |      |                    |                                |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                           |      |                    |                                |                |
| Mobile No                                                                                                 | 8799626773                                                                |      | Email Address      | JADEJAJAYPALSINH2006@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12342)                             |      |                    |                                |                |
| MAJOR 13                                                                                                  |                                                                           |      |                    |                                |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                             |      |                    |                                |                |
| <hr/> Student Sign                                                                                        |                                                                           |      |                    |                                |                |



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## Exam Form Receipt

Received From Mr./Miss /Mrs. JADEJA JAYPALSINH YASHAVANTSINH (23CM001UG12342 ) Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the BCOM 2026-2027 SEMESTER-5 Examination to be Held in BCOM SEMESTER-5 OCTOBER 2026 ( NEP ).

Date :

College :

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , JAMNAGAR

SEAL

Signature



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## Pre-Printed Examination Form



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|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------|--------------------|------------------------------|----------------|
| Exam Name                                                                                                                            | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                        |      |                    |                              |                |
| College Name                                                                                                                         | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                   |      |                    |                              |                |
| Name                                                                                                                                 | JADEJA KARANSINH BHUPATSINH                                                 |      |                    | Enrollment No                | 23CM001UG12343 |
| Gender                                                                                                                               | Male                                                                        | Cast | Open               | PH                           |                |
| Resi. Address                                                                                                                        | PANAKHAN UDHYOGNAGAR STREET NO 6 JAMNAGAR Jamnagar JAMNAGAR 361004 JAMNAGAR |      |                    |                              |                |
| Local Address                                                                                                                        | PANAKHAN UDHYOGNAGAR STREET NO 6 JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                              |                |
| Exam Type                                                                                                                            | Part                                                                        |      | Answering Language | Gujrati                      |                |
| Abc id                                                                                                                               | 935-369-258-927                                                             |      |                    |                              |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                            |                                                                             |      |                    |                              |                |
| Mobile No                                                                                                                            | 6355440497                                                                  |      | Email Address      | JADEJAKARANSINH137@GMAIL.COM |                |
| Subject Group                                                                                                                        | Subject Name (Enrollment No - 23CM001UG12343)                               |      |                    |                              |                |
| MAJOR 11                                                                                                                             |                                                                             |      |                    |                              |                |
| <input checked="" type="checkbox"/>                                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING - 1                            |      |                    |                              |                |
| Subject Group                                                                                                                        | Subject Name (Enrollment No - 23CM001UG12343)                               |      |                    |                              |                |
| MAJOR 13                                                                                                                             |                                                                             |      |                    |                              |                |
| <input checked="" type="checkbox"/>                                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                               |      |                    |                              |                |
| Subject Group                                                                                                                        | Subject Name (Enrollment No - 23CM001UG12343)                               |      |                    |                              |                |
| MINOR 4                                                                                                                              |                                                                             |      |                    |                              |                |
| <input checked="" type="checkbox"/>                                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT - 4                             |      |                    |                              |                |
| Subject Group                                                                                                                        | Subject Name (Enrollment No - 23CM001UG12343)                               |      |                    |                              |                |
| MINOR 5                                                                                                                              |                                                                             |      |                    |                              |                |
| <input checked="" type="checkbox"/>                                                                                                  | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                             |      |                    |                              |                |
| Subject Group                                                                                                                        | Subject Name (Enrollment No - 23CM001UG12343)                               |      |                    |                              |                |
| SEC 5                                                                                                                                |                                                                             |      |                    |                              |                |
| <input checked="" type="checkbox"/>                                                                                                  | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                                   |      |                    |                              |                |
| <div style="border-top: 1px solid black; width: 150px; margin-top: 20px;"></div> <div style="text-align: center;">Student Sign</div> |                                                                             |      |                    |                              |                |



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### Exam Form Receipt

Received From Mr./Miss /Mrs. **JADEJA KARANSINH BHUPATSINH (23CM001UG12343)** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BCOM 2026-2027 SEMESTER-5** Examination to be Held in **BCOM SEMESTER-5 OCTOBER 2026 ( NEP )**.

Date :

College :

JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature





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## Pre-Printed Examination Form



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                        |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                        |                |
| Name                                                                                                      | JADEJA KRISHNARAJ SINH HARPALSINH                                                    |      |                    | Enrollment No          | 23CM001UG12345 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                     |                |
| Resi. Address                                                                                             | OM NIVASH BLOCK NO A-35 GANDHINAGAR JAMNAGAR Jamnagar JAMNAGAR 361002 JAMNAGAR       |      |                    |                        |                |
| Local Address                                                                                             | OM NIVASH BLOCK NO A-35 GANDHINAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR              |      |                    |                        |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                |                |
| Abc id                                                                                                    | 360-181-707-542                                                                      |      |                    |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                        |                |
| Mobile No                                                                                                 | 6354679788                                                                           |      | Email Address      | HARPALSINH09@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12345)                                        |      |                    |                        |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12345)                                        |      |                    |                        |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12345)                                        |      |                    |                        |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12345)                                        |      |                    |                        |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                        |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12345)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12345)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                              |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>JADEJA KRISHNARAJ SINH HARPAL SINH (23CM001UG12345)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                            | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |









# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                                    |      |                    |                                |                |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------|--------------------|--------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                               |      |                    |                                |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                          |      |                    |                                |                |
| Name                                                                                                      | JADEJA MAHIPALSINH KARUBHA                                                                         |      |                    | Enrollment No                  | 23CM001UG12347 |
| Gender                                                                                                    | Male                                                                                               | Cast | Open               | PH                             |                |
| Resi. Address                                                                                             | NAVJIVAN SOCIETY STREET NO 1 GARBI CHOK RAMESHWAR NAGAR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR |      |                    |                                |                |
| Local Address                                                                                             | NAVJIVAN SOCIETY STREET NO 1 GARBI CHOK RAMESHWAR NAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                                |                |
| Exam Type                                                                                                 | Whole                                                                                              |      | Answering Language | Gujrati                        |                |
| Abc id                                                                                                    | 400-139-574-712                                                                                    |      |                    |                                |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                    |      |                    |                                |                |
| Mobile No                                                                                                 | 7984054411                                                                                         |      | Email Address      | JADEJAMAHIPALSINH493@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12347)                                                      |      |                    |                                |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                                    |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                                   |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                             |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                       |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                                     |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                               |      |                    |                                |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12347)                                                      |      |                    |                                |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                                    |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)               |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                            |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                            |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                                     |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                               |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                        |      |                    |                                |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12347)                                                      |      |                    |                                |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                                    |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                      |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                                |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                                     |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                       |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                       |      |                    |                                |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12347)                                                      |      |                    |                                |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                                    |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                                  |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                                |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                                    |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                                      |      |                    |                                |                |

|                                                                                                             |                                                                     |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <b>Subject Group</b>                                                                                        | <b>Subject Name (Enrollment No - 23CM001UG12347)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                         |                                                                     |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                        | <b>Subject Name (Enrollment No - 23CM001UG12347)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                           |                                                                     |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-top: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>JADEJA MAHIPALSINH KARUBHA (23CM001UG12347)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                     | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





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University Campus, University Road, Rajkot - 360 005

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## Pre-Printed Examination Form



|               |                                                                 |      |                    |               |                |
|---------------|-----------------------------------------------------------------|------|--------------------|---------------|----------------|
| Exam Name     | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                            |      |                    |               |                |
| College Name  | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR       |      |                    |               |                |
| Name          | JADEJA MITRAJSINH JAYENDRASINH                                  |      |                    | Enrollment No | 23CM001UG12350 |
| Gender        | Male                                                            | Cast | Open               | PH            |                |
| Resi. Address | MOTI KHAVDI JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361140 JAMNAGAR |      |                    |               |                |
| Local Address | MOTI KHAVDI JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |               |                |
| Exam Type     | Part                                                            |      | Answering Language | Gujrati       |                |
| Abc id        | 885-006-847-221                                                 |      |                    |               |                |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |                                |
|-----------|------------|---------------|--------------------------------|
| Mobile No | 6354383610 | Email Address | JADEJAMEETRAJSINH033@GMAIL.COM |
|-----------|------------|---------------|--------------------------------|

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12350) |
|---------------|--------------|----------------------------------|

MAJOR 11



23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING - 1

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12350) |
|---------------|--------------|----------------------------------|

MAJOR 12



23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING - 5 (DIGITAL ACCOUNTING USING TALLY - 1)

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12350) |
|---------------|--------------|----------------------------------|

MAJOR 13



23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12350) |
|---------------|--------------|----------------------------------|

MINOR 4



23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12350) |
|---------------|--------------|----------------------------------|

MINOR 5



23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5

Student Sign



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Date :

College :

JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature



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## Pre-Printed Examination Form



|                                                                                                           |                                                                                                                        |                    |                                 |               |                |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------|---------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                                                   |                    |                                 |               |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                                              |                    |                                 |               |                |
| Name                                                                                                      | JADEJA PUSHPRAJSINH MAHAVIRSINH                                                                                        |                    |                                 | Enrollment No | 23CM001UG12351 |
| Gender                                                                                                    | Male                                                                                                                   | Cast               | Open                            | PH            |                |
| Resi. Address                                                                                             | RANDALNAGAR BAPASITARAM MADHULI PASE HOUSING BORD OPP ASHAPURA PRO STORE JAMNAGAR<br>Jamnagar JAMNAGAR 361008 JAMNAGAR |                    |                                 |               |                |
| Local Address                                                                                             | RANDALNAGAR BAPASITARAM MADHULI PASE HOUSING BORD OPP ASHAPURA PRO STORE JAMNAGAR<br>Jamnagar JAMNAGAR JAMNAGAR        |                    |                                 |               |                |
| Exam Type                                                                                                 | Part                                                                                                                   | Answering Language | Gujrati                         |               |                |
| Abc id                                                                                                    | 372-522-529-413                                                                                                        |                    |                                 |               |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                        |                    |                                 |               |                |
| Mobile No                                                                                                 | 6355419108                                                                                                             | Email Address      | PUSHPRAJSINHJADEJA440@GMAIL.COM |               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12351)                                                                          |                    |                                 |               |                |
| MAJOR 11                                                                                                  |                                                                                                                        |                    |                                 |               |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                                                       |                    |                                 |               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12351)                                                                          |                    |                                 |               |                |
| MAJOR 13                                                                                                  |                                                                                                                        |                    |                                 |               |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                                          |                    |                                 |               |                |
| <div style="border-bottom: 1px solid black; width: 150px; margin-left: 50px;"></div> <p>Student Sign</p>  |                                                                                                                        |                    |                                 |               |                |



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## Exam Form Receipt

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Date : \_\_\_\_\_ College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR



Signature



# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form



|               |                                                           |      |                    |               |                |
|---------------|-----------------------------------------------------------|------|--------------------|---------------|----------------|
| Exam Name     | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                      |      |                    |               |                |
| College Name  | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR |      |                    |               |                |
| Name          | JADEJA RAJDEEPSINH NIRUBHA                                |      |                    | Enrollment No | 23CM001UG12352 |
| Gender        | Male                                                      | Cast | Open               | PH            |                |
| Resi. Address | VAV BERAJA JAMNAGAR Jamnagar JAMNAGAR 361006 VAV BERAJA   |      |                    |               |                |
| Local Address | VAV BERAJA JAMNAGAR Jamnagar JAMNAGAR VAV BERAJA          |      |                    |               |                |
| Exam Type     | Part                                                      |      | Answering Language | Gujrati       |                |
| Abc id        | 310-175-843-454                                           |      |                    |               |                |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |                                |
|-----------|------------|---------------|--------------------------------|
| Mobile No | 9726897582 | Email Address | RAJDEEPSINHJADEJA256@GMAIL.COM |
|-----------|------------|---------------|--------------------------------|

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12352) |
|---------------|--------------|----------------------------------|

MAJOR 11

|                                     |                                                  |
|-------------------------------------|--------------------------------------------------|
| <input checked="" type="checkbox"/> | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING - 1 |
|-------------------------------------|--------------------------------------------------|

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12352) |
|---------------|--------------|----------------------------------|

MAJOR 13

|                                     |                                               |
|-------------------------------------|-----------------------------------------------|
| <input checked="" type="checkbox"/> | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING |
|-------------------------------------|-----------------------------------------------|

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12352) |
|---------------|--------------|----------------------------------|

MINOR 4

|                                     |                                                |
|-------------------------------------|------------------------------------------------|
| <input checked="" type="checkbox"/> | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4 |
|-------------------------------------|------------------------------------------------|

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12352) |
|---------------|--------------|----------------------------------|

MINOR 5

|                                     |                                                |
|-------------------------------------|------------------------------------------------|
| <input checked="" type="checkbox"/> | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5 |
|-------------------------------------|------------------------------------------------|

Student Sign



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Date :

College :

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , JAMNAGAR

SEAL

Signature



|                                                                                                                                                                                                                                                                          |                                                                                                 |                                                                                                                                                                                       |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
|                                                                                                                                                                                       | <h2 style="margin: 0;">SAURASHTRA UNIVERSITY</h2> <h3 style="margin: 0;">Exam Form Receipt</h3> |                                                                                                                                                                                       |                  |
| <p>Received From Mr./Miss /Mrs. <b>JADEJA SATYARAJ MANHARSINH (23CM001UG12354 )</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b>.</p> |                                                                                                 |                                                                                                                                                                                       |                  |
| <b>Date :</b>                                                                                                                                                                                                                                                            | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                      | <div style="border: 1px solid black; border-radius: 50%; width: 60px; height: 60px; margin: 0 auto; display: flex; align-items: center; justify-content: center;"> <b>SEAL</b> </div> | <b>Signature</b> |





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## Pre-Printed Examination Form



|                                                                                                           |                                                                                               |      |                    |                            |                |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------|--------------------|----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                          |      |                    |                            |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                     |      |                    |                            |                |
| Name                                                                                                      | JADEJA SIDHRAJSINH PRADHYUMANSINH                                                             |      |                    | Enrollment No              | 23CM001UG12355 |
| Gender                                                                                                    | Male                                                                                          | Cast | Open               | PH                         |                |
| Resi. Address                                                                                             | VISHAL HOTEL NI SAME HIRAPARK SOCIETY PLOT NO 56-1 JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR |      |                    |                            |                |
| Local Address                                                                                             | VISHAL HOTEL NI SAME HIRAPARK SOCIETY PLOT NO 56-1 JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                            |                |
| Exam Type                                                                                                 | Part                                                                                          |      | Answering Language | Gujrati                    |                |
| Abc id                                                                                                    | 920-693-009-179                                                                               |      |                    |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                               |      |                    |                            |                |
| Mobile No                                                                                                 | 7043504319                                                                                    |      | Email Address      | JSIDHARAJSHINH36@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12355)                                                 |      |                    |                            |                |
| MAJOR 11                                                                                                  |                                                                                               |      |                    |                            |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                              |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12355)                                                 |      |                    |                            |                |
| MAJOR 12                                                                                                  |                                                                                               |      |                    |                            |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)          |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12355)                                                 |      |                    |                            |                |
| MAJOR 13                                                                                                  |                                                                                               |      |                    |                            |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                 |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12355)                                                 |      |                    |                            |                |
| MINOR 4                                                                                                   |                                                                                               |      |                    |                            |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                               |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12355)                                                 |      |                    |                            |                |
| MINOR 5                                                                                                   |                                                                                               |      |                    |                            |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                                               |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12355)                                                 |      |                    |                            |                |
| SEC 5                                                                                                     |                                                                                               |      |                    |                            |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                                                     |      |                    |                            |                |
| <hr/> Student Sign                                                                                        |                                                                                               |      |                    |                            |                |





# SAURASHTRA UNIVERSITY

## Exam Form Receipt

Received From Mr./Miss /Mrs. **JADEJA SIDHRAJSINH PRADHYUMANSINH (23CM001UG12355 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BCOM 2026-2027 SEMESTER-5** Examination to be Held in **BCOM SEMESTER-5 OCTOBER 2026 ( NEP )**.

Date :

College :

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , JAMNAGAR

SEAL

Signature





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                              |      |                    |                         |                |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                         |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                    |      |                    |                         |                |
| Name                                                                                                      | JADEJA YASHPALSINH SANJAYSINH                                                                |      |                    | Enrollment No           | 23CM001UG12358 |
| Gender                                                                                                    | Male                                                                                         | Cast | Open               | PH                      |                |
| Resi. Address                                                                                             | SHARUSECATION ROAD MARUTINAGAR ASHAPURA PRO STORE JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR |      |                    |                         |                |
| Local Address                                                                                             | SHARUSECATION ROAD MARUTINAGAR ASHAPURA PRO STORE JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                         |                |
| Exam Type                                                                                                 | Whole                                                                                        |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    | 363-964-545-474                                                                              |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                              |      |                    |                         |                |
| Mobile No                                                                                                 | 9724851314                                                                                   |      | Email Address      | YASHUSINH1314@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12358)                                                |      |                    |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                             |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                         |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12358)                                                |      |                    |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                  |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12358)                                                |      |                    |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                          |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                 |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12358)                                                |      |                    |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                            |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                          |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                                |      |                    |                         |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12358)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12358)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                          |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>JADEJA YASHPALSIKH SANJAYSINH (23CM001UG12358)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                        | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                             |      |                    |                                 |                |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------|--------------------|---------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                        |      |                    |                                 |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                   |      |                    |                                 |                |
| Name                                                                                                      | JETHAVA DEEPRAJSINH DHRMENDRSINH                                                            |      |                    | Enrollment No                   | 23CM001UG12360 |
| Gender                                                                                                    | Male                                                                                        | Cast | Open               | PH                              |                |
| Resi. Address                                                                                             | BAJROANG CHOK KHODIYAR MANDIR PASE SHANKAR TEKRI JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR |      |                    |                                 |                |
| Local Address                                                                                             | BAJROANG CHOK KHODIYAR MANDIR PASE SHANKAR TEKRI JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                                 |                |
| Exam Type                                                                                                 | Whole                                                                                       |      | Answering Language | Gujrati                         |                |
| Abc id                                                                                                    | 974-973-585-149                                                                             |      |                    |                                 |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                             |      |                    |                                 |                |
| Mobile No                                                                                                 | 8200410301                                                                                  |      | Email Address      | DEEPRAJSINHJETHWUS740@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12360)                                               |      |                    |                                 |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                             |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                            |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                      |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                        |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                              |      |                    |                                 |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12360)                                               |      |                    |                                 |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                             |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)        |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                     |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                              |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                     |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                        |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                 |      |                    |                                 |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12360)                                               |      |                    |                                 |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                             |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                         |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                               |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                              |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                |      |                    |                                 |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12360)                                               |      |                    |                                 |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                             |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                         |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                           |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                             |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                         |      |                    |                                 |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12360)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12360)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                             |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>JETHAVA DEEPRAJSINH DHRMENDRSINH (23CM001UG12360 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                           | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot - 360 005

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## Pre-Printed Examination Form



|               |                                                                                               |      |                    |               |                |
|---------------|-----------------------------------------------------------------------------------------------|------|--------------------|---------------|----------------|
| Exam Name     | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                          |      |                    |               |                |
| College Name  | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                     |      |                    |               |                |
| Name          | JOGANI SHAKTI MANGABHAI                                                                       |      |                    | Enrollment No | 23CM001UG12363 |
| Gender        | Male                                                                                          | Cast | SEBC               | PH            |                |
| Resi. Address | SONAL NAGAR NILKAMAL SOCITY PACHAD KHODIYAR COLONY JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR |      |                    |               |                |
| Local Address | SONAL NAGAR NILKAMAL SOCITY PACHAD KHODIYAR COLONY JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |               |                |
| Exam Type     | Part                                                                                          |      | Answering Language | Gujrati       |                |
| Abc id        | 883-838-377-332                                                                               |      |                    |               |                |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |                           |
|-----------|------------|---------------|---------------------------|
| Mobile No | 9265154476 | Email Address | SHAKTIGADHVI177@GMAIL.COM |
|-----------|------------|---------------|---------------------------|

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12363) |
|---------------|--------------|----------------------------------|

MAJOR 11



23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING - 1

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12363) |
|---------------|--------------|----------------------------------|

MAJOR 13



23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12363) |
|---------------|--------------|----------------------------------|

MINOR 5



23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5

Student Sign



## SAURASHTRA UNIVERSITY

### Exam Form Receipt

Received From Mr./Miss /Mrs. **JOGANI SHAKTI MANGABHAI (23CM001UG12363 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BCOM 2026-2027 SEMESTER-5** Examination to be Held in **BCOM SEMESTER-5 OCTOBER 2026 ( NEP )**.

Date : College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                                                    |      |                    |                       |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------|--------------------|-----------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                                               |      |                    |                       |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                                          |      |                    |                       |                |
| Name                                                                                                      | JOSHI RAJ BIMALBHAI                                                                                                |      |                    | Enrollment No         | 23CM001UG12367 |
| Gender                                                                                                    | Male                                                                                                               | Cast | Open               | PH                    |                |
| Resi. Address                                                                                             | RIDDHI SIDDHI APPRTMENT NLOCK F-1 SHANTI PARK SOCITY RAMESHWAR NAGAR JAMNAGAR Jamnagar<br>JAMNAGAR 361005 JAMNAGAR |      |                    |                       |                |
| Local Address                                                                                             | RIDDHI SIDDHI APPRTMENT NLOCK F-1 SHANTI PARK SOCITY RAMESHWAR NAGAR JAMNAGAR Jamnagar<br>JAMNAGAR JAMNAGAR        |      |                    |                       |                |
| Exam Type                                                                                                 | Part                                                                                                               |      | Answering Language | Gujrati               |                |
| Abc id                                                                                                    | 446-145-675-281                                                                                                    |      |                    |                       |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                    |      |                    |                       |                |
| Mobile No                                                                                                 | 6356791403                                                                                                         |      | Email Address      | RAJJ2092005@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12367)                                                                      |      |                    |                       |                |
| MAJOR 12                                                                                                  |                                                                                                                    |      |                    |                       |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)                               |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12367)                                                                      |      |                    |                       |                |
| MAJOR 13                                                                                                  |                                                                                                                    |      |                    |                       |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                                      |      |                    |                       |                |
| <hr/> <b>Student Sign</b>                                                                                 |                                                                                                                    |      |                    |                       |                |



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Date :

College :

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|---------------|-------------------------------------------------------------------------------|--------------------|---------|---------------|----------------|
| Exam Name     | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                          |                    |         |               |                |
| College Name  | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                     |                    |         |               |                |
| Name          | KAKAL NAVA ZRAZA ANVARBHAI                                                    |                    |         | Enrollment No | 23CM001UG12370 |
| Gender        | Male                                                                          | Cast               | SEBC    | PH            |                |
| Resi. Address | VAGHER NU MATM IKBAL CHOK BEDESWAR JAMNAGAR Jamnagar JAMNAGAR 361009 JAMNAGAR |                    |         |               |                |
| Local Address | VAGHER NU MATM IKBAL CHOK BEDESWAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |                    |         |               |                |
| Exam Type     | Part                                                                          | Answering Language | Gujrati |               |                |
| Abc id        | 493-577-717-464                                                               |                    |         |               |                |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |                        |
|-----------|------------|---------------|------------------------|
| Mobile No | 6351155097 | Email Address | NAWAZKAKL476@GMAIL.COM |
|-----------|------------|---------------|------------------------|

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12370) |
|---------------|--------------|----------------------------------|

MAJOR 11

|                                     |                                                  |
|-------------------------------------|--------------------------------------------------|
| <input checked="" type="checkbox"/> | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING - 1 |
|-------------------------------------|--------------------------------------------------|

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12370) |
|---------------|--------------|----------------------------------|

MAJOR 13

|                                     |                                               |
|-------------------------------------|-----------------------------------------------|
| <input checked="" type="checkbox"/> | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING |
|-------------------------------------|-----------------------------------------------|

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12370) |
|---------------|--------------|----------------------------------|

MINOR 4

|                                     |                                                 |
|-------------------------------------|-------------------------------------------------|
| <input checked="" type="checkbox"/> | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT - 4 |
|-------------------------------------|-------------------------------------------------|

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12370) |
|---------------|--------------|----------------------------------|

MINOR 5

|                                     |                                                 |
|-------------------------------------|-------------------------------------------------|
| <input checked="" type="checkbox"/> | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5 |
|-------------------------------------|-------------------------------------------------|

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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------|--------------------------------|---------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                         |                    |                                |               |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                    |                    |                                |               |                |
| Name                                                                                                      | KANDORIYA KALPESH MARKHIBHAI                                                 |                    |                                | Enrollment No | 23CM001UG12374 |
| Gender                                                                                                    | Male                                                                         | Cast               | SEBC                           | PH            |                |
| Resi. Address                                                                                             | SHERADI KHAMBHALIYA DEVBHUMIDWARAKA Khambhalia DEVBHUMI DWARKA 036130 SHERDI |                    |                                |               |                |
| Local Address                                                                                             | SHERADI KHAMBHALIYA DEVBHUMIDWARAKA Khambhalia DEVBHUMI DWARKA SHERDI        |                    |                                |               |                |
| Exam Type                                                                                                 | Part                                                                         | Answering Language | Gujrati                        |               |                |
| Abc id                                                                                                    | 827-704-645-939                                                              |                    |                                |               |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                              |                    |                                |               |                |
| Mobile No                                                                                                 | 8799243467                                                                   | Email Address      | KALPESHKANDORIYA7569@GMAIL.COM |               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12374)                                |                    |                                |               |                |
| MINOR 5                                                                                                   |                                                                              |                    |                                |               |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                              |                    |                                |               |                |
| <hr/> Student Sign                                                                                        |                                                                              |                    |                                |               |                |



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Date :

College :

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|                                                                                                                                                                              |           | <b>SAURASHTRA UNIVERSITY</b>                              |                                                |
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| Received From Mr./Miss /Mrs. <b>KANDORIYA RAHUL MULUBHAI (23CM001UG12375 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |           |                                                           |                                                |
| Date :                                                                                                                                                                                                                                                          | College : | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | <div><div>SEAL</div><div>Signature</div></div> |



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## Pre-Printed Examination Form



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                               |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                               |                |
| Name                                                                                                      | KANJARIYA PIYUSH BHIMJIBHAI                                                          |      |                    | Enrollment No                 | 23CM001UG12377 |
| Gender                                                                                                    | Male                                                                                 | Cast | ST                 | PH                            |                |
| Resi. Address                                                                                             | GOKUL NAGAR RADAR ROAD STREET NO 6 JAMNAGAR Jamnagar JAMNAGAR 361004 JAMNAGAR        |      |                    |                               |                |
| Local Address                                                                                             | GOKUL NAGAR RADAR ROAD STREET NO 6 JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR               |      |                    |                               |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                       |                |
| Abc id                                                                                                    | 403-555-786-135                                                                      |      |                    |                               |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                               |                |
| Mobile No                                                                                                 | 9904436409                                                                           |      | Email Address      | KANJARIYAPIYUSH3322@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12377)                                        |      |                    |                               |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12377)                                        |      |                    |                               |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12377)                                        |      |                    |                               |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12377)                                        |      |                    |                               |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                               |                |

|                                                                                                           |                                                                     |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 23CM001UG12377)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                       |                                                                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 23CM001UG12377)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                         |                                                                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-bottom: 1px solid black; width: 150px; margin-bottom: 5px;"></div> <b>Student Sign</b> |                                                                     |

|                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                    |
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| <b>Date :</b>                                                                                                                                                                                                                                                      | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



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## Pre-Printed Examination Form



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| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                   |      |                    |                               |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                              |      |                    |                               |                |
| Name                                                                                                      | KANZARIYA KRUPAL NARENDRABHAI                                                          |      |                    | Enrollment No                 | 23CM001UG12379 |
| Gender                                                                                                    | Male                                                                                   | Cast | SEBC               | PH                            |                |
| Resi. Address                                                                                             | NAGESHWAR COLONY BHAVANIMATA NA MANDIR PASE JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR |      |                    |                               |                |
| Local Address                                                                                             | NAGESHWAR COLONY BHAVANIMATA NA MANDIR PASE JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                               |                |
| Exam Type                                                                                                 | Part                                                                                   |      | Answering Language | Gujrati                       |                |
| Abc id                                                                                                    | 172-190-589-873                                                                        |      |                    |                               |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                        |      |                    |                               |                |
| Mobile No                                                                                                 | 8758720125                                                                             |      | Email Address      | KANJARIASOHIL392001@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12379)                                          |      |                    |                               |                |
| MAJOR 13                                                                                                  |                                                                                        |      |                    |                               |                |
| <input checked="" type="checkbox"/> 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                         |                                                                                        |      |                    |                               |                |
| <hr/> Student Sign                                                                                        |                                                                                        |      |                    |                               |                |



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------|--------------------|-----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                              |      |                    |                             |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                         |      |                    |                             |                |
| Name                                                                                                      | KANZARIYA VALJI KARSHANBHAI                                                       |      |                    | Enrollment No               | 23CM001UG12380 |
| Gender                                                                                                    | Male                                                                              | Cast | SEBC               | PH                          |                |
| Resi. Address                                                                                             | NEW BHANU PETROL PUM RANJIT SAGAR ROAD JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR |      |                    |                             |                |
| Local Address                                                                                             | NEW BHANU PETROL PUM RANJIT SAGAR ROAD JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                             |                |
| Exam Type                                                                                                 | Part                                                                              |      | Answering Language | Gujrati                     |                |
| Abc id                                                                                                    | 141-521-157-965                                                                   |      |                    |                             |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                   |      |                    |                             |                |
| Mobile No                                                                                                 | 9824343114                                                                        |      | Email Address      | KANZARIYAVALJI556@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12380)                                     |      |                    |                             |                |
| MAJOR 13                                                                                                  |                                                                                   |      |                    |                             |                |
| <input checked="" type="checkbox"/> 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                         |                                                                                   |      |                    |                             |                |
| <hr/> <b>Student Sign</b>                                                                                 |                                                                                   |      |                    |                             |                |



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Date :

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JAM01007 - V. M. MEHTA ARTS & COMMERCE  
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|                                                                                                                                                                                                                                                                            |                                                                                       |                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                         | <p><b>SAURASHTRA UNIVERSITY</b></p> <p><b>Exam Form Receipt</b></p>                   |                                                                                                                                                                                              |
| <p>Received From Mr./Miss /Mrs. <b>KANZARIYA VINODBHAI JETABHAI (23CM001UG12381 )</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b>.</p> |                                                                                       |                                                                                                                                                                                              |
| <p><b>Date :</b></p>                                                                                                                                                                                                                                                       | <p><b>College :</b> JAM01007 - V. M. MEHTA ARTS &amp; COMMERCE COLLEGE , JAMNAGAR</p> | <div style="border: 1px solid black; border-radius: 50%; width: 60px; height: 60px; margin: 0 auto; display: flex; align-items: center; justify-content: center;"> <p><b>SEAL</b></p> </div> |
|                                                                                                                                                                                                                                                                            |                                                                                       | <p><b>Signature</b></p>                                                                                                                                                                      |





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# Pre-Printed Examination Form



|                                                                                                           |                                                                                      |             |                           |                            |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------|---------------------------|----------------------------|----------------|
| <b>Exam Name</b>                                                                                          | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |             |                           |                            |                |
| <b>College Name</b>                                                                                       | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |             |                           |                            |                |
| <b>Name</b>                                                                                               | KATESHIYA ABHAY KISHORBHAI                                                           |             |                           | <b>Enrollment No</b>       | 23CM001UG12385 |
| <b>Gender</b>                                                                                             | Male                                                                                 | <b>Cast</b> | SEBC                      | <b>PH</b>                  |                |
| <b>Resi. Address</b>                                                                                      | SARPANCH VALI SHERI MAIN ROAD MORKANDA JAMNAGR Jamnagar JAMNAGAR 361120 MORKANDA     |             |                           |                            |                |
| <b>Local Address</b>                                                                                      | SARPANCH VALI SHERI MAIN ROAD MORKANDA JAMNAGR Jamnagar JAMNAGAR MORKANDA            |             |                           |                            |                |
| <b>Exam Type</b>                                                                                          | Part                                                                                 |             | <b>Answering Language</b> | Gujrati                    |                |
| <b>Abc id</b>                                                                                             | 468-493-146-506                                                                      |             |                           |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |             |                           |                            |                |
| <b>Mobile No</b>                                                                                          | 7863816207                                                                           |             | <b>Email Address</b>      | ABHAYKATESHIYA83@GMAIL.COM |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 23CM001UG12385)</b>                                 |             |                           |                            |                |
| MAJOR 11                                                                                                  |                                                                                      |             |                           |                            |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |             |                           |                            |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 23CM001UG12385)</b>                                 |             |                           |                            |                |
| MAJOR 12                                                                                                  |                                                                                      |             |                           |                            |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |             |                           |                            |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 23CM001UG12385)</b>                                 |             |                           |                            |                |
| MINOR 5                                                                                                   |                                                                                      |             |                           |                            |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                                      |             |                           |                            |                |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 10px;"></div> <b>Student Sign</b>     |                                                                                      |             |                           |                            |                |

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**Date :** \_\_\_\_\_ **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR **(SEAL)** **Signature** \_\_\_\_\_

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|                                                                                                           |                                                                                                                    |                    |                         |               |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|---------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                                               |                    |                         |               |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                                          |                    |                         |               |                |
| Name                                                                                                      | KAVA BHAVIK SANJAYBHAI                                                                                             |                    |                         | Enrollment No | 23CM001UG12386 |
| Gender                                                                                                    | Male                                                                                                               | Cast               | SEBC                    | PH            |                |
| Resi. Address                                                                                             | LAKSHMIPARK PLOT NO 6/6/4 KRISHNA CHOK SHIV TOWNSHIP BEDI BANDR ROAD JAMNAGAR Jamnagar<br>JAMNAGAR 361008 JAMNAGAR |                    |                         |               |                |
| Local Address                                                                                             | LAKSHMIPARK PLOT NO 6/6/4 KRISHNA CHOK SHIV TOWNSHIP BEDI BANDR ROAD JAMNAGAR Jamnagar<br>JAMNAGAR JAMNAGAR        |                    |                         |               |                |
| Exam Type                                                                                                 | Part                                                                                                               | Answering Language | Gujrati                 |               |                |
| Abc id                                                                                                    | 424-585-863-486                                                                                                    |                    |                         |               |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                    |                    |                         |               |                |
| Mobile No                                                                                                 | 9104756560                                                                                                         | Email Address      | BHAVIKKAVA120@GMAIL.COM |               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12386)                                                                      |                    |                         |               |                |
| MAJOR 13                                                                                                  |                                                                                                                    |                    |                         |               |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                                      |                    |                         |               |                |
| <hr/> Student Sign                                                                                        |                                                                                                                    |                    |                         |               |                |



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Date :

College :

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COLLEGE , JAMNAGAR

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Signature



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## Pre-Printed Examination Form



|               |                                                                                |      |                    |               |                |
|---------------|--------------------------------------------------------------------------------|------|--------------------|---------------|----------------|
| Exam Name     | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                           |      |                    |               |                |
| College Name  | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                      |      |                    |               |                |
| Name          | KER CHIRAGSINH SATUBHA                                                         |      |                    | Enrollment No | 23CM001UG12387 |
| Gender        | Male                                                                           | Cast | Open               | PH            |                |
| Resi. Address | NEW SADHANA COLONY RANJITSAGAR ROAD JAMANGAR Jamnagar JAMNAGAR 361005 JAMNAGAR |      |                    |               |                |
| Local Address | NEW SADHANA COLONY RANJITSAGAR ROAD JAMANGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |               |                |
| Exam Type     | Part                                                                           |      | Answering Language | Gujrati       |                |
| Abc id        | 792-399-031-209                                                                |      |                    |               |                |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |                           |
|-----------|------------|---------------|---------------------------|
| Mobile No | 9601261152 | Email Address | KERCHIRAGSINH77@GMAIL.COM |
|-----------|------------|---------------|---------------------------|

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12387) |
|---------------|--------------|----------------------------------|

MAJOR 11

|                                     |                                                  |
|-------------------------------------|--------------------------------------------------|
| <input checked="" type="checkbox"/> | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING - 1 |
|-------------------------------------|--------------------------------------------------|

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12387) |
|---------------|--------------|----------------------------------|

MAJOR 12

|                                     |                                                                                      |
|-------------------------------------|--------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING - 5 (DIGITAL ACCOUNTING USING TALLY - 1) |
|-------------------------------------|--------------------------------------------------------------------------------------|

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12387) |
|---------------|--------------|----------------------------------|

MAJOR 13

|                                     |                                               |
|-------------------------------------|-----------------------------------------------|
| <input checked="" type="checkbox"/> | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING |
|-------------------------------------|-----------------------------------------------|

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12387) |
|---------------|--------------|----------------------------------|

MINOR 4

|                                     |                                                 |
|-------------------------------------|-------------------------------------------------|
| <input checked="" type="checkbox"/> | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT - 4 |
|-------------------------------------|-------------------------------------------------|

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12387) |
|---------------|--------------|----------------------------------|

MINOR 5

|                                     |                                                 |
|-------------------------------------|-------------------------------------------------|
| <input checked="" type="checkbox"/> | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5 |
|-------------------------------------|-------------------------------------------------|

Student Sign



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Date : \_\_\_\_\_ College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------|--------------------|------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                        |      |                    |                              |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                   |      |                    |                              |                |
| Name                                                                                                      | KHUDAIVALA JEMISH DEVENDRA                                                                  |      |                    | Enrollment No                | 23CM001UG12390 |
| Gender                                                                                                    | Male                                                                                        | Cast | SEBC               | PH                           |                |
| Resi. Address                                                                                             | JAMNADAS VAKIL VALI STREET KHARVA CHAKLO SETAVAD JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR |      |                    |                              |                |
| Local Address                                                                                             | JAMNADAS VAKIL VALI STREET KHARVA CHAKLO SETAVAD JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                              |                |
| Exam Type                                                                                                 | Part                                                                                        |      | Answering Language | Gujrati                      |                |
| Abc id                                                                                                    | 817-638-943-136                                                                             |      |                    |                              |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                             |      |                    |                              |                |
| Mobile No                                                                                                 | 9979912995                                                                                  |      | Email Address      | JEMISHKHUDAIWALA57@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12390)                                               |      |                    |                              |                |
| MAJOR 11                                                                                                  |                                                                                             |      |                    |                              |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                            |      |                    |                              |                |
| <hr/> Student Sign                                                                                        |                                                                                             |      |                    |                              |                |



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Date :

College :

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COLLEGE , JAMNAGAR

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Signature



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|               |                                                                                            |                    |         |               |                |
|---------------|--------------------------------------------------------------------------------------------|--------------------|---------|---------------|----------------|
| Exam Name     | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                       |                    |         |               |                |
| College Name  | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                  |                    |         |               |                |
| Name          | KUBAVAT DEVANG SHAILESHBHAI                                                                |                    |         | Enrollment No | 23CM001UG12391 |
| Gender        | Male                                                                                       | Cast               | SEBC    | PH            |                |
| Resi. Address | RANJITSAGAR ROAD SIDDHIVINAYAK PARK STREET NO 8 JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR |                    |         |               |                |
| Local Address | RANJITSAGAR ROAD SIDDHIVINAYAK PARK STREET NO 8 JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |                    |         |               |                |
| Exam Type     | Part                                                                                       | Answering Language | Gujrati |               |                |
| Abc id        | 145-494-970-078                                                                            |                    |         |               |                |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |                             |
|-----------|------------|---------------|-----------------------------|
| Mobile No | 8347447449 | Email Address | DEVANGKUBAVAT1202@GMAIL.COM |
|-----------|------------|---------------|-----------------------------|

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12391) |
|---------------|--------------|----------------------------------|

MAJOR 11

|                                     |                                                  |
|-------------------------------------|--------------------------------------------------|
| <input checked="" type="checkbox"/> | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1 |
|-------------------------------------|--------------------------------------------------|

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12391) |
|---------------|--------------|----------------------------------|

MAJOR 12

|                                     |                                                                                      |
|-------------------------------------|--------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |
|-------------------------------------|--------------------------------------------------------------------------------------|

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12391) |
|---------------|--------------|----------------------------------|

MAJOR 13

|                                     |                                               |
|-------------------------------------|-----------------------------------------------|
| <input checked="" type="checkbox"/> | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING |
|-------------------------------------|-----------------------------------------------|

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12391) |
|---------------|--------------|----------------------------------|

MINOR 5

|                                     |                                                 |
|-------------------------------------|-------------------------------------------------|
| <input checked="" type="checkbox"/> | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5 |
|-------------------------------------|-------------------------------------------------|

Student Sign



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Date :

College :

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## Pre-Printed Examination Form



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                           |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                      |      |                    |                          |                |
| Name                                                                                                      | KUBAVAT VIVEK VASANTBHAI                                                                       |      |                    | Enrollment No            | 23CM001UG12393 |
| Gender                                                                                                    | Male                                                                                           | Cast | SEBC               | PH                       |                |
| Resi. Address                                                                                             | HARIOM PARK - 1 KOTHIYAR RING KHOKHDADA NADINI BAJUMA RAJKOT Jamnagar JAMNAGAR 360002 JAMNAGAR |      |                    |                          |                |
| Local Address                                                                                             | HARIOM PARK - 1 KOTHIYAR RING KHOKHDADA NADINI BAJUMA RAJKOT Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                          |                |
| Exam Type                                                                                                 | Whole                                                                                          |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    | 329-928-670-671                                                                                |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                |      |                    |                          |                |
| Mobile No                                                                                                 | 9861238910                                                                                     |      | Email Address      | VIVEKKUBAVT143@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12393)                                                  |      |                    |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                                |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                               |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                   |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                                 |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                           |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12393)                                                  |      |                    |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                                |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)           |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                                 |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                           |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                    |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12393)                                                  |      |                    |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                                |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                            |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                                 |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                   |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                   |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12393)                                                  |      |                    |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                                |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                            |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                                |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                                  |      |                    |                          |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12393)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12393)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>KUBAVAT VIVEK VASANTBHAI (23CM001UG12393)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                         |      |                    |                        |                |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------|--------------------|------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                    |      |                    |                        |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                               |      |                    |                        |                |
| Name                                                                                                      | LACHHANI CHANDANI SUNILKUMAR                                                            |      |                    | Enrollment No          | 23CM001UG12394 |
| Gender                                                                                                    | Female                                                                                  | Cast | Open               | PH                     |                |
| Resi. Address                                                                                             | NANKPURI JAIL ROD ROOM NAMBR 50 STREET NO 50 JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR |      |                    |                        |                |
| Local Address                                                                                             | NANKPURI JAIL ROD ROOM NAMBR 50 STREET NO 50 JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                        |                |
| Exam Type                                                                                                 | Whole                                                                                   |      | Answering Language | Gujrati                |                |
| Abc id                                                                                                    | 359-484-891-576                                                                         |      |                    |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                         |      |                    |                        |                |
| Mobile No                                                                                                 | 6352097114                                                                              |      | Email Address      | OM9328252194@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12394)                                           |      |                    |                        |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                        |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                            |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                          |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                    |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12394)                                           |      |                    |                        |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)    |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                 |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                 |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                          |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                    |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                             |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12394)                                           |      |                    |                        |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                           |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                     |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                          |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                            |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                            |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12394)                                           |      |                    |                        |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                     |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                           |      |                    |                        |                |



|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12394)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12394)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                         |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>LACHHANI CHANDANI SUNILKUMAR (23CM001UG12394)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                       | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                               |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                               |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                               |                |
| Name                                                                                                      | MAGHODIYA NILESH DEVJIBHAI                                                           |      |                    | Enrollment No                 | 23CM001UG12401 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                            |                |
| Resi. Address                                                                                             | BALMANDIR VALI SHERI KHIMALIYA JAMNAGAR Jamnagar JAMNAGAR 361120 KHIMALIYA           |      |                    |                               |                |
| Local Address                                                                                             | BALMANDIR VALI SHERI KHIMALIYA JAMNAGAR Jamnagar JAMNAGAR KHIMALIYA                  |      |                    |                               |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                       |                |
| Abc id                                                                                                    | 263-997-745-585                                                                      |      |                    |                               |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                               |                |
| Mobile No                                                                                                 | 9537409131                                                                           |      | Email Address      | MAGHODIYANILESH0111@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12401)                                        |      |                    |                               |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12401)                                        |      |                    |                               |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12401)                                        |      |                    |                               |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12401)                                        |      |                    |                               |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                               |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12401)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12401)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                    |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                       |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>MAGHODIYA NILESH DEVJIBHAI (23CM001UG12401 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                     | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                               |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                               |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                               |                |
| Name                                                                                                      | MAGHODIYA YOGESH VALLABHBHAI                                                         |      |                    | Enrollment No                 | 23CM001UG12402 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                            |                |
| Resi. Address                                                                                             | 49 DIGVIHJAY PLOT PANAKHAN NAKA JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR           |      |                    |                               |                |
| Local Address                                                                                             | 49 DIGVIHJAY PLOT PANAKHAN NAKA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                  |      |                    |                               |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                       |                |
| Abc id                                                                                                    | 929-720-306-985                                                                      |      |                    |                               |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                               |                |
| Mobile No                                                                                                 | 9327390382                                                                           |      | Email Address      | MAGHODIYAVALLBHBHAI@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12402)                                        |      |                    |                               |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12402)                                        |      |                    |                               |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12402)                                        |      |                    |                               |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12402)                                        |      |                    |                               |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                               |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12402)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12402)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                         |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>MAGHODIYA YOGESH VALLABHBHAI (23CM001UG12402 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                       | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                                                                 |                                                                                      |      |                    |                             |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-----------------------------|----------------|
| Exam Name                                                                                                                                       | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                             |                |
| College Name                                                                                                                                    | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                             |                |
| Name                                                                                                                                            | MAKAVANA MAHESH DEVABHAI                                                             |      |                    | Enrollment No               | 23CM001UG12404 |
| Gender                                                                                                                                          | Male                                                                                 | Cast | SC                 | PH                          |                |
| Resi. Address                                                                                                                                   | NAGNATH GATE MAHESHWARI CHOK JAMANGAR Jamnagar JAMNAGAR 361001 JAMNAGAR              |      |                    |                             |                |
| Local Address                                                                                                                                   | NAGNATH GATE MAHESHWARI CHOK JAMANGAR Jamnagar JAMNAGAR JAMNAGAR                     |      |                    |                             |                |
| Exam Type                                                                                                                                       | Part                                                                                 |      | Answering Language | Gujrati                     |                |
| Abc id                                                                                                                                          | 920-620-164-603                                                                      |      |                    |                             |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                       |                                                                                      |      |                    |                             |                |
| Mobile No                                                                                                                                       | 9313002273                                                                           |      | Email Address      | MAYURMAHESHWARI15@GMAIL.COM |                |
| Subject Group                                                                                                                                   | Subject Name (Enrollment No - 23CM001UG12404)                                        |      |                    |                             |                |
| MAJOR 11                                                                                                                                        |                                                                                      |      |                    |                             |                |
| <input checked="" type="checkbox"/>                                                                                                             | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                             |                |
| Subject Group                                                                                                                                   | Subject Name (Enrollment No - 23CM001UG12404)                                        |      |                    |                             |                |
| MAJOR 12                                                                                                                                        |                                                                                      |      |                    |                             |                |
| <input checked="" type="checkbox"/>                                                                                                             | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                             |                |
| Subject Group                                                                                                                                   | Subject Name (Enrollment No - 23CM001UG12404)                                        |      |                    |                             |                |
| MAJOR 13                                                                                                                                        |                                                                                      |      |                    |                             |                |
| <input checked="" type="checkbox"/>                                                                                                             | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                             |                |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 50px; height: 20px;"></div> <p style="text-align: center;">Student Sign</p> |                                                                                      |      |                    |                             |                |



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## Exam Form Receipt

Received From Mr./Miss /Mrs. **MAKAVANA MAHESH DEVABHAI (23CM001UG12404 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BCOM 2026-2027 SEMESTER-5** Examination to be Held in **BCOM SEMESTER-5 OCTOBER 2026 ( NEP )**.

Date : \_\_\_\_\_ College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR



Signature



# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                    |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|--------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                    |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                    |                |
| Name                                                                                                      | MAKVANA KINJALBEN VASTABHAI                                                          |      |                    | Enrollment No      | 23CM001UG12405 |
| Gender                                                                                                    | Female                                                                               | Cast | SEBC               | PH                 |                |
| Resi. Address                                                                                             | NAGHEDI MAIN ROAD HOUSE NO 168 JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR            |      |                    |                    |                |
| Local Address                                                                                             | NAGHEDI MAIN ROAD HOUSE NO 168 JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                   |      |                    |                    |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati            |                |
| Abc id                                                                                                    | 596-160-687-255                                                                      |      |                    |                    |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                    |                |
| Mobile No                                                                                                 | 9313251717                                                                           |      | Email Address      | KR185757@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12405)                                        |      |                    |                    |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                    |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12405)                                        |      |                    |                    |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                    |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12405)                                        |      |                    |                    |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                    |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12405)                                        |      |                    |                    |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                    |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12405)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12405)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                         |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>MAKVANA KINJALBEN VASTABHAI (23CM001UG12405 )</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                       | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |





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University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|---------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                           |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                           |                |
| Name                                                                                                      | MANDHU SUJAN IQBALBHAI                                                               |      |                    | Enrollment No             | 23CM001UG12409 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                        |                |
| Resi. Address                                                                                             | CHABIL CHOK LIMADA SHERI LALPUR JAMNAGAR Lalpur JAMNAGAR 361170 JAMNAGAR             |      |                    |                           |                |
| Local Address                                                                                             | CHABIL CHOK LIMADA SHERI LALPUR JAMNAGAR Lalpur JAMNAGAR JAMNAGAR                    |      |                    |                           |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                   |                |
| Abc id                                                                                                    | 277-707-677-492                                                                      |      |                    |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                           |                |
| Mobile No                                                                                                 | 9925788681                                                                           |      | Email Address      | SUJANMANDHU7211@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12409)                                        |      |                    |                           |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12409)                                        |      |                    |                           |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12409)                                        |      |                    |                           |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12409)                                        |      |                    |                           |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                           |                |

|                                                                                                                                |                                                                     |
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| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 23CM001UG12409)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                            |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 23CM001UG12409)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                              |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; margin-top: 50px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>MANDHU SUJAN IQBALBHAI (23CM001UG12409)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                 | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



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## Pre-Printed Examination Form



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                          |                |
| Name                                                                                                      | MANGE KAJAL PARSOTAMBHAI                                                             |      |                    | Enrollment No            | 23CM001UG12410 |
| Gender                                                                                                    | Female                                                                               | Cast | Open               | PH                       |                |
| Resi. Address                                                                                             | 65 DIGVIJAY PLOT RAM KUTIR APPRTMENT JAMNAGR Jamnagar JAMNAGAR 361005 JAMNAGAR       |      |                    |                          |                |
| Local Address                                                                                             | 65 DIGVIJAY PLOT RAM KUTIR APPRTMENT JAMNAGR Jamnagar JAMNAGAR JAMNAGAR              |      |                    |                          |                |
| Exam Type                                                                                                 | Part                                                                                 |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    | 364-205-092-442                                                                      |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                          |                |
| Mobile No                                                                                                 | 8128452528                                                                           |      | Email Address      | KAJALMANGE1024@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12410)                                        |      |                    |                          |                |
| MAJOR 11                                                                                                  |                                                                                      |      |                    |                          |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12410)                                        |      |                    |                          |                |
| MAJOR 12                                                                                                  |                                                                                      |      |                    |                          |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12410)                                        |      |                    |                          |                |
| MAJOR 13                                                                                                  |                                                                                      |      |                    |                          |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12410)                                        |      |                    |                          |                |
| MINOR 4                                                                                                   |                                                                                      |      |                    |                          |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12410)                                        |      |                    |                          |                |
| MINOR 5                                                                                                   |                                                                                      |      |                    |                          |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                                      |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12410)                                        |      |                    |                          |                |
| SEC 5                                                                                                     |                                                                                      |      |                    |                          |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                                            |      |                    |                          |                |
| <hr/> Student Sign                                                                                        |                                                                                      |      |                    |                          |                |



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Received From Mr./Miss /Mrs. **MANGE KAJAL PARSOTAMBHAI (23CM001UG12410 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BCOM 2026-2027 SEMESTER-5** Examination to be Held in **BCOM SEMESTER-5 OCTOBER 2026 ( NEP )**.

Date :

College :

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , JAMNAGAR

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                       |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-----------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                       |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                       |                |
| Name                                                                                                      | MARAKANA MEET RASIKBHAI                                                              |      |                    | Enrollment No         | 23CM001UG12411 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                    |                |
| Resi. Address                                                                                             | OPP KANYA SHALA MIRKANDA JAMNAGAR Jamnagar JAMNAGAR 361120 JAMNAGAR                  |      |                    |                       |                |
| Local Address                                                                                             | OPP KANYA SHALA MIRKANDA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                         |      |                    |                       |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati               |                |
| Abc id                                                                                                    | 257-958-867-131                                                                      |      |                    |                       |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                       |                |
| Mobile No                                                                                                 | 8347306063                                                                           |      | Email Address      | MEETPATEL18@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12411)                                        |      |                    |                       |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12411)                                        |      |                    |                       |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12411)                                        |      |                    |                       |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12411)                                        |      |                    |                       |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                       |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12411)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12411)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                             |
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| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



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## Pre-Printed Examination Form



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------|--------------------|-----------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                                                             |      |                    |                       |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                                                        |      |                    |                       |                |
| Name                                                                                                      | MER ARJUNSINH NAVALSINH                                                                                                          |      |                    | Enrollment No         | 23CM001UG12415 |
| Gender                                                                                                    | Male                                                                                                                             | Cast | Open               | PH                    |                |
| Resi. Address                                                                                             | 49 DIGVIJAY PLOT BEHIND AASHAPURA TEMPLE JASRAJ VASTU BHANDAR NEAR LAKHUBHAI DUKAN<br>JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR |      |                    |                       |                |
| Local Address                                                                                             | 49 DIGVIJAY PLOT BEHIND AASHAPURA TEMPLE JASRAJ VASTU BHANDAR NEAR LAKHUBHAI DUKAN<br>JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                       |                |
| Exam Type                                                                                                 | Part                                                                                                                             |      | Answering Language | Gujrati               |                |
| Abc id                                                                                                    | 842-059-473-451                                                                                                                  |      |                    |                       |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                                  |      |                    |                       |                |
| Mobile No                                                                                                 | 7203060502                                                                                                                       |      | Email Address      | 24ARJUN2005@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12415)                                                                                    |      |                    |                       |                |
| MAJOR 13                                                                                                  |                                                                                                                                  |      |                    |                       |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                                                    |      |                    |                       |                |
| <hr/> Student Sign                                                                                        |                                                                                                                                  |      |                    |                       |                |



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Date :

College :

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COLLEGE , JAMNAGAR

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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------|--------------------------|---------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                           |                    |                          |               |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                      |                    |                          |               |                |
| Name                                                                                                      | METADIYA ANIKET JAYESHBHAI                                                     |                    |                          | Enrollment No | 23CM001UG12416 |
| Gender                                                                                                    | Male                                                                           | Cast               | SEBC                     | PH            |                |
| Resi. Address                                                                                             | SHANKAR NA MANDIR PASE NAVAGAM GHED JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR |                    |                          |               |                |
| Local Address                                                                                             | SHANKAR NA MANDIR PASE NAVAGAM GHED JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |                    |                          |               |                |
| Exam Type                                                                                                 | Part                                                                           | Answering Language | Gujrati                  |               |                |
| Abc id                                                                                                    | 551-815-444-485                                                                |                    |                          |               |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                |                    |                          |               |                |
| Mobile No                                                                                                 | 9913997849                                                                     | Email Address      | METADIYAANIKET@GMAIL.COM |               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12416)                                  |                    |                          |               |                |
| MAJOR 11                                                                                                  |                                                                                |                    |                          |               |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                               |                    |                          |               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12416)                                  |                    |                          |               |                |
| MAJOR 13                                                                                                  |                                                                                |                    |                          |               |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                  |                    |                          |               |                |
| <div style="border-bottom: 1px solid black; width: 150px; margin-left: 50px;"></div> <p>Student Sign</p>  |                                                                                |                    |                          |               |                |



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Date :

College :

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , JAMNAGAR

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## Pre-Printed Examination Form



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|---------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                           |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                           |                |
| Name                                                                                                      | MINSARIYA SUJAL AMIR                                                                 |      |                    | Enrollment No             | 23CM001UG12417 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                        |                |
| Resi. Address                                                                                             | GADIYA FAIA JIVAPAR JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR                       |      |                    |                           |                |
| Local Address                                                                                             | GADIYA FAIA JIVAPAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                              |      |                    |                           |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                   |                |
| Abc id                                                                                                    | 138-599-380-914                                                                      |      |                    |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                           |                |
| Mobile No                                                                                                 | 9714704035                                                                           |      | Email Address      | MINSARIYASUJAL9@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12417)                                        |      |                    |                           |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12417)                                        |      |                    |                           |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12417)                                        |      |                    |                           |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12417)                                        |      |                    |                           |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                           |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12417)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12417)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                 |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>MINSARIYA SUJAL AMIR (23CM001UG12417)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                               | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                        |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                        |                |
| Name                                                                                                      | MIYATRA SAVAN HASMUKHBHAI                                                            |      |                    | Enrollment No          | 23CM001UG12418 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                     |                |
| Resi. Address                                                                                             | HAPA GOV SCHOOL NI BAJUMA JAMNAGR Jamnagar JAMNAGAR 361120 HAPA                      |      |                    |                        |                |
| Local Address                                                                                             | HAPA GOV SCHOOL NI BAJUMA JAMNAGR Jamnagar JAMNAGAR HAPA                             |      |                    |                        |                |
| Exam Type                                                                                                 | Part                                                                                 |      | Answering Language | Gujrati                |                |
| Abc id                                                                                                    | 624-081-377-055                                                                      |      |                    |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                        |                |
| Mobile No                                                                                                 | 7863040155                                                                           |      | Email Address      | SAVANAYAR002@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12418)                                        |      |                    |                        |                |
| MAJOR 11                                                                                                  |                                                                                      |      |                    |                        |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12418)                                        |      |                    |                        |                |
| MAJOR 12                                                                                                  |                                                                                      |      |                    |                        |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12418)                                        |      |                    |                        |                |
| MAJOR 13                                                                                                  |                                                                                      |      |                    |                        |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12418)                                        |      |                    |                        |                |
| MINOR 4                                                                                                   |                                                                                      |      |                    |                        |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12418)                                        |      |                    |                        |                |
| MINOR 5                                                                                                   |                                                                                      |      |                    |                        |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                                      |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12418)                                        |      |                    |                        |                |
| SEC 5                                                                                                     |                                                                                      |      |                    |                        |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                                            |      |                    |                        |                |
| <div>Student Sign</div>                                                                                   |                                                                                      |      |                    |                        |                |



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|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------|--------------------|-----------------------------|----------------|
| Exam Name                                                                                                                | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                      |      |                    |                             |                |
| College Name                                                                                                             | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR |      |                    |                             |                |
| Name                                                                                                                     | MUNDHAVA BHIMJI BUDHABHAI                                 |      |                    | Enrollment No               | 23CM001UG12422 |
| Gender                                                                                                                   | Male                                                      | Cast | SEBC               | PH                          |                |
| Resi. Address                                                                                                            | DHUTAPAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 0 DHUTAPAR   |      |                    |                             |                |
| Local Address                                                                                                            | DHUTAPAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR DHUTAPAR     |      |                    |                             |                |
| Exam Type                                                                                                                | Part                                                      |      | Answering Language | Gujrati                     |                |
| Abc id                                                                                                                   | 476-109-210-869                                           |      |                    |                             |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                |                                                           |      |                    |                             |                |
| Mobile No                                                                                                                | 9664914571                                                |      | Email Address      | BHIMJIMUNDHAVA844@GMAIL.COM |                |
| Subject Group                                                                                                            | Subject Name (Enrollment No - 23CM001UG12422)             |      |                    |                             |                |
| MAJOR 12                                                                                                                 |                                                           |      |                    |                             |                |
| <input checked="" type="checkbox"/> 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |                                                           |      |                    |                             |                |
| <hr/> Student Sign                                                                                                       |                                                           |      |                    |                             |                |



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|---------------|------------------------------------------------------------------------------------------|------|--------------------|---------------|----------------|
| Exam Name     | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                     |      |                    |               |                |
| College Name  | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                |      |                    |               |                |
| Name          | NADIYAPARA KISHAN BHARATBHAI                                                             |      |                    | Enrollment No | 23CM001UG12423 |
| Gender        | Male                                                                                     | Cast | SEBC               | PH            |                |
| Resi. Address | KISHAN CHOWK ROAD NAVGRAH MANDIR SAME JAMNGAR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMANGAR |      |                    |               |                |
| Local Address | KISHAN CHOWK ROAD NAVGRAH MANDIR SAME JAMNGAR JAMNAGAR Jamnagar JAMNAGAR JAMANGAR        |      |                    |               |                |
| Exam Type     | Part                                                                                     |      | Answering Language | Gujrati       |                |
| Abc id        | 948-068-995-987                                                                          |      |                    |               |                |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |                           |
|-----------|------------|---------------|---------------------------|
| Mobile No | 8733934047 | Email Address | NADIYAPARABHUMI@GMAIL.COM |
|-----------|------------|---------------|---------------------------|

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12423) |
|---------------|--------------|----------------------------------|

MAJOR 11

☒ 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING - 1

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12423) |
|---------------|--------------|----------------------------------|

MAJOR 13

☒ 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12423) |
|---------------|--------------|----------------------------------|

MINOR 4

☒ 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT - 4

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12423) |
|---------------|--------------|----------------------------------|

MINOR 5

☒ 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5

Student Sign



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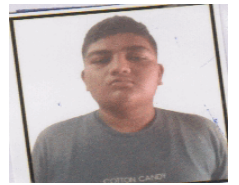


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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                             |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                             |                |
| Name                                                                                                      | NAKUM DHARMIK MAHENDRABHAI                                                           |      |                    | Enrollment No               | 23CM001UG12425 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                          |                |
| Resi. Address                                                                                             | HARSADPUR JAMKHAMBHALIYA DEVBHUMI DEARKA Khambhalia DEVBHUMI DWARKA 361305 HARSADPUR |      |                    |                             |                |
| Local Address                                                                                             | HARSADPUR JAMKHAMBHALIYA DEVBHUMI DEARKA Khambhalia DEVBHUMI DWARKA HARSADPUR        |      |                    |                             |                |
| Exam Type                                                                                                 | Part                                                                                 |      | Answering Language | Gujrati                     |                |
| Abc id                                                                                                    | 783-283-191-498                                                                      |      |                    |                             |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                             |                |
| Mobile No                                                                                                 | 7383806906                                                                           |      | Email Address      | DHARMIK.NAKUM0098@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12425)                                        |      |                    |                             |                |
| MAJOR 11                                                                                                  |                                                                                      |      |                    |                             |                |
| <input checked="" type="checkbox"/> 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                      |                                                                                      |      |                    |                             |                |
| <hr/> Student Sign                                                                                        |                                                                                      |      |                    |                             |                |



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| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                         |                |
| Name                                                                                                      | NAKUM HARIT ASWINBHAI                                                                |      |                    | Enrollment No           | 23CM001UG12426 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                      |                |
| Resi. Address                                                                                             | JUNANAGANA GAM VADVARI JAMNAGAR Jamnagar JAMNAGAR 361007 JAMNAGAR                    |      |                    |                         |                |
| Local Address                                                                                             | JUNANAGANA GAM VADVARI JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                           |      |                    |                         |                |
| Exam Type                                                                                                 | Part                                                                                 |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    | 487-465-460-809                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                         |                |
| Mobile No                                                                                                 | 8799596955                                                                           |      | Email Address      | HARITNAKUM118@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12426)                                        |      |                    |                         |                |
| MAJOR 11                                                                                                  |                                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12426)                                        |      |                    |                         |                |
| MAJOR 12                                                                                                  |                                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12426)                                        |      |                    |                         |                |
| MAJOR 13                                                                                                  |                                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12426)                                        |      |                    |                         |                |
| MINOR 4                                                                                                   |                                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12426)                                        |      |                    |                         |                |
| MINOR 5                                                                                                   |                                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                                      |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12426)                                        |      |                    |                         |                |
| SEC 5                                                                                                     |                                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                                            |      |                    |                         |                |
| <hr/> Student Sign                                                                                        |                                                                                      |      |                    |                         |                |





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Date :

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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                    |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR               |      |                    |                         |                |
| Name                                                                                                      | NAKUM PANKAJ DINESHBHAI                                                 |      |                    | Enrollment No           | 23CM001UG12432 |
| Gender                                                                                                    | Male                                                                    | Cast | SEBC               | PH                      |                |
| Resi. Address                                                                                             | SARSWATI COLONY B/H GAUSHALA JAMNAGAR Jamnagar JAMNAGAR 361007 JAMNAGAR |      |                    |                         |                |
| Local Address                                                                                             | SARSWATI COLONY B/H GAUSHALA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                         |                |
| Exam Type                                                                                                 | Part                                                                    |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    | 878-219-199-357                                                         |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                         |      |                    |                         |                |
| Mobile No                                                                                                 | 9265692504                                                              |      | Email Address      | NAKUMPANKAJ77@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12432)                           |      |                    |                         |                |
| MAJOR 11                                                                                                  |                                                                         |      |                    |                         |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                        |      |                    |                         |                |
| <hr/> Student Sign                                                                                        |                                                                         |      |                    |                         |                |



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Received From Mr./Miss /Mrs. **NAKUM PANKAJ DINESHBHAI (23CM001UG12432 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BCOM 2026-2027 SEMESTER-5** Examination to be Held in **BCOM SEMESTER-5 OCTOBER 2026 ( NEP )**.

Date :

College :

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , JAMNAGAR

SEAL

Signature





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                           |      |                    |                       |                |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------|--------------------|-----------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                      |      |                    |                       |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR |      |                    |                       |                |
| Name                                                                                                      | NAKUM SUMIT GOPALBHAI                                     |      |                    | Enrollment No         | 23CM001UG12435 |
| Gender                                                                                                    | Male                                                      | Cast | SEBC               | PH                    |                |
| Resi. Address                                                                                             | NAVANGNA JAMNAGAR Jamnagar JAMNAGAR 361007 JAMNAGAR       |      |                    |                       |                |
| Local Address                                                                                             | NAVANGNA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR              |      |                    |                       |                |
| Exam Type                                                                                                 | Part                                                      |      | Answering Language | Gujrati               |                |
| Abc id                                                                                                    | 337-065-593-015                                           |      |                    |                       |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                           |      |                    |                       |                |
| Mobile No                                                                                                 | 7984614312                                                |      | Email Address      | NAKUMSUMITG@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12435)             |      |                    |                       |                |
| MAJOR 11                                                                                                  |                                                           |      |                    |                       |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1          |      |                    |                       |                |
| <hr/> Student Sign                                                                                        |                                                           |      |                    |                       |                |



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Date :

College :

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COLLEGE , JAMNAGAR

SEAL

Signature





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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |                    |               |                      |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------|---------------|----------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |                    |               |                      |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |                    |               |                      |                |
| Name                                                                                                      | NANDA JAYDEEP SANJAYBHAI                                                             |                    |               | Enrollment No        | 23CM001UG12437 |
| Gender                                                                                                    | Male                                                                                 | Cast               | Open          | PH                   |                |
| Resi. Address                                                                                             | DADIYA GAM RANJITSAGAR ROAD JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR               |                    |               |                      |                |
| Local Address                                                                                             | DADIYA GAM RANJITSAGAR ROAD JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                      |                    |               |                      |                |
| Exam Type                                                                                                 | Whole                                                                                | Answering Language | Gujrati       |                      |                |
| Abc id                                                                                                    | 205-796-208-492                                                                      |                    |               |                      |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |                    |               |                      |                |
| Mobile No                                                                                                 | 9265561534                                                                           |                    | Email Address | KIRANI9406@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12437)                                        |                    |               |                      |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |                    |               |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |                    |               |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |                    |               |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |                    |               |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |                    |               |                      |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12437)                                        |                    |               |                      |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |                    |               |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |                    |               |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |                    |               |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |                    |               |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |                    |               |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |                    |               |                      |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12437)                                        |                    |               |                      |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |                    |               |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |                    |               |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |                    |               |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |                    |               |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |                    |               |                      |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12437)                                        |                    |               |                      |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |                    |               |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |                    |               |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |                    |               |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |                    |               |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |                    |               |                      |                |

|                                                                                                                                |                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 23CM001UG12437)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                            |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 23CM001UG12437)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                              |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; margin-top: 50px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>NANDA JAYDEEP SANJAYBHAI (23CM001UG12437 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



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|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------|--------------------|-----------------------|----------------|
| Exam Name                                                                                                               | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                    |      |                    |                       |                |
| College Name                                                                                                            | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                               |      |                    |                       |                |
| Name                                                                                                                    | NANDA RAJ DHARMENDRABHAI                                                                |      |                    | Enrollment No         | 23CM001UG12438 |
| Gender                                                                                                                  | Male                                                                                    | Cast | Open               | PH                    |                |
| Resi. Address                                                                                                           | KISHAN CHOK RJESH PAN NI BAJUMA JASHREE SELS JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR |      |                    |                       |                |
| Local Address                                                                                                           | KISHAN CHOK RJESH PAN NI BAJUMA JASHREE SELS JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                       |                |
| Exam Type                                                                                                               | Part                                                                                    |      | Answering Language | Gujrati               |                |
| Abc id                                                                                                                  | 866-986-302-884                                                                         |      |                    |                       |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.               |                                                                                         |      |                    |                       |                |
| Mobile No                                                                                                               | 8980249377                                                                              |      | Email Address      | RAJNANDA411@GMAIL.COM |                |
| Subject Group                                                                                                           | Subject Name (Enrollment No - 23CM001UG12438)                                           |      |                    |                       |                |
| MAJOR 11                                                                                                                |                                                                                         |      |                    |                       |                |
| <input checked="" type="checkbox"/>                                                                                     | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                        |      |                    |                       |                |
| Subject Group                                                                                                           | Subject Name (Enrollment No - 23CM001UG12438)                                           |      |                    |                       |                |
| MAJOR 13                                                                                                                |                                                                                         |      |                    |                       |                |
| <input checked="" type="checkbox"/>                                                                                     | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                           |      |                    |                       |                |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 50px; margin-top: 20px;"></div> <p>Student Sign</p> |                                                                                         |      |                    |                       |                |



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Received From Mr./Miss /Mrs. **NANDA RAJ DHARMENDRABHAI (23CM001UG12438 )** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BCOM 2026-2027 SEMESTER-5** Examination to be Held in **BCOM SEMESTER-5 OCTOBER 2026 ( NEP )**.

Date : \_\_\_\_\_ College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR



Signature





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University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                             |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                             |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                             |                |
| Name                                                                                                      | NARIYA HIMANSHU ARVINDBHAI                                                           |      |                    | Enrollment No               | 23CM001UG12441 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                          |                |
| Resi. Address                                                                                             | IVA PARK - 2 RANJIT SAGAR ROAD JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR            |      |                    |                             |                |
| Local Address                                                                                             | IVA PARK - 2 RANJIT SAGAR ROAD JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                   |      |                    |                             |                |
| Exam Type                                                                                                 | Part                                                                                 |      | Answering Language | Gujrati                     |                |
| Abc id                                                                                                    | 577-590-290-490                                                                      |      |                    |                             |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                             |                |
| Mobile No                                                                                                 | 8780636798                                                                           |      | Email Address      | HIMANSHUNARIYA542@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12441)                                        |      |                    |                             |                |
| MAJOR 11                                                                                                  |                                                                                      |      |                    |                             |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12441)                                        |      |                    |                             |                |
| MAJOR 12                                                                                                  |                                                                                      |      |                    |                             |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12441)                                        |      |                    |                             |                |
| MAJOR 13                                                                                                  |                                                                                      |      |                    |                             |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12441)                                        |      |                    |                             |                |
| MINOR 4                                                                                                   |                                                                                      |      |                    |                             |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12441)                                        |      |                    |                             |                |
| MINOR 5                                                                                                   |                                                                                      |      |                    |                             |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                                      |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12441)                                        |      |                    |                             |                |
| SEC 5                                                                                                     |                                                                                      |      |                    |                             |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                                            |      |                    |                             |                |
| <hr/> Student Sign                                                                                        |                                                                                      |      |                    |                             |                |



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Date :

College :

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , JAMNAGAR

SEAL

Signature



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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                          |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                          |                |
| Name                                                                                                      | NOTIYAR AKABAR AMADBHAI                                                              |      |                    | Enrollment No            | 23CM001UG12442 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                       |                |
| Resi. Address                                                                                             | JABEDI JAMJODHPAR JAMNAGAR Jamnagar JAMNAGAR 360520 JAMNAGAR                         |      |                    |                          |                |
| Local Address                                                                                             | JABEDI JAMJODHPAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                                |      |                    |                          |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    | 985-663-586-560                                                                      |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                          |                |
| Mobile No                                                                                                 | 9327696685                                                                           |      | Email Address      | NOTIYARAKBAR96@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12442)                                        |      |                    |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12442)                                        |      |                    |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12442)                                        |      |                    |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12442)                                        |      |                    |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                          |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12442)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12442)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                    |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>NOTIYAR AKABAR AMADBHAI (23CM001UG12442)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                  | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                         |                    |               |                              |                |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------|---------------|------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                    |                    |               |                              |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                               |                    |               |                              |                |
| Name                                                                                                      | PADHIYAR ISHITA NITINKUMAR                                                              |                    |               | Enrollment No                | 23CM001UG12444 |
| Gender                                                                                                    | Female                                                                                  | Cast               | Open          | PH                           |                |
| Resi. Address                                                                                             | KESHAV AASHISH BHAVANI AAMBALI GOLANI MASJID JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR |                    |               |                              |                |
| Local Address                                                                                             | KESHAV AASHISH BHAVANI AAMBALI GOLANI MASJID JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |                    |               |                              |                |
| Exam Type                                                                                                 | Whole                                                                                   | Answering Language | Gujrati       |                              |                |
| Abc id                                                                                                    | 655-673-845-178                                                                         |                    |               |                              |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                         |                    |               |                              |                |
| Mobile No                                                                                                 | 7600727024                                                                              |                    | Email Address | ISHITAPADHIYAR2004@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12444)                                           |                    |               |                              |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                         |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                        |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                  |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                            |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                    |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                          |                    |               |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12444)                                           |                    |               |                              |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                         |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)    |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                 |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                          |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                 |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                    |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                             |                    |               |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12444)                                           |                    |               |                              |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                         |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                     |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                           |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                            |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                          |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                            |                    |               |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12444)                                           |                    |               |                              |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                         |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                     |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                       |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                         |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                     |                    |               |                              |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12444)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12444)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>PADHIYAR ISHITA NITINKUMAR (23CM001UG12444 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                     | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                           |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|---------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                           |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                           |                |
| Name                                                                                                      | PARMAR ISHWAR JEETUBHAI                                                              |      |                    | Enrollment No             | 23CM001UG12451 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                        |                |
| Resi. Address                                                                                             | GOKULNAGAR RADAR ROAD JAMNGAR JAMNAGAR Jamnagar JAMNAGAR 361004 JAMNAGAR             |      |                    |                           |                |
| Local Address                                                                                             | GOKULNAGAR RADAR ROAD JAMNGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                    |      |                    |                           |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                   |                |
| Abc id                                                                                                    | 259-828-958-612                                                                      |      |                    |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                           |                |
| Mobile No                                                                                                 | 7574070414                                                                           |      | Email Address      | ISHVARPARMAR210@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12451)                                        |      |                    |                           |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12451)                                        |      |                    |                           |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12451)                                        |      |                    |                           |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12451)                                        |      |                    |                           |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                           |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12451)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12451)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>PARMAR ISHWAR JEETUBHAI (23CM001UG12451)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                 | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|               |                                                                                            |      |                    |               |                |
|---------------|--------------------------------------------------------------------------------------------|------|--------------------|---------------|----------------|
| Exam Name     | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                       |      |                    |               |                |
| College Name  | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                  |      |                    |               |                |
| Name          | PARMAR KANTILAL KHODUBHAI                                                                  |      |                    | Enrollment No | 23CM001UG12452 |
| Gender        | Male                                                                                       | Cast | SEBC               | PH            |                |
| Resi. Address | SINDICATE SOCIETY SERI NO-2 GULABNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361007 JAMNAGAR |      |                    |               |                |
| Local Address | SINDICATE SOCIETY SERI NO-2 GULABNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |               |                |
| Exam Type     | Part                                                                                       |      | Answering Language | Gujrati       |                |
| Abc id        | 569-578-209-348                                                                            |      |                    |               |                |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |                            |
|-----------|------------|---------------|----------------------------|
| Mobile No | 8758383907 | Email Address | KHODUBHAIPARMAR7@GMAIL.COM |
|-----------|------------|---------------|----------------------------|

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12452) |
|---------------|--------------|----------------------------------|

MAJOR 11



23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12452) |
|---------------|--------------|----------------------------------|

MAJOR 13



23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12452) |
|---------------|--------------|----------------------------------|

MINOR 5



23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5

Student Sign



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Received From Mr./Miss /Mrs. **PARMAR KANTILAL KHODUBHAI (23CM001UG12452)** Rupees \_\_\_\_\_/- Only being the fees For Application For Admission To the **BCOM 2026-2027 SEMESTER-5** Examination to be Held in **BCOM SEMESTER-5 OCTOBER 2026 ( NEP )**.

Date :

College :

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , JAMNAGAR

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University Campus, University Road, Rajkot - 360 005

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## Pre-Printed Examination Form



|               |                                                                                                    |      |                    |               |                |
|---------------|----------------------------------------------------------------------------------------------------|------|--------------------|---------------|----------------|
| Exam Name     | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                               |      |                    |               |                |
| College Name  | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                          |      |                    |               |                |
| Name          | PARMAR NEEL BHAVESHBHAI                                                                            |      |                    | Enrollment No | 23CM001UG12455 |
| Gender        | Male                                                                                               | Cast | ST                 | PH            |                |
| Resi. Address | NAGNATH GATE MEGHI BHAHGAT SERI OLD KUMBHARVADO JAMNGAR JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR |      |                    |               |                |
| Local Address | NAGNATH GATE MEGHI BHAHGAT SERI OLD KUMBHARVADO JAMNGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |               |                |
| Exam Type     | Part                                                                                               |      | Answering Language | Gujrati       |                |
| Abc id        | 688-141-925-422                                                                                    |      |                    |               |                |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |                        |
|-----------|------------|---------------|------------------------|
| Mobile No | 9904041411 | Email Address | MRPARMARNEEL@GMAIL.COM |
|-----------|------------|---------------|------------------------|

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12455) |
|---------------|--------------|----------------------------------|

MAJOR 11



23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING - 1

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12455) |
|---------------|--------------|----------------------------------|

MAJOR 13



23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12455) |
|---------------|--------------|----------------------------------|

MINOR 4



23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT - 4

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Date :

College :

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|                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                   |
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| <p>Received From Mr./Miss /Mrs. <b>PARMAR SMIT AMITBHAI (23CM001UG12456 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b>.</p> |                                                                                                                                                                                                                                                                   |
| <b>Date :</b>                                                                                                                                                                                                                                                     | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                   | <div style="display: inline-block; border: 1px solid black; border-radius: 50%; width: 60px; height: 60px; text-align: center; vertical-align: middle;">SEAL</div> <div style="display: inline-block; vertical-align: middle; margin-left: 20px;">Signature</div> |



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## Pre-Printed Examination Form



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                          |                |
| Name                                                                                                      | PARMAR SUNIL HASMUKHBHAI                                                             |      |                    | Enrollment No            | 23CM001UG12457 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                       |                |
| Resi. Address                                                                                             | RAMMANIR SERI MORKANDA JAMNAGAR MORKANDA Jamnagar JAMNAGAR 361120 MORKANDA           |      |                    |                          |                |
| Local Address                                                                                             | RAMMANIR SERI MORKANDA JAMNAGAR MORKANDA Jamnagar JAMNAGAR MORKANDA                  |      |                    |                          |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    | 479-707-253-028                                                                      |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                          |                |
| Mobile No                                                                                                 | 7990822817                                                                           |      | Email Address      | SUNILPARMAR088@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12457)                                        |      |                    |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12457)                                        |      |                    |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12457)                                        |      |                    |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12457)                                        |      |                    |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                          |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12457)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12457)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                             |
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| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





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## Pre-Printed Examination Form



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------|--------------------|----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                      |      |                    |                            |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                 |      |                    |                            |                |
| Name                                                                                                      | PARMAR UDAY HARSHVADAN                                                    |      |                    | Enrollment No              | 23CM001UG12458 |
| Gender                                                                                                    | Male                                                                      | Cast | SEBC               | PH                         |                |
| Resi. Address                                                                                             | NATRAJ PATEL COLONY 9/5 JAMNGAR JAMNGAR Jamnagar JAMNAGAR 361008 JAMNAGAR |      |                    |                            |                |
| Local Address                                                                                             | NATRAJ PATEL COLONY 9/5 JAMNGAR JAMNGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                            |                |
| Exam Type                                                                                                 | Part                                                                      |      | Answering Language | Gujrati                    |                |
| Abc id                                                                                                    | 753-805-762-608                                                           |      |                    |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                           |      |                    |                            |                |
| Mobile No                                                                                                 | 9408890399                                                                |      | Email Address      | UDAYPARMAR06.399@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12458)                             |      |                    |                            |                |
| MAJOR 13                                                                                                  |                                                                           |      |                    |                            |                |
| <input checked="" type="checkbox"/> 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                         |                                                                           |      |                    |                            |                |
| <hr/> <b>Student Sign</b>                                                                                 |                                                                           |      |                    |                            |                |



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Date :

College :

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## Pre-Printed Examination Form



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                     |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                |      |                    |                         |                |
| Name                                                                                                      | PARMAR VIVEK PARESHBHAI                                                                  |      |                    | Enrollment No           | 23CM001UG12460 |
| Gender                                                                                                    | Male                                                                                     | Cast | SEBC               | PH                      |                |
| Resi. Address                                                                                             | NAGNATH GATE KHETRI FALI AMBAJI CHOWK JAMNAGAR JAMNGAR Jamnagar JAMNAGAR 361001 JAMNAGAR |      |                    |                         |                |
| Local Address                                                                                             | NAGNATH GATE KHETRI FALI AMBAJI CHOWK JAMNAGAR JAMNGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                         |                |
| Exam Type                                                                                                 | Part                                                                                     |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    | 540-586-931-721                                                                          |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                          |      |                    |                         |                |
| Mobile No                                                                                                 | 8866577205                                                                               |      | Email Address      | PARMARBHOLA44@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12460)                                            |      |                    |                         |                |
| MAJOR 11                                                                                                  |                                                                                          |      |                    |                         |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                         |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12460)                                            |      |                    |                         |                |
| MAJOR 13                                                                                                  |                                                                                          |      |                    |                         |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                            |      |                    |                         |                |
| <div style="border-bottom: 1px solid black; width: 150px; margin-left: 50px;"></div> <p>Student Sign</p>  |                                                                                          |      |                    |                         |                |



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Date : \_\_\_\_\_ College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR



Signature





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## Pre-Printed Examination Form



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------|--------------------|---------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                      |      |                    |                           |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR |      |                    |                           |                |
| Name                                                                                                      | RATHOD DIPAK KESHAVJI                                     |      |                    | Enrollment No             | 23CM001UG12467 |
| Gender                                                                                                    | Male                                                      | Cast | Open               | PH                        |                |
| Resi. Address                                                                                             | JUNANGANA JAMNAGAR Jamnagar JAMNAGAR 361007 JAMNAGAR      |      |                    |                           |                |
| Local Address                                                                                             | JUNANGANA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR             |      |                    |                           |                |
| Exam Type                                                                                                 | Part                                                      |      | Answering Language | Gujrati                   |                |
| Abc id                                                                                                    | 350-965-687-563                                           |      |                    |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                           |      |                    |                           |                |
| Mobile No                                                                                                 | 9033218647                                                |      | Email Address      | DIPAKRATHOD7364@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12467)             |      |                    |                           |                |
| MAJOR 11                                                                                                  |                                                           |      |                    |                           |                |
| <input checked="" type="checkbox"/> 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                      |                                                           |      |                    |                           |                |
| <hr/> Student Sign                                                                                        |                                                           |      |                    |                           |                |



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Date :

College :

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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                         |                |
| Name                                                                                                      | RATHOD KRIPALSINH PRADIPSINH                                                         |      |                    | Enrollment No           | 23CM001UG12469 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                      |                |
| Resi. Address                                                                                             | PLOT NUMBAR 6-A PTEL PARK 5 RANJITSAGAR ROAD JAMNAGAR Jamnagar JAMNAGAR 0 JAMNAGAR   |      |                    |                         |                |
| Local Address                                                                                             | PLOT NUMBAR 6-A PTEL PARK 5 RANJITSAGAR ROAD JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR     |      |                    |                         |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    | 769-931-771-619                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                         |                |
| Mobile No                                                                                                 | 9426710250                                                                           |      | Email Address      | KRIPALSINHR11@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12469)                                        |      |                    |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12469)                                        |      |                    |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12469)                                        |      |                    |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12469)                                        |      |                    |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                         |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12469)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12469)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                         |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>RATHOD KRIPALSINH PRADIPSINH (23CM001UG12469 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                       | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



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## Pre-Printed Examination Form



|                                                                                                           |                                                                                                   |      |                    |                       |                |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------|--------------------|-----------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                              |      |                    |                       |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                         |      |                    |                       |                |
| Name                                                                                                      | RATHOD ROOPKUMAR VIJAYBHAI                                                                        |      |                    | Enrollment No         | 23CM001UG12472 |
| Gender                                                                                                    | Male                                                                                              | Cast | SEBC               | PH                    |                |
| Resi. Address                                                                                             | RAJPARK VICTORIYA BRIZ SEVASADAN 4 RAGMATI STREET NO 3 JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR |      |                    |                       |                |
| Local Address                                                                                             | RAJPARK VICTORIYA BRIZ SEVASADAN 4 RAGMATI STREET NO 3 JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                       |                |
| Exam Type                                                                                                 | Part                                                                                              |      | Answering Language | Gujrati               |                |
| Abc id                                                                                                    | 569-003-784-774                                                                                   |      |                    |                       |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                   |      |                    |                       |                |
| Mobile No                                                                                                 | 9099771996                                                                                        |      | Email Address      | ROOPRATHOD3@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12472)                                                     |      |                    |                       |                |
| MAJOR 11                                                                                                  |                                                                                                   |      |                    |                       |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                                  |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12472)                                                     |      |                    |                       |                |
| MAJOR 12                                                                                                  |                                                                                                   |      |                    |                       |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)              |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12472)                                                     |      |                    |                       |                |
| MAJOR 13                                                                                                  |                                                                                                   |      |                    |                       |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                     |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12472)                                                     |      |                    |                       |                |
| MINOR 4                                                                                                   |                                                                                                   |      |                    |                       |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                                   |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12472)                                                     |      |                    |                       |                |
| MINOR 5                                                                                                   |                                                                                                   |      |                    |                       |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                                                   |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12472)                                                     |      |                    |                       |                |
| SEC 5                                                                                                     |                                                                                                   |      |                    |                       |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                                                         |      |                    |                       |                |
| <hr/> Student Sign                                                                                        |                                                                                                   |      |                    |                       |                |



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Date :

College :

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , JAMNAGAR

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## Pre-Printed Examination Form



|               |                                                            |                    |         |               |                |
|---------------|------------------------------------------------------------|--------------------|---------|---------------|----------------|
| Exam Name     | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                       |                    |         |               |                |
| College Name  | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR  |                    |         |               |                |
| Name          | SAMA IRFAN HABIBBHAI                                       |                    |         | Enrollment No | 23CM001UG12476 |
| Gender        | Male                                                       | Cast               | SEBC    | PH            |                |
| Resi. Address | CHORBEDI LALPUR JAMNAGAR Jamnagar JAMNAGAR 361170 JAMNAGAR |                    |         |               |                |
| Local Address | CHORBEDI LALPUR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |                    |         |               |                |
| Exam Type     | Part                                                       | Answering Language | Gujrati |               |                |
| Abc id        | 899-921-740-793                                            |                    |         |               |                |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |                             |
|-----------|------------|---------------|-----------------------------|
| Mobile No | 9510738357 | Email Address | SAMAIREFAN5555555@GMAIL.COM |
|-----------|------------|---------------|-----------------------------|

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12476) |
|---------------|--------------|----------------------------------|

MAJOR 11

|                                     |                                                  |
|-------------------------------------|--------------------------------------------------|
| <input checked="" type="checkbox"/> | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING - 1 |
|-------------------------------------|--------------------------------------------------|

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12476) |
|---------------|--------------|----------------------------------|

MAJOR 13

|                                     |                                               |
|-------------------------------------|-----------------------------------------------|
| <input checked="" type="checkbox"/> | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING |
|-------------------------------------|-----------------------------------------------|

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12476) |
|---------------|--------------|----------------------------------|

MINOR 4

|                                     |                                                |
|-------------------------------------|------------------------------------------------|
| <input checked="" type="checkbox"/> | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4 |
|-------------------------------------|------------------------------------------------|

Student Sign



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Date : College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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Signature





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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                         |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                         |                |
| Name                                                                                                      | SARVAIYA SUJAL RAJESHBHAI                                                            |      |                    | Enrollment No           | 23CM001UG12477 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                      |                |
| Resi. Address                                                                                             | KHETRIFALI NR. KHAVAS GNATI VADI JAMNGAR JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR  |      |                    |                         |                |
| Local Address                                                                                             | KHETRIFALI NR. KHAVAS GNATI VADI JAMNGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR         |      |                    |                         |                |
| Exam Type                                                                                                 | Part                                                                                 |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    | 892-542-174-815                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                         |                |
| Mobile No                                                                                                 | 7874579158                                                                           |      | Email Address      | SARVIAYASUJAL@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12477)                                        |      |                    |                         |                |
| MAJOR 11                                                                                                  |                                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12477)                                        |      |                    |                         |                |
| MAJOR 12                                                                                                  |                                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12477)                                        |      |                    |                         |                |
| MAJOR 13                                                                                                  |                                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12477)                                        |      |                    |                         |                |
| MINOR 4                                                                                                   |                                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12477)                                        |      |                    |                         |                |
| MINOR 5                                                                                                   |                                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                                      |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12477)                                        |      |                    |                         |                |
| SEC 5                                                                                                     |                                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                                            |      |                    |                         |                |
| <div>Student Sign</div>                                                                                   |                                                                                      |      |                    |                         |                |



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Date :

College :

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|---------------|--------------------------------------------------------------------------------------|------|--------------------|---------------|----------------|
| Exam Name     | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |               |                |
| College Name  | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |               |                |
| Name          | SHEKHKAJI ABDULSAMAD YAKUBBHAI                                                       |      |                    | Enrollment No | 23CM001UG12479 |
| Gender        | Male                                                                                 | Cast | Open               | PH            |                |
| Resi. Address | NAVNALA ALISHA PIR DARGAH PASE GULABNAGAR JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR |      |                    |               |                |
| Local Address | NAVNALA ALISHA PIR DARGAH PASE GULABNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |               |                |
| Exam Type     | Part                                                                                 |      | Answering Language | Gujrati       |                |
| Abc id        | 857-273-204-481                                                                      |      |                    |               |                |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|                                     |                                                       |               |                         |
|-------------------------------------|-------------------------------------------------------|---------------|-------------------------|
| Mobile No                           | 7284029983                                            | Email Address | SHEKHSAMAD586@GMAIL.COM |
| Subject Group                       | Subject Name (Enrollment No - 23CM001UG12479)         |               |                         |
| MAJOR 11                            |                                                       |               |                         |
| <input checked="" type="checkbox"/> | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1      |               |                         |
| Subject Group                       | Subject Name (Enrollment No - 23CM001UG12479)         |               |                         |
| MAJOR 13                            |                                                       |               |                         |
| <input checked="" type="checkbox"/> | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING         |               |                         |
| Subject Group                       | Subject Name (Enrollment No - 23CM001UG12479)         |               |                         |
| MINOR 5                             |                                                       |               |                         |
| <input checked="" type="checkbox"/> | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5 |               |                         |

Student Sign



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Date : College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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## Pre-Printed Examination Form



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------|--------------------|----------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                              |      |                    |                      |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                         |      |                    |                      |                |
| Name                                                                                                      | SODHA AKSHAY RAJESHBHAI                                                                           |      |                    | Enrollment No        | 23CM001UG12481 |
| Gender                                                                                                    | Male                                                                                              | Cast | SEBC               | PH                   |                |
| Resi. Address                                                                                             | PATELKA VADI VISTAR KALYANPUR DEVBHUMIDWARKA Kalyanpur DEVBHUMI DWARKA 361320 PATELKA VADI VISTAR |      |                    |                      |                |
| Local Address                                                                                             | PATELKA VADI VISTAR KALYANPUR DEVBHUMIDWARKA Kalyanpur DEVBHUMI DWARKA PATELKA VADI VISTAR        |      |                    |                      |                |
| Exam Type                                                                                                 | Whole                                                                                             |      | Answering Language | Gujrati              |                |
| Abc id                                                                                                    | 859-930-241-526                                                                                   |      |                    |                      |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                   |      |                    |                      |                |
| Mobile No                                                                                                 | 6353076442                                                                                        |      | Email Address      | AXAYSODHA3@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12481)                                                     |      |                    |                      |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                                   |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                                  |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                            |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                                    |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                              |      |                    |                      |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12481)                                                     |      |                    |                      |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                                   |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)              |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                           |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                           |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                                    |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                              |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                       |      |                    |                      |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12481)                                                     |      |                    |                      |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                                   |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                     |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                               |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                                    |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                      |      |                    |                      |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12481)                                                     |      |                    |                      |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                                   |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                                 |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                               |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                                   |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                                     |      |                    |                      |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12481)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12481)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                    |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>SODHA AKSHAY RAJESHBHAI (23CM001UG12481)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                  | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                        |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                        |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                        |                |
| Name                                                                                                      | SODHA DEEP KANTIBHAI                                                                 |      |                    | Enrollment No          | 23CM001UG12482 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                     |                |
| Resi. Address                                                                                             | RAMVADI SERI NO-4 GULABNAGAR JANNAGAR JAMNGAR Jamnagar JAMNAGAR 361007 JAMNAGAR      |      |                    |                        |                |
| Local Address                                                                                             | RAMVADI SERI NO-4 GULABNAGAR JANNAGAR JAMNGAR Jamnagar JAMNAGAR JAMNAGAR             |      |                    |                        |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                |                |
| Abc id                                                                                                    | 399-026-597-259                                                                      |      |                    |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                        |                |
| Mobile No                                                                                                 | 9974290052                                                                           |      | Email Address      | SODHADEEP900@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12482)                                        |      |                    |                        |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12482)                                        |      |                    |                        |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12482)                                        |      |                    |                        |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12482)                                        |      |                    |                        |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                        |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12482)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12482)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                    |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                 |                                                                                                                                                                                                                                                                                                                                    |
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| <b>Date :</b>                                                                                                                                                                                                                                               | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



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## Pre-Printed Examination Form



|                                                                                                                                                    |                                                                                   |                    |                       |               |                |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------|-----------------------|---------------|----------------|
| Exam Name                                                                                                                                          | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                              |                    |                       |               |                |
| College Name                                                                                                                                       | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                         |                    |                       |               |                |
| Name                                                                                                                                               | SODHA MIHIR PRAKASHBHAI                                                           |                    |                       | Enrollment No | 23CM001UG12484 |
| Gender                                                                                                                                             | Male                                                                              | Cast               | Open                  | PH            |                |
| Resi. Address                                                                                                                                      | 7-A INDIRA SOCIETY NAVAGAM GHED JAMNGAR JAMNGAR Jamnagar JAMNAGAR 361008 JAMNAGAR |                    |                       |               |                |
| Local Address                                                                                                                                      | 7-A INDIRA SOCIETY NAVAGAM GHED JAMNGAR JAMNGAR Jamnagar JAMNAGAR JAMNAGAR        |                    |                       |               |                |
| Exam Type                                                                                                                                          | Part                                                                              | Answering Language | Gujrati               |               |                |
| Abc id                                                                                                                                             | 588-639-883-138                                                                   |                    |                       |               |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                          |                                                                                   |                    |                       |               |                |
| Mobile No                                                                                                                                          | 7600958533                                                                        | Email Address      | FFJAGUAR789@GMAIL.COM |               |                |
| Subject Group                                                                                                                                      | Subject Name (Enrollment No - 23CM001UG12484)                                     |                    |                       |               |                |
| MAJOR 11                                                                                                                                           |                                                                                   |                    |                       |               |                |
| <input checked="" type="checkbox"/>                                                                                                                | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                  |                    |                       |               |                |
| Subject Group                                                                                                                                      | Subject Name (Enrollment No - 23CM001UG12484)                                     |                    |                       |               |                |
| MAJOR 13                                                                                                                                           |                                                                                   |                    |                       |               |                |
| <input checked="" type="checkbox"/>                                                                                                                | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                     |                    |                       |               |                |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 50px; margin-top: 20px;"></div> <p style="margin-left: 50px;">Student Sign</p> |                                                                                   |                    |                       |               |                |



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Date : \_\_\_\_\_ College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------|-----------------------|---------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |                    |                       |               |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |                    |                       |               |                |
| Name                                                                                                      | SOLANKI JAY HARESHBHAI                                                               |                    |                       | Enrollment No | 23CM001UG12486 |
| Gender                                                                                                    | Male                                                                                 | Cast               | SEBC                  | PH            |                |
| Resi. Address                                                                                             | RANUJA NR.BOMBY MARKET KALAVAD JAMNGAR Kalavad JAMNAGAR 361160 KALAVAD               |                    |                       |               |                |
| Local Address                                                                                             | RANUJA NR.BOMBY MARKET KALAVAD JAMNGAR Kalavad JAMNAGAR KALAVAD                      |                    |                       |               |                |
| Exam Type                                                                                                 | Part                                                                                 | Answering Language | Gujrati               |               |                |
| Abc id                                                                                                    | 226-114-630-778                                                                      |                    |                       |               |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |                    |                       |               |                |
| Mobile No                                                                                                 | 9712211170                                                                           | Email Address      | H.R.SOLANKI@GMAIL.COM |               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12486)                                        |                    |                       |               |                |
| MAJOR 12                                                                                                  |                                                                                      |                    |                       |               |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING - 5 (DIGITAL ACCOUNTING USING TALLY - 1) |                    |                       |               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12486)                                        |                    |                       |               |                |
| MAJOR 13                                                                                                  |                                                                                      |                    |                       |               |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |                    |                       |               |                |
| <div style="border-bottom: 1px solid black; width: 150px; margin-left: 50px;"></div> <p>Student Sign</p>  |                                                                                      |                    |                       |               |                |



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Date :

College :

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , JAMNAGAR

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## Pre-Printed Examination Form



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------|--------------------|---------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                    |      |                    |                           |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR               |      |                    |                           |                |
| Name                                                                                                      | SOLANKI PREM DEEPAKBHAI                                                 |      |                    | Enrollment No             | 23CM001UG12488 |
| Gender                                                                                                    | Male                                                                    | Cast | EWS                | PH                        |                |
| Resi. Address                                                                                             | LABANI STREET NO 4 KADIYAVAD JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR |      |                    |                           |                |
| Local Address                                                                                             | LABANI STREET NO 4 KADIYAVAD JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                           |                |
| Exam Type                                                                                                 | Part                                                                    |      | Answering Language | Gujrati                   |                |
| Abc id                                                                                                    | 377-521-242-425                                                         |      |                    |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                         |      |                    |                           |                |
| Mobile No                                                                                                 | 9687820054                                                              |      | Email Address      | SOLANKIPREM2512@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12488)                           |      |                    |                           |                |
| MAJOR 13                                                                                                  |                                                                         |      |                    |                           |                |
| <input checked="" type="checkbox"/> 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                         |                                                                         |      |                    |                           |                |
| <hr/> Student Sign                                                                                        |                                                                         |      |                    |                           |                |



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Received From Mr./Miss /Mrs. **SOLANKI PREM DEEPAKBHAI (23CM001UG12488 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BCOM 2026-2027 SEMESTER-5** Examination to be Held in **BCOM SEMESTER-5 OCTOBER 2026 ( NEP )**.

Date :

College :

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , JAMNAGAR

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## Pre-Printed Examination Form



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------|--------------------|------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                            |      |                    |                              |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                       |      |                    |                              |                |
| Name                                                                                                      | SONAGARA PIYUSH KISHORBHAI                                                      |      |                    | Enrollment No                | 23CM001UG12492 |
| Gender                                                                                                    | Male                                                                            | Cast | SEBC               | PH                           |                |
| Resi. Address                                                                                             | BHATIYA KRUSHAN NAGAR DEVBHUMI DWARKA Khambhalia DEVBHUMI DWARKA 361315 BHATIYA |      |                    |                              |                |
| Local Address                                                                                             | BHATIYA KRUSHAN NAGAR DEVBHUMI DWARKA Khambhalia DEVBHUMI DWARKA BHATIYA        |      |                    |                              |                |
| Exam Type                                                                                                 | Part                                                                            |      | Answering Language | Gujrati                      |                |
| Abc id                                                                                                    | 528-817-580-718                                                                 |      |                    |                              |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                 |      |                    |                              |                |
| Mobile No                                                                                                 | 7096470970                                                                      |      | Email Address      | PIYUSHSONAGARA2005@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12492)                                   |      |                    |                              |                |
| MAJOR 11                                                                                                  |                                                                                 |      |                    |                              |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                |      |                    |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12492)                                   |      |                    |                              |                |
| MINOR 5                                                                                                   |                                                                                 |      |                    |                              |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                                  |      |                    |                              |                |
| <div style="border-bottom: 1px solid black; width: 150px; margin-left: 50px;"></div> <p>Student Sign</p>  |                                                                                 |      |                    |                              |                |



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## Exam Form Receipt

Received From Mr./Miss /Mrs. **SONAGARA PIYUSH KISHORBHAI (23CM001UG12492)** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BCOM 2026-2027 SEMESTER-5** Examination to be Held in **BCOM SEMESTER-5 OCTOBER 2026 ( NEP )**.

Date :

College :

JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                          |      |                    |                        |                |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------|--------------------|------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                     |      |                    |                        |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                |      |                    |                        |                |
| Name                                                                                                      | SONAGRA KARAN KHODUBHAI                                                                  |      |                    | Enrollment No          | 23CM001UG12494 |
| Gender                                                                                                    | Male                                                                                     | Cast | SEBC               | PH                     |                |
| Resi. Address                                                                                             | SINDICATE SOCIETY NR. SATVARA SAMAJ JAMNAGAR JAM,NAGAR Jamnagar JAMNAGAR 361007 JAMNAGAR |      |                    |                        |                |
| Local Address                                                                                             | SINDICATE SOCIETY NR. SATVARA SAMAJ JAMNAGAR JAM,NAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                        |                |
| Exam Type                                                                                                 | Part                                                                                     |      | Answering Language | Gujrati                |                |
| Abc id                                                                                                    | 295-922-095-900                                                                          |      |                    |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                          |      |                    |                        |                |
| Mobile No                                                                                                 | 9426430867                                                                               |      | Email Address      | SONAGRAKARAN@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12494)                                            |      |                    |                        |                |
| MAJOR 13                                                                                                  |                                                                                          |      |                    |                        |                |
| <input checked="" type="checkbox"/> 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                         |                                                                                          |      |                    |                        |                |
| <hr/> Student Sign                                                                                        |                                                                                          |      |                    |                        |                |



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Date :

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                     |                    |                        |               |                |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------|------------------------|---------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                |                    |                        |               |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                           |                    |                        |               |                |
| Name                                                                                                      | SUMANIYA NIRUBHA DEVSHIBHA                                                          |                    |                        | Enrollment No | 23CM001UG12497 |
| Gender                                                                                                    | Male                                                                                | Cast               | SEBC                   | PH            |                |
| Resi. Address                                                                                             | SWAMINARAYANNAGAR HALAR HOUSE JAMNAGAR 8780411705 Jamnagar JAMNAGAR 361335 JAMNAGAR |                    |                        |               |                |
| Local Address                                                                                             | SWAMINARAYANNAGAR HALAR HOUSE JAMNAGAR 8780411705 Jamnagar JAMNAGAR JAMNAGAR        |                    |                        |               |                |
| Exam Type                                                                                                 | Part                                                                                | Answering Language | Gujrati                |               |                |
| Abc id                                                                                                    | 306-517-058-477                                                                     |                    |                        |               |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                     |                    |                        |               |                |
| Mobile No                                                                                                 | 8780411705                                                                          | Email Address      | SUMANIYANIRU@GMAIL.COM |               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12497)                                       |                    |                        |               |                |
| MAJOR 13                                                                                                  |                                                                                     |                    |                        |               |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                       |                    |                        |               |                |
| <hr/> Student Sign                                                                                        |                                                                                     |                    |                        |               |                |



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## Exam Form Receipt

Received From Mr./Miss /Mrs. **SUMANIYA NIRUBHA DEVSHIBHA (23CM001UG12497 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BCOM 2026-2027 SEMESTER-5** Examination to be Held in **BCOM SEMESTER-5 OCTOBER 2026 ( NEP )**.

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## Pre-Printed Examination Form



|               |                                                                                    |      |                    |               |                |
|---------------|------------------------------------------------------------------------------------|------|--------------------|---------------|----------------|
| Exam Name     | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                               |      |                    |               |                |
| College Name  | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                          |      |                    |               |                |
| Name          | UPADHYAY PRATIK NITINBHAI                                                          |      |                    | Enrollment No | 23CM001UG12500 |
| Gender        | Male                                                                               | Cast | Open               | PH            |                |
| Resi. Address | A2 1104 SARDAR BHAVAN OPP AIRFORCE GATE JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR |      |                    |               |                |
| Local Address | A2 1104 SARDAR BHAVAN OPP AIRFORCE GATE JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |               |                |
| Exam Type     | Part                                                                               |      | Answering Language | Gujrati       |                |
| Abc id        | 959-662-804-218                                                                    |      |                    |               |                |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |                             |
|-----------|------------|---------------|-----------------------------|
| Mobile No | 9898657213 | Email Address | UPADHYAYPRATIKN25@GMAIL.COM |
|-----------|------------|---------------|-----------------------------|

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12500) |
|---------------|--------------|----------------------------------|

MAJOR 11



23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12500) |
|---------------|--------------|----------------------------------|

MAJOR 13



23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG12500) |
|---------------|--------------|----------------------------------|

MINOR 5



23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5

Student Sign



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### Exam Form Receipt

Received From Mr./Miss /Mrs. **UPADHYAY PRATIK NITINBHAI (23CM001UG12500 )** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BCOM 2026-2027 SEMESTER-5** Examination to be Held in **BCOM SEMESTER-5 OCTOBER 2026 ( NEP )**.

Date :

College :

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COLLEGE , JAMNAGAR

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Signature



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## Pre-Printed Examination Form



|                                                                                                           |                                                                                                    |      |                    |                            |                |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------|--------------------|----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                               |      |                    |                            |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                          |      |                    |                            |                |
| Name                                                                                                      | VAGHELA JATIN JAYESHBHAI                                                                           |      |                    | Enrollment No              | 23CM001UG12501 |
| Gender                                                                                                    | Male                                                                                               | Cast | SC                 | PH                         |                |
| Resi. Address                                                                                             | MAHVIR NAGAR HARSADMILL NI CHALI ROAD RANJIT SAGAR ROAD JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR |      |                    |                            |                |
| Local Address                                                                                             | MAHVIR NAGAR HARSADMILL NI CHALI ROAD RANJIT SAGAR ROAD JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                            |                |
| Exam Type                                                                                                 | Whole                                                                                              |      | Answering Language | Gujrati                    |                |
| Abc id                                                                                                    | 545-850-771-754                                                                                    |      |                    |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                    |      |                    |                            |                |
| Mobile No                                                                                                 | 9265951787                                                                                         |      | Email Address      | JATINVAGHELA0744@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12501)                                                      |      |                    |                            |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                                    |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                                   |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                             |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                                     |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                               |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12501)                                                      |      |                    |                            |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                                    |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)               |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                            |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                                     |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                            |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                               |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                        |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12501)                                                      |      |                    |                            |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                                    |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                                |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                                     |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                       |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12501)                                                      |      |                    |                            |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                                    |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                                |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                                |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                                    |      |                    |                            |                |



|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12501)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12501)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                    |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>VAGHELA JATIN JAYESHBHAI (23CM001UG12501)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                  | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                               |      |                    |                         |                |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                          |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                     |      |                    |                         |                |
| Name                                                                                                      | VALA BHAGIRATH RAJESHBHAI                                                                     |      |                    | Enrollment No           | 23CM001UG12506 |
| Gender                                                                                                    | Male                                                                                          | Cast | Open               | PH                      |                |
| Resi. Address                                                                                             | SIDDHI VINAYAK PARK ST NO 12 PLOT NO 69/5 RANJIT SAGAR ROAD JAMNAGAR JAMNAGAR 361005 JAMNAGAR |      |                    |                         |                |
| Local Address                                                                                             | SIDDHI VINAYAK PARK ST NO 12 PLOT NO 69/5 RANJIT SAGAR ROAD JAMNAGAR JAMNAGAR JAMNAGAR        |      |                    |                         |                |
| Exam Type                                                                                                 | Whole                                                                                         |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    | 742-032-045-404                                                                               |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                               |      |                    |                         |                |
| Mobile No                                                                                                 | 6354303294                                                                                    |      | Email Address      | BHAGUVALA9306@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12506)                                                 |      |                    |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                          |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                                |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12506)                                                 |      |                    |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)          |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                                |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                          |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                   |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12506)                                                 |      |                    |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                           |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                                |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                  |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12506)                                                 |      |                    |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                           |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                             |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                           |      |                    |                         |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12506)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12506)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                      |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>VALA BHAGIRATH RAJESHBHAI (23CM001UG12506 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                    | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                            |      |                    |                         |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                       |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                  |      |                    |                         |                |
| Name                                                                                                      | VARA TUSHAR MUKESHBHAI                                                                     |      |                    | Enrollment No           | 23CM001UG12509 |
| Gender                                                                                                    | Male                                                                                       | Cast | SEBC               | PH                      |                |
| Resi. Address                                                                                             | NAGNATH GATE ANBAJI CHOK HANUMAN DAIRY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR |      |                    |                         |                |
| Local Address                                                                                             | NAGNATH GATE ANBAJI CHOK HANUMAN DAIRY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                         |                |
| Exam Type                                                                                                 | Part                                                                                       |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    | 102-119-110-633                                                                            |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                            |      |                    |                         |                |
| Mobile No                                                                                                 | 9099552481                                                                                 |      | Email Address      | VARATUSHAR336@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12509)                                              |      |                    |                         |                |
| MAJOR 13                                                                                                  |                                                                                            |      |                    |                         |                |
| <input checked="" type="checkbox"/> 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                         |                                                                                            |      |                    |                         |                |
| <hr/> Student Sign                                                                                        |                                                                                            |      |                    |                         |                |



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Received From Mr./Miss /Mrs. VARA TUSHAR MUKESHBHAI (23CM001UG12509 ) Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the BCOM 2026-2027 SEMESTER-5 Examination to be Held in BCOM SEMESTER-5 OCTOBER 2026 ( NEP ).

Date :

College :

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , JAMNAGAR

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## Pre-Printed Examination Form



|               |                                                                            |                    |         |               |                |
|---------------|----------------------------------------------------------------------------|--------------------|---------|---------------|----------------|
| Exam Name     | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                       |                    |         |               |                |
| College Name  | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                  |                    |         |               |                |
| Name          | VARIYA JAYVIN BHAVESHBHAI                                                  |                    |         | Enrollment No | 23CM001UG12510 |
| Gender        | Male                                                                       | Cast               | EWS     | PH            |                |
| Resi. Address | 8-B INDIRA SOCITY NAVAGAM GHDED JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR |                    |         |               |                |
| Local Address | 8-B INDIRA SOCITY NAVAGAM GHDED JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |                    |         |               |                |
| Exam Type     | Part                                                                       | Answering Language | Gujrati |               |                |
| Abc id        | 153-328-236-874                                                            |                    |         |               |                |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|                                     |                                                                                      |               |                                       |
|-------------------------------------|--------------------------------------------------------------------------------------|---------------|---------------------------------------|
| Mobile No                           | 8758815027                                                                           | Email Address | JAYVINBVARIYA.JAINAM.11TAGM@GMAIL.COM |
| Subject Group                       | Subject Name (Enrollment No - 23CM001UG12510)                                        |               |                                       |
| MAJOR 11                            |                                                                                      |               |                                       |
| <input checked="" type="checkbox"/> | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING - 1                                     |               |                                       |
| Subject Group                       | Subject Name (Enrollment No - 23CM001UG12510)                                        |               |                                       |
| MAJOR 12                            |                                                                                      |               |                                       |
| <input checked="" type="checkbox"/> | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING - 5 (DIGITAL ACCOUNTING USING TALLY - 1) |               |                                       |
| Subject Group                       | Subject Name (Enrollment No - 23CM001UG12510)                                        |               |                                       |
| MAJOR 13                            |                                                                                      |               |                                       |
| <input checked="" type="checkbox"/> | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |               |                                       |
| Subject Group                       | Subject Name (Enrollment No - 23CM001UG12510)                                        |               |                                       |
| MINOR 5                             |                                                                                      |               |                                       |
| <input checked="" type="checkbox"/> | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                                      |               |                                       |
| Subject Group                       | Subject Name (Enrollment No - 23CM001UG12510)                                        |               |                                       |
| SEC 5                               |                                                                                      |               |                                       |
| <input checked="" type="checkbox"/> | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                                            |               |                                       |

Student Sign



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### Exam Form Receipt

Received From Mr./Miss /Mrs. **VARIYA JAYVIN BHAVESHBHAI (23CM001UG12510)** Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the **BCOM 2026-2027 SEMESTER-5** Examination to be Held in **BCOM SEMESTER-5 OCTOBER 2026 ( NEP )**.

Date : College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature



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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                       |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-----------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                       |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                       |                |
| Name                                                                                                      | VARU SAMAT DADUBHAI                                                                  |      |                    | Enrollment No         | 23CM001UG12511 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                    |                |
| Resi. Address                                                                                             | DUDHIYA KALYANPUR DEVBHUMI DWARIKA Kalyanpur DEVBHUMI DWARKA 361325 DUDHIYA          |      |                    |                       |                |
| Local Address                                                                                             | DUDHIYA KALYANPUR DEVBHUMI DWARIKA Kalyanpur DEVBHUMI DWARKA DUDHIYA                 |      |                    |                       |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati               |                |
| Abc id                                                                                                    | 465-889-158-711                                                                      |      |                    |                       |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                       |                |
| Mobile No                                                                                                 | 6351276135                                                                           |      | Email Address      | VARUSAMAT64@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12511)                                        |      |                    |                       |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12511)                                        |      |                    |                       |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12511)                                        |      |                    |                       |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12511)                                        |      |                    |                       |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                       |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12511)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12511)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                               |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>VARU SAMAT DADUBHAI (23CM001UG12511)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                             | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





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## Pre-Printed Examination Form



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                          |                |
| Name                                                                                                      | VASHIYAR TIRTH RAJESHBHAI                                                            |      |                    | Enrollment No            | 23CM001UG12512 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                       |                |
| Resi. Address                                                                                             | SADHANA COLONY LALPUR BAYPAS ROAD JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR         |      |                    |                          |                |
| Local Address                                                                                             | SADHANA COLONY LALPUR BAYPAS ROAD JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                |      |                    |                          |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    | 869-033-681-933                                                                      |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                          |                |
| Mobile No                                                                                                 | 8849248101                                                                           |      | Email Address      | TIRTHVASHIYAR5@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12512)                                        |      |                    |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12512)                                        |      |                    |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12512)                                        |      |                    |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12512)                                        |      |                    |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                          |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12512)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG12512)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                      |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>VASHIYAR TIRTH RAJESHBHAI (23CM001UG12512)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                    | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



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|                                                                                                           |                                                                                                   |      |                    |                             |                |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------|--------------------|-----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                              |      |                    |                             |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                         |      |                    |                             |                |
| Name                                                                                                      | VEKARIYA PARIKSHIT HARSHADBHAI                                                                    |      |                    | Enrollment No               | 23CM001UG12514 |
| Gender                                                                                                    | Male                                                                                              | Cast | Open               | PH                          |                |
| Resi. Address                                                                                             | SHREE RAM SOCITY HAPA ROAD OPP LALWADI PRATHMIK SCHOOL JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR |      |                    |                             |                |
| Local Address                                                                                             | SHREE RAM SOCITY HAPA ROAD OPP LALWADI PRATHMIK SCHOOL JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                             |                |
| Exam Type                                                                                                 | Part                                                                                              |      | Answering Language | Gujrati                     |                |
| Abc id                                                                                                    | 702-842-662-075                                                                                   |      |                    |                             |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                   |      |                    |                             |                |
| Mobile No                                                                                                 | 8320848454                                                                                        |      | Email Address      | VEKARIYAPARIKSHIT@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12514)                                                     |      |                    |                             |                |
| MINOR 5                                                                                                   |                                                                                                   |      |                    |                             |                |
| <input checked="" type="checkbox"/> 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                        |                                                                                                   |      |                    |                             |                |
| <hr/> Student Sign                                                                                        |                                                                                                   |      |                    |                             |                |



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------|---------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                                                          |                    |                           |               |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                                                     |                    |                           |               |                |
| Name                                                                                                      | VEKARIYA PARTH UMESHBHAI                                                                                                      |                    |                           | Enrollment No | 23CM001UG12515 |
| Gender                                                                                                    | Male                                                                                                                          | Cast               | Open                      | PH            |                |
| Resi. Address                                                                                             | RAMESHWAR BLOCK NO 34/2 KHOD VILL SHREE HARI PARK B/H JYOT JYOTI LALPUR BAIPASS JAMNAGAR<br>Jamnagar JAMNAGAR 036100 JAMNAGAR |                    |                           |               |                |
| Local Address                                                                                             | RAMESHWAR BLOCK NO 34/2 KHOD VILL SHREE HARI PARK B/H JYOT JYOTI LALPUR BAIPASS JAMNAGAR<br>Jamnagar JAMNAGAR JAMNAGAR        |                    |                           |               |                |
| Exam Type                                                                                                 | Part                                                                                                                          | Answering Language | Gujrati                   |               |                |
| Abc id                                                                                                    | 827-045-395-746                                                                                                               |                    |                           |               |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                               |                    |                           |               |                |
| Mobile No                                                                                                 | 9427773820                                                                                                                    | Email Address      | MITESHVEKARIYA9@GMAIL.COM |               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12515)                                                                                 |                    |                           |               |                |
| MAJOR 13                                                                                                  |                                                                                                                               |                    |                           |               |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                                                 |                    |                           |               |                |
| <hr/> Student Sign                                                                                        |                                                                                                                               |                    |                           |               |                |



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                         |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                    |      |                    |                          |                |
| Name                                                                                                      | ZALA DARSHNA HASMUKHBHAI                                                                     |      |                    | Enrollment No            | 23CM001UG12518 |
| Gender                                                                                                    | Female                                                                                       | Cast | SEBC               | PH                       |                |
| Resi. Address                                                                                             | BILDING NUMBER 2/7/4 KAUSHALNAGAR LALVADI HAPAROD JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR |      |                    |                          |                |
| Local Address                                                                                             | BILDING NUMBER 2/7/4 KAUSHALNAGAR LALVADI HAPAROD JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                          |                |
| Exam Type                                                                                                 | Part                                                                                         |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    | 567-453-980-010                                                                              |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                              |      |                    |                          |                |
| Mobile No                                                                                                 | 9428317493                                                                                   |      | Email Address      | DARSHNAZALA167@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG12518)                                                |      |                    |                          |                |
| MAJOR 13                                                                                                  |                                                                                              |      |                    |                          |                |
| <input checked="" type="checkbox"/> 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                         |                                                                                              |      |                    |                          |                |
| <hr/> Student Sign                                                                                        |                                                                                              |      |                    |                          |                |



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Date :

College :

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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------|---------------------------|----------------------|----------------|
| <b>Exam Name</b>                                                                                          | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                    |             |                           |                      |                |
| <b>College Name</b>                                                                                       | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR               |             |                           |                      |                |
| <b>Name</b>                                                                                               | BHARTI SIMRAN BODHANAND                                                 |             |                           | <b>Enrollment No</b> | 23CM001UG13968 |
| <b>Gender</b>                                                                                             | Male                                                                    | <b>Cast</b> | SC                        | <b>PH</b>            |                |
| <b>Resi. Address</b>                                                                                      | NAVAGAM GHED SARSVAI SOCIETY JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR |             |                           |                      |                |
| <b>Local Address</b>                                                                                      | NAVAGAM GHED SARSVAI SOCIETY JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |             |                           |                      |                |
| <b>Exam Type</b>                                                                                          | Part                                                                    |             | <b>Answering Language</b> | Gujrati              |                |
| <b>Abc id</b>                                                                                             | 279-605-584-711                                                         |             |                           |                      |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                         |             |                           |                      |                |
| <b>Mobile No</b>                                                                                          | 9023929046                                                              |             | <b>Email Address</b>      | SIMRANH473@GMAIL.COM |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 23CM001UG13968)</b>                    |             |                           |                      |                |
| MAJOR 11                                                                                                  |                                                                         |             |                           |                      |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                        |             |                           |                      |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 23CM001UG13968)</b>                    |             |                           |                      |                |
| MAJOR 13                                                                                                  |                                                                         |             |                           |                      |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                           |             |                           |                      |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 23CM001UG13968)</b>                    |             |                           |                      |                |
| MINOR 5                                                                                                   |                                                                         |             |                           |                      |                |
| <input checked="" type="checkbox"/>                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                         |             |                           |                      |                |
| <div style="border-top: 1px solid black; width: 200px; margin-left: 10px;"></div> <b>Student Sign</b>     |                                                                         |             |                           |                      |                |

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**Date :** \_\_\_\_\_ **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR **(SEAL)** **Signature** \_\_\_\_\_

SEAL

**Signature**



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------|--------------------|----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                         |      |                    |                            |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                    |      |                    |                            |                |
| Name                                                                                                      | GOSWAMI TANISH KANGAR                                                                        |      |                    | Enrollment No              | 23CM001UG13980 |
| Gender                                                                                                    | Male                                                                                         | Cast | SEBC               | PH                         |                |
| Resi. Address                                                                                             | HARIYA COLLEGE ROAD RIDDHI SIDDDHI RESTORANT PASE JAMANGAR Jamnagar JAMNAGAR 361002 JAMNAGAR |      |                    |                            |                |
| Local Address                                                                                             | HARIYA COLLEGE ROAD RIDDHI SIDDDHI RESTORANT PASE JAMANGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                            |                |
| Exam Type                                                                                                 | Whole                                                                                        |      | Answering Language | Gujrati                    |                |
| Abc id                                                                                                    |                                                                                              |      |                    |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                              |      |                    |                            |                |
| Mobile No                                                                                                 | 9316823276                                                                                   |      | Email Address      | TANISHGOSWAMIi29@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG13980)                                                |      |                    |                            |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                             |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                 |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                               |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                         |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG13980)                                                |      |                    |                            |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                               |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                  |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG13980)                                                |      |                    |                            |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                          |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                 |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                               |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                 |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG13980)                                                |      |                    |                            |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                          |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                            |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                          |      |                    |                            |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG13980)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG13980)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                  |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>GOSWAMI TANISH KANGAR (23CM001UG13980 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |







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| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                            |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                            |                |
| Name                                                                                                      | NANDA DHAVAL PARESHBHAI                                                              |      |                    | Enrollment No              | 23CM001UG13992 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                         |                |
| Resi. Address                                                                                             | DADIYA RANJITSAGAR RAOAD JAMNAGAR Jamnagar JAMNAGAR 361012 JAMNAGAR                  |      |                    |                            |                |
| Local Address                                                                                             | DADIYA RANJITSAGAR RAOAD JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                         |      |                    |                            |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                    |                |
| Abc id                                                                                                    | 324-122-513-430                                                                      |      |                    |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                            |                |
| Mobile No                                                                                                 | 9824839136                                                                           |      | Email Address      | DHAVAL.P.NANDA10@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG13992)                                        |      |                    |                            |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG13992)                                        |      |                    |                            |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG13992)                                        |      |                    |                            |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 23CM001UG13992)                                        |      |                    |                            |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                            |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG13992)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 23CM001UG13992)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                    |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>NANDA DHAVAL PARESHBHAI (23CM001UG13992)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                  | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|               |                                                                          |                    |         |               |                |
|---------------|--------------------------------------------------------------------------|--------------------|---------|---------------|----------------|
| Exam Name     | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                     |                    |         |               |                |
| College Name  | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                |                    |         |               |                |
| Name          | VADHER DIVYABA BHARATSINH                                                |                    |         | Enrollment No | 23CM001UG13999 |
| Gender        | Female                                                                   | Cast               | Open    | PH            |                |
| Resi. Address | SARSVATI SOCIETY NAVAGAM GHED JAMANGAR Jamnagar JAMNAGAR 361008 JAMNAGAR |                    |         |               |                |
| Local Address | SARSVATI SOCIETY NAVAGAM GHED JAMANGAR Jamnagar JAMNAGAR JAMNAGAR        |                    |         |               |                |
| Exam Type     | Part                                                                     | Answering Language | Gujrati |               |                |
| Abc id        | 944-096-455-493                                                          |                    |         |               |                |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |                               |
|-----------|------------|---------------|-------------------------------|
| Mobile No | 6351520581 | Email Address | VADHERBHARATSINH508@GMAIL.COM |
|-----------|------------|---------------|-------------------------------|

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG13999) |
|---------------|--------------|----------------------------------|

MAJOR 11



23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG13999) |
|---------------|--------------|----------------------------------|

MAJOR 13



23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 23CM001UG13999) |
|---------------|--------------|----------------------------------|

MINOR 5



23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5

Student Sign



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### Exam Form Receipt

Received From Mr./Miss /Mrs. VADHER DIVYABA BHARATSINH (23CM001UG13999 ) Rupees \_\_\_\_\_ /- Only being the fees For Application For Admission To the BCOM 2026-2027 SEMESTER-5 Examination to be Held in BCOM SEMESTER-5 OCTOBER 2026 ( NEP ).

Date :

College :

JAM01007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE , JAMNAGAR

SEAL

Signature



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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                               |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                               |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                               |                |
| Name                                                                                                      | RATHOD JATIN JITENDRABHAI                                                            |      |                    | Enrollment No                 | 24CM001UG13395 |
| Gender                                                                                                    | Male                                                                                 | Cast | SC                 | PH                            |                |
| Resi. Address                                                                                             | PRATAPNAGAR B/H MAHILA COLLEGE JAMNGAR Jamnagar JAMNAGAR 361008 JAMNAGAR             |      |                    |                               |                |
| Local Address                                                                                             | PRATAPNAGAR B/H MAHILA COLLEGE JAMNGAR Jamnagar JAMNAGAR JAMNAGAR                    |      |                    |                               |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                       |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                               |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                               |                |
| Mobile No                                                                                                 | 8140874172                                                                           |      | Email Address      | RATHODPOOJA14051997@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13395)                                        |      |                    |                               |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13395)                                        |      |                    |                               |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13395)                                        |      |                    |                               |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13395)                                        |      |                    |                               |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                               |                |

|                                                                                                                                                          |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                                                     | <b>Subject Name (Enrollment No - 24CM001UG13395)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                                                      |                                                                     |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                                                     | <b>Subject Name (Enrollment No - 24CM001UG13395)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; margin-bottom: 5px;"></div> <div style="margin-left: 40px;">Student Sign</div> |                                                                     |

|                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                    |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                      |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>RATHOD JATIN JITENDRABHAI (24CM001UG13395)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                    | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



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## Pre-Printed Examination Form



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------|---------------------------|--------------------------------|----------------|
| <b>Exam Name</b>                                                                                          | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                    |             |                           |                                |                |
| <b>College Name</b>                                                                                       | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                               |             |                           |                                |                |
| <b>Name</b>                                                                                               | VAGHELA DEVANG BHARATBHAI                                                               |             |                           | <b>Enrollment No</b>           | 24CM001UG13396 |
| <b>Gender</b>                                                                                             | Male                                                                                    | <b>Cast</b> | SC                        | <b>PH</b>                      |                |
| <b>Resi. Address</b>                                                                                      | VALMIKI VAS GADHADA ROAD BOTAD BHAVNAGAR Bhavnagar BHAVNAGAR BHAVNAGAR 364710 BHAVNAGAR |             |                           |                                |                |
| <b>Local Address</b>                                                                                      | VALMIKI VAS GADHADA ROAD BOTAD BHAVNAGAR Bhavnagar BHAVNAGAR BHAVNAGAR                  |             |                           |                                |                |
| <b>Exam Type</b>                                                                                          | Whole                                                                                   |             | <b>Answering Language</b> | Gujrati                        |                |
| <b>Abc id</b>                                                                                             |                                                                                         |             |                           |                                |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                         |             |                           |                                |                |
| <b>Mobile No</b>                                                                                          | 8980889309                                                                              |             | <b>Email Address</b>      | VAGHELABHARATBHAI589@GMAIL.COM |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13396)</b>                                    |             |                           |                                |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                         |             |                           |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                  |             |                           |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                        |             |                           |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                            |             |                           |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                          |             |                           |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                    |             |                           |                                |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13396)</b>                                    |             |                           |                                |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                         |             |                           |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)    |             |                           |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                 |             |                           |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                 |             |                           |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                          |             |                           |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                    |             |                           |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                             |             |                           |                                |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13396)</b>                                    |             |                           |                                |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                         |             |                           |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                           |             |                           |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                     |             |                           |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                            |             |                           |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                          |             |                           |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                            |             |                           |                                |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13396)</b>                                    |             |                           |                                |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                         |             |                           |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                       |             |                           |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                     |             |                           |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                         |             |                           |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                           |             |                           |                                |                |



|                                                                                                                            |                                                                     |
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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13396)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13396)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                      |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>VAGHELA DEVANG BHARATBHAI (24CM001UG13396)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                    | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                         |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                         |                |
| Name                                                                                                      | ASHRA AJAY HARSHADBHAI                                                               |      |                    | Enrollment No           | 24CM001UG13397 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                      |                |
| Resi. Address                                                                                             | BLOCK NO 200 A K P SHAH VADI RAMESWERNAGAR Jamnagar JAMNAGAR 361008 JAMNAGXAR        |      |                    |                         |                |
| Local Address                                                                                             | BLOCK NO 200 A K P SHAH VADI RAMESWERNAGAR Jamnagar JAMNAGAR JAMNAGXAR               |      |                    |                         |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    | 271-395-994-280                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                         |                |
| Mobile No                                                                                                 | 8154853409                                                                           |      | Email Address      | AJAYASHRA1310@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13397)                                        |      |                    |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13397)                                        |      |                    |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13397)                                        |      |                    |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13397)                                        |      |                    |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                         |                |

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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13397)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13397)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                  |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>ASHRA AJAY HARSHADBHAI (24CM001UG13397)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                            |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                            |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                            |                |
| Name                                                                                                      | CHAUHAN LAXMAN NAJABHAI                                                              |      |                    | Enrollment No              | 24CM001UG13398 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                         |                |
| Resi. Address                                                                                             | NILGIRI LALPUR RAD DARED Jamnagar JAMNAGAR 361012 DARED                              |      |                    |                            |                |
| Local Address                                                                                             | NILGIRI LALPUR RAD DARED Jamnagar JAMNAGAR DARED                                     |      |                    |                            |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                    |                |
| Abc id                                                                                                    | 752-793-561-394                                                                      |      |                    |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                            |                |
| Mobile No                                                                                                 | 7575075858                                                                           |      | Email Address      | LAXMANCHAUHAN887@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13398)                                        |      |                    |                            |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13398)                                        |      |                    |                            |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13398)                                        |      |                    |                            |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13398)                                        |      |                    |                            |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                            |                |

|                                                                                                                            |                                                                     |
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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13398)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13398)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>CHAUHAN LAXMAN NAJABHAI (24CM001UG13398)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                 | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------|---------------|---------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |                    |               |                           |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |                    |               |                           |                |
| Name                                                                                                      | CHAUHAN RONAK KACHRA                                                                 |                    |               | Enrollment No             | 24CM001UG13399 |
| Gender                                                                                                    | Male                                                                                 | Cast               | SEBC          | PH                        |                |
| Resi. Address                                                                                             | NILGIRI LALPUR ROAD DARED Jamnagar JAMNAGAR 361005 DARED                             |                    |               |                           |                |
| Local Address                                                                                             | NILGIRI LALPUR ROAD DARED Jamnagar JAMNAGAR DARED                                    |                    |               |                           |                |
| Exam Type                                                                                                 | Whole                                                                                | Answering Language | Gujrati       |                           |                |
| Abc id                                                                                                    | 344-953-912-092                                                                      |                    |               |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |                    |               |                           |                |
| Mobile No                                                                                                 | 8469949801                                                                           |                    | Email Address | RONAKCHUHAN8098@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13399)                                        |                    |               |                           |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |                    |               |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13399)                                        |                    |               |                           |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |                    |               |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13399)                                        |                    |               |                           |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |                    |               |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13399)                                        |                    |               |                           |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |                    |               |                           |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13399)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13399)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                 |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>CHAUHAN RONAK KACHRA (24CM001UG13399 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                               | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                       |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-----------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                       |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                       |                |
| Name                                                                                                      | JOSHI NIDHI NILESHBHAI                                                               |      |                    | Enrollment No         | 24CM001UG13400 |
| Gender                                                                                                    | Female                                                                               | Cast | Open               | PH                    |                |
| Resi. Address                                                                                             | BHARANA KHAMBHALIYA DEVBHUMI DWARKA Khambhalia DEVBHUMI DWARKA 361010 BHARANA        |      |                    |                       |                |
| Local Address                                                                                             | BHARANA KHAMBHALIYA DEVBHUMI DWARKA Khambhalia DEVBHUMI DWARKA BHARANA               |      |                    |                       |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati               |                |
| Abc id                                                                                                    | 845-316-831-508                                                                      |      |                    |                       |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                       |                |
| Mobile No                                                                                                 | 8799395416                                                                           |      | Email Address      | RAGHAVPROXY@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13400)                                        |      |                    |                       |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13400)                                        |      |                    |                       |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13400)                                        |      |                    |                       |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13400)                                        |      |                    |                       |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                       |                |



|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13400)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13400)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>JOSHI NIDHI NILESHBHAI (24CM001UG13400 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                 | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                                |      |                    |                      |                |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------|--------------------|----------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                           |      |                    |                      |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                      |      |                    |                      |                |
| Name                                                                                                      | MAKAVANA MAYUR RAMABHAI                                                                        |      |                    | Enrollment No        | 24CM001UG13401 |
| Gender                                                                                                    | Male                                                                                           | Cast | SEBC               | PH                   |                |
| Resi. Address                                                                                             | NR. MAYUR TWON SHIP RANJITSAGAR ROAD OPP. MARU KANSHARA HALL Jamnagar JAMNAGAR 361005 JAMNAGAR |      |                    |                      |                |
| Local Address                                                                                             | NR. MAYUR TWON SHIP RANJITSAGAR ROAD OPP. MARU KANSHARA HALL Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                      |                |
| Exam Type                                                                                                 | Whole                                                                                          |      | Answering Language | Gujrati              |                |
| Abc id                                                                                                    | 550-548-910-119                                                                                |      |                    |                      |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                |      |                    |                      |                |
| Mobile No                                                                                                 | 9327395619                                                                                     |      | Email Address      | MAYURM9205@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13401)                                                  |      |                    |                      |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                                |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                         |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                               |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                   |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                                 |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                           |      |                    |                      |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13401)                                                  |      |                    |                      |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                                |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)           |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                        |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                                 |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                        |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                           |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                    |      |                    |                      |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13401)                                                  |      |                    |                      |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                                |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                  |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                            |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                   |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                                 |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                   |      |                    |                      |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13401)                                                  |      |                    |                      |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                                |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                            |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                              |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                            |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                                |      |                    |                      |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13401)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13401)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>MAKAVANA MAYUR RAMABHAI (24CM001UG13401)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                 | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                           |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|---------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                           |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                           |                |
| Name                                                                                                      | RAWAT MANISHA PARASSINGH                                                             |      |                    | Enrollment No             | 24CM001UG13402 |
| Gender                                                                                                    | Female                                                                               | Cast | Open               | PH                        |                |
| Resi. Address                                                                                             | KRISHNA TWON NSHIP -2 NR. RADHA KRISHNA MANDIR HAPA Jamnagar JAMNAGAR 361120 HAPA    |      |                    |                           |                |
| Local Address                                                                                             | KRISHNA TWON NSHIP -2 NR. RADHA KRISHNA MANDIR HAPA Jamnagar JAMNAGAR HAPA           |      |                    |                           |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                   |                |
| Abc id                                                                                                    | 352-652-156-798                                                                      |      |                    |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                           |                |
| Mobile No                                                                                                 | 6354350401                                                                           |      | Email Address      | PARASSINGH43802@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13402)                                        |      |                    |                           |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13402)                                        |      |                    |                           |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13402)                                        |      |                    |                           |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13402)                                        |      |                    |                           |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                           |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13402)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13402)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>RAWAT MANISHA PARASSINGH (24CM001UG13402 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                           |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|---------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                           |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                           |                |
| Name                                                                                                      | RAWAT MANOJSINH PARASSINH                                                            |      |                    | Enrollment No             | 24CM001UG13403 |
| Gender                                                                                                    | Male                                                                                 | Cast | EWS                | PH                        |                |
| Resi. Address                                                                                             | KRISHNA TWON SHIP-2 KRISHNA MANSIR HAPA Jamnagar JAMNAGAR 361120 HAPA                |      |                    |                           |                |
| Local Address                                                                                             | KRISHNA TWON SHIP-2 KRISHNA MANSIR HAPA Jamnagar JAMNAGAR HAPA                       |      |                    |                           |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                   |                |
| Abc id                                                                                                    | 655-983-694-458                                                                      |      |                    |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                           |                |
| Mobile No                                                                                                 | 6354350401                                                                           |      | Email Address      | PARASSINGH43802@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13403)                                        |      |                    |                           |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13403)                                        |      |                    |                           |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13403)                                        |      |                    |                           |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13403)                                        |      |                    |                           |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                           |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13403)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13403)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>RAWAT MANOJSINH PARASSINH (24CM001UG13403)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|               |                                                                                     |      |                    |               |                |
|---------------|-------------------------------------------------------------------------------------|------|--------------------|---------------|----------------|
| Exam Name     | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                |      |                    |               |                |
| College Name  | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                           |      |                    |               |                |
| Name          | VADGAMA DHURVI HITESH BHAI                                                          |      |                    | Enrollment No | 24CM001UG13404 |
| Gender        | Female                                                                              | Cast | Open               | PH            |                |
| Resi. Address | HIMALAY SOCIETY SERI NO-1 KHODIYAR COLONY JAMNGAR Jamnagar JAMNAGAR 361006 JAMNAGAR |      |                    |               |                |
| Local Address | HIMALAY SOCIETY SERI NO-1 KHODIYAR COLONY JAMNGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |               |                |
| Exam Type     | Whole                                                                               |      | Answering Language | Gujrati       |                |
| Abc id        | 217-319-093-596                                                                     |      |                    |               |                |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|               |                                               |               |                           |
|---------------|-----------------------------------------------|---------------|---------------------------|
| Mobile No     | 6352460765                                    | Email Address | VADGDMADHRUVI13@GMAIL.COM |
| Subject Group | Subject Name (Enrollment No - 24CM001UG13404) |               |                           |

MAJOR 11 | (Select 1 course(s) only)

|                          |                                                                        |
|--------------------------|------------------------------------------------------------------------|
| <input type="checkbox"/> | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I |
| <input type="checkbox"/> | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                       |
| <input type="checkbox"/> | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                           |
| <input type="checkbox"/> | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                         |
| <input type="checkbox"/> | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                   |

|               |                                               |
|---------------|-----------------------------------------------|
| Subject Group | Subject Name (Enrollment No - 24CM001UG13404) |
|---------------|-----------------------------------------------|

MAJOR 12 | (Select 1 course(s) only)

|                          |                                                                                      |
|--------------------------|--------------------------------------------------------------------------------------|
| <input type="checkbox"/> | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |
| <input type="checkbox"/> | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |
| <input type="checkbox"/> | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |
| <input type="checkbox"/> | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |
| <input type="checkbox"/> | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |
| <input type="checkbox"/> | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |

|               |                                               |
|---------------|-----------------------------------------------|
| Subject Group | Subject Name (Enrollment No - 24CM001UG13404) |
|---------------|-----------------------------------------------|

MAJOR 13 | (Select 1 course(s) only)

|                          |                                                              |
|--------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                |
| <input type="checkbox"/> | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2          |
| <input type="checkbox"/> | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                 |
| <input type="checkbox"/> | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13               |
| <input type="checkbox"/> | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA |

|               |                                               |
|---------------|-----------------------------------------------|
| Subject Group | Subject Name (Enrollment No - 24CM001UG13404) |
|---------------|-----------------------------------------------|

MINOR 4 | (Select 1 course(s) only)

|                          |                                                                   |
|--------------------------|-------------------------------------------------------------------|
| <input type="checkbox"/> | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4               |
| <input type="checkbox"/> | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1) |
| <input type="checkbox"/> | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4               |
| <input type="checkbox"/> | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                   |



|                                                                                                                            |                                                                     |
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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13404)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13404)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                       |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>VADGAMA DHURVI HITESHBHAI (24CM001UG13404 )</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                     | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                        |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                        |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                        |                |
| Name                                                                                                      | ZALA DHRUVRAJSINH CHANDRASINH                                                        |      |                    | Enrollment No          | 24CM001UG13405 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                     |                |
| Resi. Address                                                                                             | PATEL COLONY -9 RAMESHWER NAGAR JAMNGAR Jamnagar JAMNAGAR 361008 JAMNGAR             |      |                    |                        |                |
| Local Address                                                                                             | PATEL COLONY -9 RAMESHWER NAGAR JAMNGAR Jamnagar JAMNAGAR JAMNGAR                    |      |                    |                        |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                |                |
| Abc id                                                                                                    | 306-815-140-545                                                                      |      |                    |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                        |                |
| Mobile No                                                                                                 | 9537710706                                                                           |      | Email Address      | DHRUVCOD1373@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13405)                                        |      |                    |                        |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13405)                                        |      |                    |                        |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13405)                                        |      |                    |                        |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13405)                                        |      |                    |                        |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                        |                |

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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13405)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13405)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                    |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                          |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>ZALA DHRUVRAJSINH CHANDRASINH (24CM001UG13405 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                        | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                        |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                        |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                        |                |
| Name                                                                                                      | AMBALIYA RAVIBHAI HEMANTBHAI                                                         |      |                    | Enrollment No          | 24CM001UG13406 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                     |                |
| Resi. Address                                                                                             | KESHOD JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361306 JAMNAGAR                           |      |                    |                        |                |
| Local Address                                                                                             | KESHOD JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                                  |      |                    |                        |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                |                |
| Abc id                                                                                                    | 527-111-677-998                                                                      |      |                    |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                        |                |
| Mobile No                                                                                                 | 9726602752                                                                           |      | Email Address      | AMBALIYAROO4@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13406)                                        |      |                    |                        |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13406)                                        |      |                    |                        |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13406)                                        |      |                    |                        |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13406)                                        |      |                    |                        |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                        |                |

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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13406)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13406)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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| Received From Mr./Miss /Mrs. <b>AMBALIYA RAVIBHAI HEMANTBHAI (24CM001UG13406)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                      | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



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University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------|---------------------------|--------------------------|----------------|
| <b>Exam Name</b>                                                                                          | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |             |                           |                          |                |
| <b>College Name</b>                                                                                       | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |             |                           |                          |                |
| <b>Name</b>                                                                                               | AYBANI YUSUF M.HUSSAIN                                                               |             |                           | <b>Enrollment No</b>     | 24CM001UG13409 |
| <b>Gender</b>                                                                                             | Male                                                                                 | <b>Cast</b> | Open                      | <b>PH</b>                |                |
| <b>Resi. Address</b>                                                                                      | PATANIVAD NR. VORA JAMATKHANA JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR             |             |                           |                          |                |
| <b>Local Address</b>                                                                                      | PATANIVAD NR. VORA JAMATKHANA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                    |             |                           |                          |                |
| <b>Exam Type</b>                                                                                          | Whole                                                                                |             | <b>Answering Language</b> | Gujrati                  |                |
| <b>Abc id</b>                                                                                             |                                                                                      |             |                           |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |             |                           |                          |                |
| <b>Mobile No</b>                                                                                          | 9898398249                                                                           |             | <b>Email Address</b>      | IBRAHIMAYBANI1@GMAIL.COM |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13409)</b>                                 |             |                           |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |             |                           |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |             |                           |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |             |                           |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |             |                           |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |             |                           |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |             |                           |                          |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13409)</b>                                 |             |                           |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |             |                           |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |             |                           |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |             |                           |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |             |                           |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |             |                           |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |             |                           |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |             |                           |                          |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13409)</b>                                 |             |                           |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |             |                           |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |             |                           |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |             |                           |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |             |                           |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |             |                           |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |             |                           |                          |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13409)</b>                                 |             |                           |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |             |                           |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |             |                           |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |             |                           |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |             |                           |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |             |                           |                          |                |

|                                                                                                                            |                                                                     |
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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13409)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13409)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>AYBANI YUSUF M.HUSSAIN (24CM001UG13409)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                 | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                       |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-----------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                       |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                       |                |
| Name                                                                                                      | BAGDA AJAY KAMABHAI                                                                  |      |                    | Enrollment No         | 24CM001UG13411 |
| Gender                                                                                                    | Male                                                                                 | Cast | SC                 | PH                    |                |
| Resi. Address                                                                                             | NR VACHADADADA MANDIR DARED JAMNAGAR Jamnagar JAMNAGAR 361012 JAMNAGAR               |      |                    |                       |                |
| Local Address                                                                                             | NR VACHADADADA MANDIR DARED JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                      |      |                    |                       |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati               |                |
| Abc id                                                                                                    | 639-046-866-067                                                                      |      |                    |                       |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                       |                |
| Mobile No                                                                                                 | 9725065463                                                                           |      | Email Address      | BAGADAJAY29@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13411)                                        |      |                    |                       |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13411)                                        |      |                    |                       |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13411)                                        |      |                    |                       |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13411)                                        |      |                    |                       |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                       |                |



|                                                                                                           |                                                                     |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13411)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                       |                                                                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13411)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                         |                                                                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-bottom: 1px solid black; width: 150px; margin-bottom: 5px;"></div> <b>Student Sign</b> |                                                                     |

|                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>BAGDA AJAY KAMABHAI (24CM001UG13411 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                              | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                          |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                          |                |
| Name                                                                                                      | BANDHIYA ABHAYKUMAR RANMALBHAI                                                       |      |                    | Enrollment No            | 24CM001UG13412 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                       |                |
| Resi. Address                                                                                             | VADIVISTA BHINDA DEVBUMIDWARKA Khambhalia DEVBHUMI DWARKA 361306 DEVBUMIDWARKA       |      |                    |                          |                |
| Local Address                                                                                             | VADIVISTA BHINDA DEVBUMIDWARKA Khambhalia DEVBHUMI DWARKA DEVBUMIDWARKA              |      |                    |                          |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    | 247-669-470-348                                                                      |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                          |                |
| Mobile No                                                                                                 | 6354234270                                                                           |      | Email Address      | ABHAYBANDHIYA87@GMAIL.CO |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13412)                                        |      |                    |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13412)                                        |      |                    |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13412)                                        |      |                    |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13412)                                        |      |                    |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                          |                |

|                                                                                                                                |                                                                     |
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| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13412)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                            |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13412)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                              |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; margin-top: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                          |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>BANDHIYA ABHAYKUMAR RANMALBHAI (24CM001UG13412)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                        | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                      |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|----------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                      |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                      |                |
| Name                                                                                                      | BANDHIYA HARDIK ALA                                                                  |      |                    | Enrollment No        | 24CM001UG13413 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                   |                |
| Resi. Address                                                                                             | BABARZAR BHANGOR JAMNAGAR Lalpur JAMNAGAR 360515 BABARZAR                            |      |                    |                      |                |
| Local Address                                                                                             | BABARZAR BHANGOR JAMNAGAR Lalpur JAMNAGAR BABARZAR                                   |      |                    |                      |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati              |                |
| Abc id                                                                                                    | 103-673-113-168                                                                      |      |                    |                      |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                      |                |
| Mobile No                                                                                                 | 8200168050                                                                           |      | Email Address      | AHARDIK759@GMIAL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13413)                                        |      |                    |                      |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                      |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13413)                                        |      |                    |                      |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                      |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13413)                                        |      |                    |                      |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                      |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13413)                                        |      |                    |                      |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                      |                |

|                                                                                                                                |                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13413)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                            |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13413)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                              |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; margin-top: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                               |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>BANDHIYA HARDIK ALA (24CM001UG13413)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                             | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                            |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                            |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                            |                |
| Name                                                                                                      | BARAIYA ROHIT SHANTILAL                                                              |      |                    | Enrollment No              | 24CM001UG13414 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                         |                |
| Resi. Address                                                                                             | JALARAM PARK SERI NO-3 RAMESHWER NAGAR JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR    |      |                    |                            |                |
| Local Address                                                                                             | JALARAM PARK SERI NO-3 RAMESHWER NAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR           |      |                    |                            |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                    |                |
| Abc id                                                                                                    | 911-301-164-820                                                                      |      |                    |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                            |                |
| Mobile No                                                                                                 | 9974052630                                                                           |      | Email Address      | ROHITBARAIYA4848@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13414)                                        |      |                    |                            |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13414)                                        |      |                    |                            |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13414)                                        |      |                    |                            |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13414)                                        |      |                    |                            |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                            |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13414)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13414)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                    |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>BARAIYA ROHIT SHANTILAL (24CM001UG13414 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                  | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                             |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                             |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                             |                |
| Name                                                                                                      | BARIYA REKHABEN VEJA                                                                 |      |                    | Enrollment No               | 24CM001UG13415 |
| Gender                                                                                                    | Female                                                                               | Cast | SEBC               | PH                          |                |
| Resi. Address                                                                                             | JAMRAVAL KALYANPUR DEVBHUMI DWARKA Kalyanpur DEVBHUMI DWARKA 361325 JAMRAVAL         |      |                    |                             |                |
| Local Address                                                                                             | JAMRAVAL KALYANPUR DEVBHUMI DWARKA Kalyanpur DEVBHUMI DWARKA JAMRAVAL                |      |                    |                             |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                     |                |
| Abc id                                                                                                    | 510-605-287-704                                                                      |      |                    |                             |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                             |                |
| Mobile No                                                                                                 | 9724433072                                                                           |      | Email Address      | SANJAYBARIYA.2292@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13415)                                        |      |                    |                             |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13415)                                        |      |                    |                             |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13415)                                        |      |                    |                             |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13415)                                        |      |                    |                             |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                             |                |



|                                                                                                                            |                                                                     |
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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13415)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13415)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>BARIYA REKHABEN VEJA (24CM001UG13415)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                              | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                        |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                        |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                        |                |
| Name                                                                                                      | BERA AMIT MERAG                                                                      |      |                    | Enrollment No          | 24CM001UG13416 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                     |                |
| Resi. Address                                                                                             | LALVADI GIRIRAJ SERI NO-5 JAMNAGAR Jamnagar JAMNAGAR 361305 JAMNAGAR                 |      |                    |                        |                |
| Local Address                                                                                             | LALVADI GIRIRAJ SERI NO-5 JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                        |      |                    |                        |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                |                |
| Abc id                                                                                                    | 423-619-234-020                                                                      |      |                    |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                        |                |
| Mobile No                                                                                                 | 8799044145                                                                           |      | Email Address      | AMITAHIR8799@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13416)                                        |      |                    |                        |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13416)                                        |      |                    |                        |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13416)                                        |      |                    |                        |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13416)                                        |      |                    |                        |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                        |                |

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| <input type="checkbox"/>                                                                                                                                            | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                                                            | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                                                            | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                                                            | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                                                            | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                                                                | <b>Subject Name (Enrollment No - 24CM001UG13416)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                                                                 |                                                                     |
| <input type="checkbox"/>                                                                                                                                            | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                                                            | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                                                            | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                                                            | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                                                            | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                                                            | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                                                            | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                                                            | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                                                            | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                                                                | <b>Subject Name (Enrollment No - 24CM001UG13416)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                                                                   |                                                                     |
| <input type="checkbox"/>                                                                                                                                            | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                                                            | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                                                            | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                                                            | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                                                            | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                                                            | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; margin-top: 50px;"></div> <p style="margin-left: 40px; margin-top: 5px;">Student Sign</p> |                                                                     |

|                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                    |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                            |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>BERA AMIT MERAG (24CM001UG13416)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                          | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                           |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|---------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                           |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                           |                |
| Name                                                                                                      | BHADRA PRACHI JAGDISH                                                                |      |                    | Enrollment No             | 24CM001UG13417 |
| Gender                                                                                                    | Female                                                                               | Cast | EWS                | PH                        |                |
| Resi. Address                                                                                             | 54, DIGVIJAY PLOT B/H VISHARAM VADI JAMNGAR Jamnagar JAMNAGAR 361005 JAMNAGAR        |      |                    |                           |                |
| Local Address                                                                                             | 54, DIGVIJAY PLOT B/H VISHARAM VADI JAMNGAR Jamnagar JAMNAGAR JAMNAGAR               |      |                    |                           |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                   |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                           |                |
| Mobile No                                                                                                 | 8980989989                                                                           |      | Email Address      | PRACHIBHADRA801@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13417)                                        |      |                    |                           |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13417)                                        |      |                    |                           |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13417)                                        |      |                    |                           |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13417)                                        |      |                    |                           |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                           |                |

|                                                                                                                                |                                                                     |
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| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13417)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                            |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13417)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                              |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; margin-top: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                  |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>BHADRA PRACHI JAGDISH (24CM001UG13417)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                       |      |                    |                           |                |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------|--------------------|---------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                  |      |                    |                           |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                             |      |                    |                           |                |
| Name                                                                                                      | BHANDERI JEET GOPALBHAI                                                               |      |                    | Enrollment No             | 24CM001UG13418 |
| Gender                                                                                                    | Male                                                                                  | Cast | Open               | PH                        |                |
| Resi. Address                                                                                             | SHIVDHARA-2 SERI NO-1 B/H JYOTO JYOTI PARK JAMNAGAR Jamnagar JAMNAGAR 361004 JAMNAGAR |      |                    |                           |                |
| Local Address                                                                                             | SHIVDHARA-2 SERI NO-1 B/H JYOTO JYOTI PARK JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                           |                |
| Exam Type                                                                                                 | Whole                                                                                 |      | Answering Language | Gujrati                   |                |
| Abc id                                                                                                    |                                                                                       |      |                    |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                       |      |                    |                           |                |
| Mobile No                                                                                                 | 8460319475                                                                            |      | Email Address      | JEETBHANDERI817@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13418)                                         |      |                    |                           |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                          |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                        |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                  |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13418)                                         |      |                    |                           |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                               |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                               |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                        |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                           |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13418)                                         |      |                    |                           |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                   |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                          |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                        |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                          |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13418)                                         |      |                    |                           |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                     |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                   |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                         |      |                    |                           |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13418)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13418)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>BHANDERI JEET GOPALBHAI (24CM001UG13418)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                 | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                           |      |                    |                        |                |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------|--------------------|------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                      |      |                    |                        |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                 |      |                    |                        |                |
| Name                                                                                                      | BHANDERI JENISH JAGDISHBHAI                                                               |      |                    | Enrollment No          | 24CM001UG13419 |
| Gender                                                                                                    | Male                                                                                      | Cast | Open               | PH                     |                |
| Resi. Address                                                                                             | MURLIDHARNAGAR SERI NO-7 RADAR ROAD GOKULNAGAR JAMNAGAR Jamnagar JAMNAGAR 361004 JAMNAGAR |      |                    |                        |                |
| Local Address                                                                                             | MURLIDHARNAGAR SERI NO-7 RADAR ROAD GOKULNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                        |                |
| Exam Type                                                                                                 | Whole                                                                                     |      | Answering Language | Gujrati                |                |
| Abc id                                                                                                    | 819-074-596-745                                                                           |      |                    |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                           |      |                    |                        |                |
| Mobile No                                                                                                 | 9726708832                                                                                |      | Email Address      | PATELKUVER08@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13419)                                             |      |                    |                        |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                           |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                    |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                          |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                            |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                      |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13419)                                             |      |                    |                        |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                           |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                   |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                   |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                            |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                               |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13419)                                             |      |                    |                        |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                           |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                             |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                            |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                              |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13419)                                             |      |                    |                        |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                           |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                           |      |                    |                        |                |



|                                                                                                             |                                                                     |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                        | <b>Subject Name (Enrollment No - 24CM001UG13419)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                         |                                                                     |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                        | <b>Subject Name (Enrollment No - 24CM001UG13419)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                           |                                                                     |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-top: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                        |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>BHANDERI JENISH JAGDISHBHAI (24CM001UG13419)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                      | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



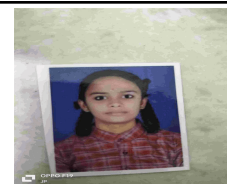


# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                          |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                          |                |
| Name                                                                                                      | BHANDERI JIMI GOPALBHAI                                                              |      |                    | Enrollment No            | 24CM001UG13420 |
| Gender                                                                                                    | Female                                                                               | Cast | Open               | PH                       |                |
| Resi. Address                                                                                             | SHIV DHARA-2 SERI NO.-1 B/H JAYTI JAYTI JAMNGAR Jamnagar JAMNAGAR 361004 JAMNAGAR    |      |                    |                          |                |
| Local Address                                                                                             | SHIV DHARA-2 SERI NO.-1 B/H JAYTI JAYTI JAMNGAR Jamnagar JAMNAGAR JAMNAGAR           |      |                    |                          |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                          |                |
| Mobile No                                                                                                 | 8460319475                                                                           |      | Email Address      | JEETBHANDERI817@GMAI.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13420)                                        |      |                    |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13420)                                        |      |                    |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13420)                                        |      |                    |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13420)                                        |      |                    |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                          |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13420)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13420)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>BHANDERI JIMI GOPALBHAI (24CM001UG13420)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                 | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |                    |               |                             |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------|---------------|-----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |                    |               |                             |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |                    |               |                             |                |
| Name                                                                                                      | BHARVADIYA RAJ ARVINDBHAI                                                            |                    |               | Enrollment No               | 24CM001UG13421 |
| Gender                                                                                                    | Male                                                                                 | Cast               | SEBC          | PH                          |                |
| Resi. Address                                                                                             | RAMNAGAR SERI NO-1 RADAR ROAD GOKULNAGAR JAMNAGAR Jamnagar JAMNAGAR 361004 JAMNAGAR  |                    |               |                             |                |
| Local Address                                                                                             | RAMNAGAR SERI NO-1 RADAR ROAD GOKULNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR         |                    |               |                             |                |
| Exam Type                                                                                                 | Whole                                                                                | Answering Language | Gujrati       |                             |                |
| Abc id                                                                                                    | 617-515-309-694                                                                      |                    |               |                             |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |                    |               |                             |                |
| Mobile No                                                                                                 | 7016081274                                                                           |                    | Email Address | RAJBHARVADIYA2007@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13421)                                        |                    |               |                             |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |                    |               |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13421)                                        |                    |               |                             |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |                    |               |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13421)                                        |                    |               |                             |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |                    |               |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13421)                                        |                    |               |                             |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |                    |               |                             |                |

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|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13421)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13421)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>BHARVADIYA RAJ ARVINDBHAI (24CM001UG13421)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                      |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|----------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                      |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                      |                |
| Name                                                                                                      | BUSA HARSH JITENDRABHAI                                                              |      |                    | Enrollment No        | 24CM001UG13423 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                   |                |
| Resi. Address                                                                                             | MURLIDHAR NAGAR- ROAD NO 2-STREET NO 10 JAMNAGAR Jamnagar JAMNAGAR 361004 JAMNAGAR   |      |                    |                      |                |
| Local Address                                                                                             | MURLIDHAR NAGAR- ROAD NO 2-STREET NO 10 JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR          |      |                    |                      |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati              |                |
| Abc id                                                                                                    | 559-063-555-258                                                                      |      |                    |                      |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                      |                |
| Mobile No                                                                                                 | 6262629624                                                                           |      | Email Address      | HARESHBUSA@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13423)                                        |      |                    |                      |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                      |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13423)                                        |      |                    |                      |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                      |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13423)                                        |      |                    |                      |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                      |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13423)                                        |      |                    |                      |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                      |                |

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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13423)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13423)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>BUSA HARSH JITENDRABHAI (24CM001UG13423)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                 | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



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University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                                |      |                    |                         |                |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                           |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                      |      |                    |                         |                |
| Name                                                                                                      | CHAVDA JAY NILESHBHAI                                                                          |      |                    | Enrollment No           | 24CM001UG13424 |
| Gender                                                                                                    | Male                                                                                           | Cast | SEBC               | PH                      |                |
| Resi. Address                                                                                             | NAGESHWAR COLONY GARBI CHOWK NR. DHOLIYARPIR DARGAH JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR |      |                    |                         |                |
| Local Address                                                                                             | NAGESHWAR COLONY GARBI CHOWK NR. DHOLIYARPIR DARGAH JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                         |                |
| Exam Type                                                                                                 | Whole                                                                                          |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    | 899-835-061-656                                                                                |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                |      |                    |                         |                |
| Mobile No                                                                                                 | 8128183961                                                                                     |      | Email Address      | JAYCHAVDA6761@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13424)                                                  |      |                    |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                                |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                   |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                           |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13424)                                                  |      |                    |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                                |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)           |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                           |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                    |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13424)                                                  |      |                    |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                                |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                            |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                   |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                   |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13424)                                                  |      |                    |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                                |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                            |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                            |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                                |      |                    |                         |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13424)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13424)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                  |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>CHAVDA JAY NILESHBHAI (24CM001UG13424 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                          |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                          |                |
| Name                                                                                                      | CHAVDA KRISH HIRJIBHAI                                                               |      |                    | Enrollment No            | 24CM001UG13425 |
| Gender                                                                                                    | Male                                                                                 | Cast | SC                 | PH                       |                |
| Resi. Address                                                                                             | MAHESWWARINAGAR NAGNATHGATE JAMNGAAR Jamnagar JAMNAGAR 361001 JAMNAGAR               |      |                    |                          |                |
| Local Address                                                                                             | MAHESWWARINAGAR NAGNATHGATE JAMNGAAR Jamnagar JAMNAGAR JAMNAGAR                      |      |                    |                          |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    | 385-021-647-654                                                                      |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                          |                |
| Mobile No                                                                                                 | 7863057930                                                                           |      | Email Address      | KRISHCHAVDA688@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13425)                                        |      |                    |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13425)                                        |      |                    |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13425)                                        |      |                    |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13425)                                        |      |                    |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                          |                |

|                                                                                                           |                                                                     |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13425)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                       |                                                                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13425)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                         |                                                                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-bottom: 1px solid black; width: 150px; margin-bottom: 5px;"></div> <b>Student Sign</b> |                                                                     |

|                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>CHAVDA KRISH HIRJIBHAI (24CM001UG13425 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                 | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                          |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                          |                |
| Name                                                                                                      | CHAVDA SUMIT MARKHIBHAI                                                              |      |                    | Enrollment No            | 24CM001UG13426 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                       |                |
| Resi. Address                                                                                             | KALYANPUR Kalyanpur DEVBHUMI DWARKA 361320 KALYANPUR                                 |      |                    |                          |                |
| Local Address                                                                                             | KALYANPUR Kalyanpur DEVBHUMI DWARKA KALYANPUR                                        |      |                    |                          |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    | 394-648-930-587                                                                      |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                          |                |
| Mobile No                                                                                                 | 7096034070                                                                           |      | Email Address      | VHAVDASUMIT938@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13426)                                        |      |                    |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13426)                                        |      |                    |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13426)                                        |      |                    |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13426)                                        |      |                    |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                          |                |

|                                                                                                                                |                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13426)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                            |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13426)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                              |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; margin-top: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>CHAVDA SUMIT MARKHIBHAI (24CM001UG13426)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                 | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                          |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                          |                |
| Name                                                                                                      | CHOVATIYA KRISH SHAILESHBHAI                                                         |      |                    | Enrollment No            | 24CM001UG13427 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                       |                |
| Resi. Address                                                                                             | MOTA THAVRIYA MOTA THAVRIYA MOTA THAVRIYA Jamnagar JAMNAGAR 361110 MOTA THAVRIYA     |      |                    |                          |                |
| Local Address                                                                                             | MOTA THAVRIYA MOTA THAVRIYA MOTA THAVRIYA Jamnagar JAMNAGAR MOTA THAVRIYA            |      |                    |                          |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                          |                |
| Mobile No                                                                                                 | 9510582703                                                                           |      | Email Address      | KRISHPATEL9667@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13427)                                        |      |                    |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13427)                                        |      |                    |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13427)                                        |      |                    |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13427)                                        |      |                    |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                          |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13427)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13427)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                      |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                        |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>CHOVATIYA KRISH SHAILESHBHAI (24CM001UG13427)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                      | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                            |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                            |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                            |                |
| Name                                                                                                      | DABHI PARESH DILIPBHAI                                                               |      |                    | Enrollment No              | 24CM001UG13428 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                         |                |
| Resi. Address                                                                                             | SHIV SHAKTI SOCIETY HAPA RAIL WAY STATION JAMNAGAR Jamnagar JAMNAGAR 361120 JAMNAGAR |      |                    |                            |                |
| Local Address                                                                                             | SHIV SHAKTI SOCIETY HAPA RAIL WAY STATION JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                            |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                    |                |
| Abc id                                                                                                    | 759-061-619-847                                                                      |      |                    |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                            |                |
| Mobile No                                                                                                 | 9727000730                                                                           |      | Email Address      | DILIPDABHAI09632@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13428)                                        |      |                    |                            |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13428)                                        |      |                    |                            |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13428)                                        |      |                    |                            |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13428)                                        |      |                    |                            |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                            |                |



|                                                                                                                            |                                                                     |
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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13428)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13428)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>DABHI PARESH DILIPBHAI (24CM001UG13428 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                 | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                            |      |                    |                        |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------|--------------------|------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                       |      |                    |                        |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                  |      |                    |                        |                |
| Name                                                                                                      | DESAI MINAZ AASHIQ                                                                         |      |                    | Enrollment No          | 24CM001UG13429 |
| Gender                                                                                                    | Female                                                                                     | Cast | Open               | PH                     |                |
| Resi. Address                                                                                             | ROYAL BUNGLOW BLOCK NO.16 G K STOR SERI PATEL COLONY 12/2 Jamnagar JAMNAGAR 361010 JAMNGAR |      |                    |                        |                |
| Local Address                                                                                             | ROYAL BUNGLOW BLOCK NO.16 G K STOR SERI PATEL COLONY 12/2 Jamnagar JAMNAGAR JAMNGAR        |      |                    |                        |                |
| Exam Type                                                                                                 | Whole                                                                                      |      | Answering Language | Gujrati                |                |
| Abc id                                                                                                    |                                                                                            |      |                    |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                            |      |                    |                        |                |
| Mobile No                                                                                                 | 9016901415                                                                                 |      | Email Address      | SAMEERAQ1177@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13429)                                              |      |                    |                        |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                            |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                     |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                           |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                               |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                             |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                       |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13429)                                              |      |                    |                        |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                            |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                    |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                    |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                             |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13429)                                              |      |                    |                        |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                            |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                        |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                               |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                             |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                               |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13429)                                              |      |                    |                        |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                            |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                          |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                        |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                            |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                              |      |                    |                        |                |

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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13429)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13429)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                              |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>DESAI MINAZ AASHIQ (24CM001UG13429)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                            | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                     |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|---------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                     |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                     |                |
| Name                                                                                                      | DHARAVIYA ASHVIN RAMESHBHAI                                                          |      |                    | Enrollment No       | 24CM001UG13430 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                  |                |
| Resi. Address                                                                                             | KHIMARANA KHIMARANA KHIMARANA Jamnagar JAMNAGAR 361120 KHIMRANA                      |      |                    |                     |                |
| Local Address                                                                                             | KHIMARANA KHIMARANA KHIMARANA Jamnagar JAMNAGAR KHIMRANA                             |      |                    |                     |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati             |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                     |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                     |                |
| Mobile No                                                                                                 | 9824896431                                                                           |      | Email Address      | AP2022513@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13430)                                        |      |                    |                     |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                     |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13430)                                        |      |                    |                     |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                     |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13430)                                        |      |                    |                     |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                     |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13430)                                        |      |                    |                     |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                     |                |

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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13430)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13430)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>DHARAVIYA ASHVIN RAMESHBHAI (24CM001UG13430)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                     | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                        |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                        |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                        |                |
| Name                                                                                                      | DOBARIYA JAYDEEP RAMESHBHAI                                                          |      |                    | Enrollment No          | 24CM001UG13431 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                     |                |
| Resi. Address                                                                                             | PASAYA BERAJA JAMNAGAR Jamnagar JAMNAGAR 361110 PASAYA                               |      |                    |                        |                |
| Local Address                                                                                             | PASAYA BERAJA JAMNAGAR Jamnagar JAMNAGAR PASAYA                                      |      |                    |                        |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                |                |
| Abc id                                                                                                    | 227-381-164-980                                                                      |      |                    |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                        |                |
| Mobile No                                                                                                 | 9664805638                                                                           |      | Email Address      | JENODOBARIYA@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13431)                                        |      |                    |                        |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13431)                                        |      |                    |                        |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13431)                                        |      |                    |                        |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13431)                                        |      |                    |                        |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                        |                |

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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13431)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13431)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>DOBARIYA JAYDEEP RAMESHBHAI (24CM001UG13431)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                     | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



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University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |                    |               |                              |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------|---------------|------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |                    |               |                              |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |                    |               |                              |                |
| Name                                                                                                      | DODIYA SAKSHI PRAFULBHAI                                                             |                    |               | Enrollment No                | 24CM001UG13432 |
| Gender                                                                                                    | Female                                                                               | Cast               | SEBC          | PH                           |                |
| Resi. Address                                                                                             | BHUTIYAFALI KHARVA CHAKLO JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR                 |                    |               |                              |                |
| Local Address                                                                                             | BHUTIYAFALI KHARVA CHAKLO JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                        |                    |               |                              |                |
| Exam Type                                                                                                 | Whole                                                                                | Answering Language | Gujrati       |                              |                |
| Abc id                                                                                                    | 446-404-675-054                                                                      |                    |               |                              |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |                    |               |                              |                |
| Mobile No                                                                                                 | 8320788828                                                                           |                    | Email Address | BHARVIHIRENAJA1906@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13432)                                        |                    |               |                              |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |                    |               |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13432)                                        |                    |               |                              |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |                    |               |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13432)                                        |                    |               |                              |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |                    |               |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13432)                                        |                    |               |                              |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |                    |               |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |                    |               |                              |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13432)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13432)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                    |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                    |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>DODIYA SAKSHI PRAFULBHAI (24CM001UG13432)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                  | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



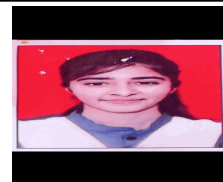


# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                           |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|---------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                           |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                           |                |
| Name                                                                                                      | DULANI KHUSHI ASHOKKUMAR                                                             |      |                    | Enrollment No             | 24CM001UG13434 |
| Gender                                                                                                    | Female                                                                               | Cast | EWS                | PH                        |                |
| Resi. Address                                                                                             | RAMESWERNAGAR SANSKARDIP SOCIETY JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR          |      |                    |                           |                |
| Local Address                                                                                             | RAMESWERNAGAR SANSKARDIP SOCIETY JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                 |      |                    |                           |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                   |                |
| Abc id                                                                                                    | 531-253-868-169                                                                      |      |                    |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                           |                |
| Mobile No                                                                                                 | 9428920295                                                                           |      | Email Address      | KHUSHI.A.DULANI@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13434)                                        |      |                    |                           |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13434)                                        |      |                    |                           |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13434)                                        |      |                    |                           |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13434)                                        |      |                    |                           |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                           |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13434)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13434)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>DULANI KHUSHI ASHOKKUMAR (24CM001UG13434)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                                      |      |                    |                      |                |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------|--------------------|----------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                                 |      |                    |                      |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                            |      |                    |                      |                |
| Name                                                                                                      | GAGALIYA ARPIT KUMBHANBHAI                                                                           |      |                    | Enrollment No        | 24CM001UG13436 |
| Gender                                                                                                    | Male                                                                                                 | Cast | Open               | PH                   |                |
| Resi. Address                                                                                             | SHRI NATHJI KRUPA RADAR ROAD KALASH NAGAR SHITA SCHOOL B/H JAMNGAR Jamnagar JAMNAGAR 361004 JAMNAGAR |      |                    |                      |                |
| Local Address                                                                                             | SHRI NATHJI KRUPA RADAR ROAD KALASH NAGAR SHITA SCHOOL B/H JAMNGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                      |                |
| Exam Type                                                                                                 | Whole                                                                                                |      | Answering Language | Gujrati              |                |
| Abc id                                                                                                    | 311-135-614-305                                                                                      |      |                    |                      |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                      |      |                    |                      |                |
| Mobile No                                                                                                 | 9586352277                                                                                           |      | Email Address      | SKGAGALIYA@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13436)                                                        |      |                    |                      |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                               |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                                     |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                         |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                                 |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                                       |      |                    |                      |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13436)                                                        |      |                    |                      |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)                 |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                              |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                                       |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                              |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                                 |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                          |      |                    |                      |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13436)                                                        |      |                    |                      |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                                  |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                        |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                         |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                                       |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                         |      |                    |                      |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13436)                                                        |      |                    |                      |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                                  |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                                    |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                                  |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                                      |      |                    |                      |                |

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|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13436)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13436)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                    |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                       |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>GAGALIYA ARPIT KUMBHANBHAI (24CM001UG13436)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                     | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                                       |      |                    |                        |                |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------|--------------------|------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                                  |      |                    |                        |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                             |      |                    |                        |                |
| Name                                                                                                      | GAMI KAUSHIK KARSHANBHAI                                                                              |      |                    | Enrollment No          | 24CM001UG13437 |
| Gender                                                                                                    | Male                                                                                                  | Cast | Open               | PH                     |                |
| Resi. Address                                                                                             | GHANDHINAGAR MOMAINAGAR SEFI NO-3 NR. MAYUR PROVISION STOR JAMNAGAR Jamnagar JAMNAGAR 361002 JAMNAGAR |      |                    |                        |                |
| Local Address                                                                                             | GHANDHINAGAR MOMAINAGAR SEFI NO-3 NR. MAYUR PROVISION STOR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                        |                |
| Exam Type                                                                                                 | Whole                                                                                                 |      | Answering Language | Gujrati                |                |
| Abc id                                                                                                    | 475-913-588-300                                                                                       |      |                    |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                       |      |                    |                        |                |
| Mobile No                                                                                                 | 9978196672                                                                                            |      | Email Address      | GAMIKAUSHIK9@GMIAL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13437)                                                         |      |                    |                        |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                                |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                          |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                                        |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13437)                                                         |      |                    |                        |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                               |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                                        |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                               |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                           |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13437)                                                         |      |                    |                        |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                                   |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                          |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                                        |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                          |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13437)                                                         |      |                    |                        |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                                   |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                                     |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                                   |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                                       |      |                    |                        |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13437)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13437)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                    |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>GAMI KAUSHIK KARSHANBHAI (24CM001UG13437 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |

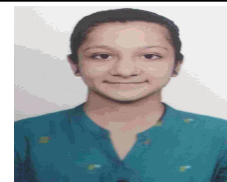


# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                           |      |                    |                            |                |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------|--------------------|----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                      |      |                    |                            |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                 |      |                    |                            |                |
| Name                                                                                                      | GANGAWANI NEHA KAMLESHBHAI                                                                |      |                    | Enrollment No              | 24CM001UG13438 |
| Gender                                                                                                    | Female                                                                                    | Cast | EWS                | PH                         |                |
| Resi. Address                                                                                             | ANURAG RESIDENCY PATEL COLONY 2/2, BLOCK NO-203 JAMNGAR Jamnagar JAMNAGAR 361008 JAMNAGAR |      |                    |                            |                |
| Local Address                                                                                             | ANURAG RESIDENCY PATEL COLONY 2/2, BLOCK NO-203 JAMNGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                            |                |
| Exam Type                                                                                                 | Whole                                                                                     |      | Answering Language | Gujrati                    |                |
| Abc id                                                                                                    |                                                                                           |      |                    |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                           |      |                    |                            |                |
| Mobile No                                                                                                 | 9913107333                                                                                |      | Email Address      | GANGAVANINIRMALA@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13438)                                             |      |                    |                            |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                           |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                    |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                          |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                            |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                      |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13438)                                             |      |                    |                            |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                           |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                   |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                   |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                            |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                               |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13438)                                             |      |                    |                            |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                           |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                             |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                            |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                              |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13438)                                             |      |                    |                            |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                           |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                           |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                             |      |                    |                            |                |



|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13438)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13438)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                      |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>GANGAWANI NEHA KAMLESHBHAI (24CM001UG13438)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                    | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                                  |      |                    |                             |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------|--------------------|-----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                             |      |                    |                             |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                        |      |                    |                             |                |
| Name                                                                                                      | GONDALIYA JENISH JITESHBHAI                                                                      |      |                    | Enrollment No               | 24CM001UG13439 |
| Gender                                                                                                    | Male                                                                                             | Cast | Open               | PH                          |                |
| Resi. Address                                                                                             | 302, SHUBH SHIKHAR APPT. ADASHARSH SOCIETY SERI NO.-1 JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR |      |                    |                             |                |
| Local Address                                                                                             | 302, SHUBH SHIKHAR APPT. ADASHARSH SOCIETY SERI NO.-1 JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                             |                |
| Exam Type                                                                                                 | Whole                                                                                            |      | Answering Language | Gujrati                     |                |
| Abc id                                                                                                    | 177-093-778-772                                                                                  |      |                    |                             |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                  |      |                    |                             |                |
| Mobile No                                                                                                 | 9874507776                                                                                       |      | Email Address      | JENISHGONDALIYA77@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13439)                                                    |      |                    |                             |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                           |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                                 |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                     |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                             |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                                   |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13439)                                                    |      |                    |                             |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)             |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                          |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                                   |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                          |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                             |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                      |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13439)                                                    |      |                    |                             |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                    |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                     |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                                   |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                     |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13439)                                                    |      |                    |                             |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                                |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                                  |      |                    |                             |                |

|                                                                                                             |                                                                     |
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| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                        | <b>Subject Name (Enrollment No - 24CM001UG13439)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                         |                                                                     |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                        | <b>Subject Name (Enrollment No - 24CM001UG13439)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                           |                                                                     |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-top: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>GONDALIYA JENISH JITESHBHAI (24CM001UG13439)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                     | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                        |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                        |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                        |                |
| Name                                                                                                      | GORIYA DIVYAM RAMBHAI                                                                |      |                    | Enrollment No          | 24CM001UG13440 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                     |                |
| Resi. Address                                                                                             | SHIVAM ESTATE MATAL CHOWK JAMNAGAR JAMNGAR Jamnagar JAMNAGAR 361008 JAMNAGAR         |      |                    |                        |                |
| Local Address                                                                                             | SHIVAM ESTATE MATAL CHOWK JAMNAGAR JAMNGAR Jamnagar JAMNAGAR JAMNAGAR                |      |                    |                        |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                |                |
| Abc id                                                                                                    | 535-066-476-858                                                                      |      |                    |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                        |                |
| Mobile No                                                                                                 | 7359444104                                                                           |      | Email Address      | GORIYADIVYAM@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13440)                                        |      |                    |                        |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13440)                                        |      |                    |                        |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13440)                                        |      |                    |                        |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13440)                                        |      |                    |                        |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                        |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13440)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13440)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                 |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>GORIYA DIVYAM RAMBHAI (24CM001UG13440)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                               | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                        |      |                    |                                |                |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------|--------------------|--------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                   |      |                    |                                |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                              |      |                    |                                |                |
| Name                                                                                                      | JADEJA KARANSINH JAYDEVSIH                                                             |      |                    | Enrollment No                  | 24CM001UG13443 |
| Gender                                                                                                    | Male                                                                                   | Cast | Open               | PH                             |                |
| Resi. Address                                                                                             | B/H MACHCHHARNAGAR PUNITNAGAR SERI NO-2 GHANDHINAGAR Jamnagar JAMNAGAR 361002 JAMNAGAR |      |                    |                                |                |
| Local Address                                                                                             | B/H MACHCHHARNAGAR PUNITNAGAR SERI NO-2 GHANDHINAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                                |                |
| Exam Type                                                                                                 | Whole                                                                                  |      | Answering Language | Gujrati                        |                |
| Abc id                                                                                                    |                                                                                        |      |                    |                                |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                        |      |                    |                                |                |
| Mobile No                                                                                                 | 8849075771                                                                             |      | Email Address      | JADEJAJAYUDEVSINH540@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13443)                                          |      |                    |                                |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                        |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                 |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                       |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                           |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                   |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                         |      |                    |                                |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13443)                                          |      |                    |                                |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                        |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)   |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                         |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                   |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                            |      |                    |                                |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13443)                                          |      |                    |                                |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                        |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                          |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                    |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                           |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                         |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                           |      |                    |                                |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13443)                                          |      |                    |                                |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                        |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                      |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                    |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                        |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                          |      |                    |                                |                |

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|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13443)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13443)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                    |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                        |                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>JADEJA KARANSINH JAYDEVSIKH (24CM001UG13443 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                      | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                                               |      |                    |                             |                |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------|--------------------|-----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                                          |      |                    |                             |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                                     |      |                    |                             |                |
| Name                                                                                                      | JETHWA DHARMIL KETANBHAI                                                                                      |      |                    | Enrollment No               | 24CM001UG13447 |
| Gender                                                                                                    | Male                                                                                                          | Cast | SEBC               | PH                          |                |
| Resi. Address                                                                                             | SHREE CHAMUNDA KRUPA MATRU ASHISH SOCIETY STREET NO 2 T B HOSPITAL PACHD Jamnagar<br>JAMNAGAR 361002 JAMNAGAR |      |                    |                             |                |
| Local Address                                                                                             | SHREE CHAMUNDA KRUPA MATRU ASHISH SOCIETY STREET NO 2 T B HOSPITAL PACHD Jamnagar<br>JAMNAGAR JAMNAGAR        |      |                    |                             |                |
| Exam Type                                                                                                 | Whole                                                                                                         |      | Answering Language | Gujrati                     |                |
| Abc id                                                                                                    | 309-826-877-152                                                                                               |      |                    |                             |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                               |      |                    |                             |                |
| Mobile No                                                                                                 | 7819884244                                                                                                    |      | Email Address      | DHARMIL.JETHWA123@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13447)                                                                 |      |                    |                             |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                                               |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                                        |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                                                |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                                          |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13447)                                                                 |      |                    |                             |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                                               |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)                          |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                                                |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                                          |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                                   |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13447)                                                                 |      |                    |                             |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                                               |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                                 |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                                           |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                                                |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                                  |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13447)                                                                 |      |                    |                             |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                                               |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                                           |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                                             |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                                               |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                                                 |      |                    |                             |                |



|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13447)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13447)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                    |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>JETHWA DHARMIL KETANBHAI (24CM001UG13447)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                  | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                            |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                            |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                            |                |
| Name                                                                                                      | KANARA RAMDE RAMESHBHAI                                                              |      |                    | Enrollment No              | 24CM001UG13449 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                         |                |
| Resi. Address                                                                                             | VERAD VERAD VERAD Jamnagar JAMNAGAR 360515 VERAD                                     |      |                    |                            |                |
| Local Address                                                                                             | VERAD VERAD VERAD Jamnagar JAMNAGAR VERAD                                            |      |                    |                            |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                    |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                            |                |
| Mobile No                                                                                                 | 8780459984                                                                           |      | Email Address      | JOSHNAKANARA1999@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13449)                                        |      |                    |                            |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13449)                                        |      |                    |                            |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13449)                                        |      |                    |                            |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13449)                                        |      |                    |                            |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                            |                |

|                                                                                                           |                                                                     |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13449)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                       |                                                                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13449)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                         |                                                                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-bottom: 1px solid black; width: 150px; margin-bottom: 5px;"></div> <b>Student Sign</b> |                                                                     |

|                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>KANARA RAMDE RAMESHBHAI (24CM001UG13449)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                 | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                             |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                             |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                             |                |
| Name                                                                                                      | KARANGIYA HARDIK BHAYABHAI                                                           |      |                    | Enrollment No               | 24CM001UG13450 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                          |                |
| Resi. Address                                                                                             | BHANGOR BHANGOR BHANGOR Lalpur JAMNAGAR 361170 BHANGOR                               |      |                    |                             |                |
| Local Address                                                                                             | BHANGOR BHANGOR BHANGOR Lalpur JAMNAGAR BHANGOR                                      |      |                    |                             |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                     |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                             |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                             |                |
| Mobile No                                                                                                 | 6354637482                                                                           |      | Email Address      | KARANGIYAHARDIK36@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13450)                                        |      |                    |                             |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13450)                                        |      |                    |                             |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13450)                                        |      |                    |                             |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13450)                                        |      |                    |                             |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                             |                |

|                                                                                                                                |                                                                     |
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| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13450)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                            |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13450)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                              |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; margin-top: 50px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>KARANGIYA HARDIK BHAYABHAI (24CM001UG13450)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                     | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                             |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                             |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                             |                |
| Name                                                                                                      | LIMBAD PRIYA HARSUKHBHAI                                                             |      |                    | Enrollment No               | 24CM001UG13451 |
| Gender                                                                                                    | Female                                                                               | Cast | SEBC               | PH                          |                |
| Resi. Address                                                                                             | BERAJA PASAYA BERAJA PASAYA BERAJA PASAYA Jamnagar JAMNAGAR 361110 BERAJA PASAYA     |      |                    |                             |                |
| Local Address                                                                                             | BERAJA PASAYA BERAJA PASAYA BERAJA PASAYA Jamnagar JAMNAGAR BERAJA PASAYA            |      |                    |                             |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                     |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                             |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                             |                |
| Mobile No                                                                                                 | 9879198929                                                                           |      | Email Address      | PRIYAPRIYATHAKOR9@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13451)                                        |      |                    |                             |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13451)                                        |      |                    |                             |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13451)                                        |      |                    |                             |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13451)                                        |      |                    |                             |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                             |                |

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| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13451)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                                            |                                                                     |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13451)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                                              |                                                                     |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 50px; height: 20px;"></div> <p style="margin-left: 50px;">Student Sign</p> |                                                                     |

|                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                      |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>LIMBAD PRIYA HARSUKHBHAI (24CM001UG13451)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |                    |               |                         |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------|---------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |                    |               |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |                    |               |                         |                |
| Name                                                                                                      | MAKWANA MEHUL BHAVESHBHAI                                                            |                    |               | Enrollment No           | 24CM001UG13452 |
| Gender                                                                                                    | Male                                                                                 | Cast               | SEBC          | PH                      |                |
| Resi. Address                                                                                             | UNDER VICTORIYA BRIDGE GOMTIPUR Jamnagar JAMNAGAR 361001 JAMNAGAR                    |                    |               |                         |                |
| Local Address                                                                                             | UNDER VICTORIYA BRIDGE GOMTIPUR Jamnagar JAMNAGAR JAMNAGAR                           |                    |               |                         |                |
| Exam Type                                                                                                 | Whole                                                                                | Answering Language | Gujrati       |                         |                |
| Abc id                                                                                                    | 890-460-813-318                                                                      |                    |               |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |                    |               |                         |                |
| Mobile No                                                                                                 | 9016801323                                                                           |                    | Email Address | MBHARATVAD276@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13452)                                        |                    |               |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |                    |               |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |                    |               |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |                    |               |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |                    |               |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |                    |               |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13452)                                        |                    |               |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |                    |               |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |                    |               |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |                    |               |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |                    |               |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |                    |               |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |                    |               |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13452)                                        |                    |               |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |                    |               |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |                    |               |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |                    |               |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |                    |               |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |                    |               |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13452)                                        |                    |               |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |                    |               |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |                    |               |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |                    |               |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |                    |               |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |                    |               |                         |                |



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| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                        | <b>Subject Name (Enrollment No - 24CM001UG13452)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                         |                                                                     |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                        | <b>Subject Name (Enrollment No - 24CM001UG13452)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                           |                                                                     |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-top: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                    |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                      |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>MAKWANA MEHUL BHAVESHBHAI (24CM001UG13452 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                    | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                        |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                        |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                        |                |
| Name                                                                                                      | MODHVADIYA NIRAJ GOGANBHAI                                                           |      |                    | Enrollment No          | 24CM001UG13453 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                     |                |
| Resi. Address                                                                                             | SPARSH BAYOTIC LAKHABAVAD JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR                 |      |                    |                        |                |
| Local Address                                                                                             | SPARSH BAYOTIC LAKHABAVAD JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                        |      |                    |                        |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                |                |
| Abc id                                                                                                    | 873-338-340-459                                                                      |      |                    |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                        |                |
| Mobile No                                                                                                 | 9313301061                                                                           |      | Email Address      | NIRAJMAHER44@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13453)                                        |      |                    |                        |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13453)                                        |      |                    |                        |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13453)                                        |      |                    |                        |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13453)                                        |      |                    |                        |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                        |                |

|                                                                                                                                |                                                                     |
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| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13453)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                            |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13453)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                              |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; margin-top: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                       |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>MODHVADIYA NIRAJ GOGANBHAI (24CM001UG13453)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                     | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                       |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-----------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                       |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                       |                |
| Name                                                                                                      | MORI DILIP KANA                                                                      |      |                    | Enrollment No         | 24CM001UG13455 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                    |                |
| Resi. Address                                                                                             | KALYANPUR BHANVAD Kalyanpur DEVBHUMI DWARKA 361335 KALYANPUR                         |      |                    |                       |                |
| Local Address                                                                                             | KALYANPUR BHANVAD Kalyanpur DEVBHUMI DWARKA KALYANPUR                                |      |                    |                       |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati               |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                       |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                       |                |
| Mobile No                                                                                                 | 6355795796                                                                           |      | Email Address      | MORIDILI374@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13455)                                        |      |                    |                       |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13455)                                        |      |                    |                       |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13455)                                        |      |                    |                       |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13455)                                        |      |                    |                       |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                       |                |

|                                                                                                      |                                                                     |
|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                             | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                             | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                             | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                             | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                             | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                 | <b>Subject Name (Enrollment No - 24CM001UG13455)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                  |                                                                     |
| <input type="checkbox"/>                                                                             | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                             | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                             | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                             | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                             | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                             | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                             | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                             | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                             | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                 | <b>Subject Name (Enrollment No - 24CM001UG13455)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                    |                                                                     |
| <input type="checkbox"/>                                                                             | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                             | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                             | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                             | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                             | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                             | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-top: 20px;"></div> <p>Student Sign</p> |                                                                     |

|                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                           |                                                                                                                                                                                                                                                                                                                                                            |
| Received From Mr./Miss /Mrs. <b>MORI DILIP KANA (24CM001UG13455)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                                            |
| Date :                                                                                                                                                                                                                                                | College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <div style="margin-left: 20px;">Signature</div> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                            |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                            |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                            |                |
| Name                                                                                                      | MUCHHADIYA YASH RAMESHBHAI                                                           |      |                    | Enrollment No              | 24CM001UG13456 |
| Gender                                                                                                    | Male                                                                                 | Cast | SC                 | PH                         |                |
| Resi. Address                                                                                             | MOTI MATLI KALAVAD Kalavad JAMNAGAR 361013 MOTI MATLI                                |      |                    |                            |                |
| Local Address                                                                                             | MOTI MATLI KALAVAD Kalavad JAMNAGAR MOTI MATLI                                       |      |                    |                            |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                    |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                            |                |
| Mobile No                                                                                                 | 9913398498                                                                           |      | Email Address      | YASHRAJMUCHHDIYA@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13456)                                        |      |                    |                            |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13456)                                        |      |                    |                            |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13456)                                        |      |                    |                            |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13456)                                        |      |                    |                            |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                            |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13456)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13456)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                      |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>MUCHHADIYA YASH RAMESHBHAI (24CM001UG13456)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                    | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                          |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                          |                |
| Name                                                                                                      | NANDANIYA SAHIL GOVINDBHAI                                                           |      |                    | Enrollment No            | 24CM001UG13458 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                       |                |
| Resi. Address                                                                                             | KALAVAD BHANVAD JAMNAGAR Kalavad JAMNAGAR 361160 BHANVAD                             |      |                    |                          |                |
| Local Address                                                                                             | KALAVAD BHANVAD JAMNAGAR Kalavad JAMNAGAR BHANVAD                                    |      |                    |                          |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                          |                |
| Mobile No                                                                                                 | 9104850680                                                                           |      | Email Address      | SAHINANDANIYA9@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13458)                                        |      |                    |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13458)                                        |      |                    |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13458)                                        |      |                    |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13458)                                        |      |                    |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                          |                |



|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13458)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13458)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                        |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>NANDANIYA SAHIL GOVINDBHAI (24CM001UG13458 )</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                      | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                         |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                         |                |
| Name                                                                                                      | NIMAVAT MEET JAYESHBHAI                                                              |      |                    | Enrollment No           | 24CM001UG13459 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                      |                |
| Resi. Address                                                                                             | BHATNI AAMBLI TALAV FALI HEET APPRTMENT OPP Jamnagar JAMNAGAR 361005 JAMNGAR         |      |                    |                         |                |
| Local Address                                                                                             | BHATNI AAMBLI TALAV FALI HEET APPRTMENT OPP Jamnagar JAMNAGAR JAMNGAR                |      |                    |                         |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                         |                |
| Mobile No                                                                                                 | 9723183827                                                                           |      | Email Address      | NIMAVATMEET@01GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13459)                                        |      |                    |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13459)                                        |      |                    |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13459)                                        |      |                    |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13459)                                        |      |                    |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                         |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13459)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13459)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>NIMAVAT MEET JAYESHBHAI (24CM001UG13459 )</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                                      |      |                    |                            |                |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------|--------------------|----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                                 |      |                    |                            |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                            |      |                    |                            |                |
| Name                                                                                                      | NIRMAL SIDDHARTH ANILBHAI                                                                            |      |                    | Enrollment No              | 24CM001UG13460 |
| Gender                                                                                                    | Male                                                                                                 | Cast | Open               | PH                         |                |
| Resi. Address                                                                                             | KAMDHENU PARK SHANTI VILLA ANPURNA MATA ROAD RAJUBHAI DOSHA NISAME Jamnagar JAMNAGAR 361005 JAMNAGAR |      |                    |                            |                |
| Local Address                                                                                             | KAMDHENU PARK SHANTI VILLA ANPURNA MATA ROAD RAJUBHAI DOSHA NISAME Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                            |                |
| Exam Type                                                                                                 | Whole                                                                                                |      | Answering Language | Gujrati                    |                |
| Abc id                                                                                                    | 349-260-811-823                                                                                      |      |                    |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                      |      |                    |                            |                |
| Mobile No                                                                                                 | 7623929965                                                                                           |      | Email Address      | SISSHARTNIRMAL41@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13460)                                                        |      |                    |                            |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                               |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                                     |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                                 |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                                       |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13460)                                                        |      |                    |                            |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)                 |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                                 |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                          |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13460)                                                        |      |                    |                            |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                        |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                         |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13460)                                                        |      |                    |                            |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                                    |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                                        |      |                    |                            |                |

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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13460)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13460)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                      |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>NIRMAL SIDDHARTH ANILBHAI (24CM001UG13460)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                        |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                        |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                        |                |
| Name                                                                                                      | PAREKH HET DIPESHBHAI                                                                |      |                    | Enrollment No          | 24CM001UG13461 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                     |                |
| Resi. Address                                                                                             | RATAN VILLA TAK FALI CHANDIBAJAR Jamnagar JAMNAGAR 361001 JAMNAGAR                   |      |                    |                        |                |
| Local Address                                                                                             | RATAN VILLA TAK FALI CHANDIBAJAR Jamnagar JAMNAGAR JAMNAGAR                          |      |                    |                        |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                |                |
| Abc id                                                                                                    | 115-462-145-202                                                                      |      |                    |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                        |                |
| Mobile No                                                                                                 | 8347025295                                                                           |      | Email Address      | HETPAREKH790@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13461)                                        |      |                    |                        |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13461)                                        |      |                    |                        |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13461)                                        |      |                    |                        |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13461)                                        |      |                    |                        |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                        |                |

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|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13461)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13461)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                 |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>PAREKH HET DIPESHBHAI (24CM001UG13461)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                               | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                           |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|---------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                           |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                           |                |
| Name                                                                                                      | PARIYA DHAVALBHAI VINUBHAI                                                           |      |                    | Enrollment No             | 24CM001UG13462 |
| Gender                                                                                                    | Male                                                                                 | Cast | SC                 | PH                        |                |
| Resi. Address                                                                                             | BHATIYA GANESHVAS Jamnagar JAMNAGAR 361336 JAMNAGAR                                  |      |                    |                           |                |
| Local Address                                                                                             | BHATIYA GANESHVAS Jamnagar JAMNAGAR JAMNAGAR                                         |      |                    |                           |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                   |                |
| Abc id                                                                                                    | 734-481-846-057                                                                      |      |                    |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                           |                |
| Mobile No                                                                                                 | 9687394317                                                                           |      | Email Address      | PARIYADHAVAL173@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13462)                                        |      |                    |                           |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13462)                                        |      |                    |                           |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13462)                                        |      |                    |                           |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13462)                                        |      |                    |                           |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                           |                |

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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13462)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13462)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                      |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>PARIYA DHAVALBHAI VINUBHAI (24CM001UG13462)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                    | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |





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University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                         |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                         |                |
| Name                                                                                                      | PARIYA NILESH DIPAKBHAI                                                              |      |                    | Enrollment No           | 24CM001UG13463 |
| Gender                                                                                                    | Male                                                                                 | Cast | SC                 | PH                      |                |
| Resi. Address                                                                                             | PANCHSHIL NAGAR SHASHTRINAGAR STREET NO 1 Jamnagar JAMNAGAR 361005 JAMNAGAR          |      |                    |                         |                |
| Local Address                                                                                             | PANCHSHIL NAGAR SHASHTRINAGAR STREET NO 1 Jamnagar JAMNAGAR JAMNAGAR                 |      |                    |                         |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    | 438-307-695-668                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                         |                |
| Mobile No                                                                                                 | 7069600308                                                                           |      | Email Address      | NILEHSPARIYA7@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13463)                                        |      |                    |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13463)                                        |      |                    |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13463)                                        |      |                    |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13463)                                        |      |                    |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                         |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13463)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13463)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                    |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>PARIYA NILESH DIPAKBHAI (24CM001UG13463)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                  | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |

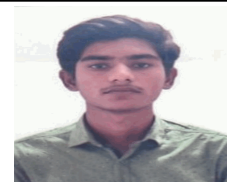


# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                               |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                               |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                               |                |
| Name                                                                                                      | PARMAR GAJENDRASINH NAVALSINH                                                        |      |                    | Enrollment No                 | 24CM001UG13464 |
| Gender                                                                                                    | Male                                                                                 | Cast | EWS                | PH                            |                |
| Resi. Address                                                                                             | ANANDA JODIYA JAMNAGAR Jodiya JAMNAGAR 361210 ANANDA                                 |      |                    |                               |                |
| Local Address                                                                                             | ANANDA JODIYA JAMNAGAR Jodiya JAMNAGAR ANANDA                                        |      |                    |                               |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                       |                |
| Abc id                                                                                                    | 821-164-046-456                                                                      |      |                    |                               |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                               |                |
| Mobile No                                                                                                 | 8200898178                                                                           |      | Email Address      | GJENDRASINHPARMAR77@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13464)                                        |      |                    |                               |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13464)                                        |      |                    |                               |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13464)                                        |      |                    |                               |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13464)                                        |      |                    |                               |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                               |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13464)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13464)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                           |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>PARMAR GAJENDRASINH NAVALSINH (24CM001UG13464 )</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                         | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                    |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|--------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                    |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                    |                |
| Name                                                                                                      | PARMAR JATIN HASMUKHBHAI                                                             |      |                    | Enrollment No      | 24CM001UG13465 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                 |                |
| Resi. Address                                                                                             | KALAVAD NA NAKA BAHAR MORKANDA JAMNAGAR Jamnagar JAMNAGAR 361120 JAMANGAR            |      |                    |                    |                |
| Local Address                                                                                             | KALAVAD NA NAKA BAHAR MORKANDA JAMNAGAR Jamnagar JAMNAGAR JAMANGAR                   |      |                    |                    |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati            |                |
| Abc id                                                                                                    | 919-151-546-089                                                                      |      |                    |                    |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                    |                |
| Mobile No                                                                                                 | 9924626694                                                                           |      | Email Address      | DPA27786@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13465)                                        |      |                    |                    |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                    |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13465)                                        |      |                    |                    |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                    |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13465)                                        |      |                    |                    |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                    |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13465)                                        |      |                    |                    |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                    |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13465)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13465)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                    |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>PARMAR JATIN HASMUKHBHAI (24CM001UG13465)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                  | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                             |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                             |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                             |                |
| Name                                                                                                      | PIPARIYA KRISHNA HITESH BHAI                                                         |      |                    | Enrollment No               | 24CM001UG13468 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                          |                |
| Resi. Address                                                                                             | VELNAGAR STREET NO 1 JUNA RAILWAY STATION PASE Jamnagar JAMNAGAR 361001 JAMNAGAR     |      |                    |                             |                |
| Local Address                                                                                             | VELNAGAR STREET NO 1 JUNA RAILWAY STATION PASE Jamnagar JAMNAGAR JAMNAGAR            |      |                    |                             |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                     |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                             |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                             |                |
| Mobile No                                                                                                 | 9054595758                                                                           |      | Email Address      | KRISHNAPIPARIYA44@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13468)                                        |      |                    |                             |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13468)                                        |      |                    |                             |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13468)                                        |      |                    |                             |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13468)                                        |      |                    |                             |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                             |                |



|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13468)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13468)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                        |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>PIPARIYA KRISHNA HITESHBHAI (24CM001UG13468 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                      | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |             |                           |                        |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------|---------------------------|------------------------|----------------|
| <b>Exam Name</b>                                                                                          | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |             |                           |                        |                |
| <b>College Name</b>                                                                                       | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |             |                           |                        |                |
| <b>Name</b>                                                                                               | PIRJADA NAUSHIN SALIMBHAI                                                            |             |                           | <b>Enrollment No</b>   | 24CM001UG13469 |
| <b>Gender</b>                                                                                             | Female                                                                               | <b>Cast</b> | Open                      | <b>PH</b>              |                |
| <b>Resi. Address</b>                                                                                      | NADIPA ROAD AAHIYANA BEKRI JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR                |             |                           |                        |                |
| <b>Local Address</b>                                                                                      | NADIPA ROAD AAHIYANA BEKRI JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                       |             |                           |                        |                |
| <b>Exam Type</b>                                                                                          | Whole                                                                                |             | <b>Answering Language</b> | Gujrati                |                |
| <b>Abc id</b>                                                                                             |                                                                                      |             |                           |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |             |                           |                        |                |
| <b>Mobile No</b>                                                                                          | 7096526230                                                                           |             | <b>Email Address</b>      | AMANKARI4792@GMAIL.COM |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13469)</b>                                 |             |                           |                        |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |             |                           |                        |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13469)</b>                                 |             |                           |                        |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |             |                           |                        |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13469)</b>                                 |             |                           |                        |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |             |                           |                        |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13469)</b>                                 |             |                           |                        |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |             |                           |                        |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13469)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13469)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                      |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                      |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>PIRJADA NAUSHIN SALIMBHAI (24CM001UG13469)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                    | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                         |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                         |                |
| Name                                                                                                      | PITHADIYA JAY DIPAKBHAI                                                              |      |                    | Enrollment No           | 24CM001UG13470 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                      |                |
| Resi. Address                                                                                             | PANCHESWAR TOWER KACHERI FALI Jamnagar JAMNAGAR 361005 JAMNAGAR                      |      |                    |                         |                |
| Local Address                                                                                             | PANCHESWAR TOWER KACHERI FALI Jamnagar JAMNAGAR JAMNAGAR                             |      |                    |                         |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    | 690-807-836-130                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                         |                |
| Mobile No                                                                                                 | 9377835455                                                                           |      | Email Address      | JAYPITHDIYA27@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13470)                                        |      |                    |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13470)                                        |      |                    |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13470)                                        |      |                    |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13470)                                        |      |                    |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                         |                |

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| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13470)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                            |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13470)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                              |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; margin-top: 50px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                    |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>PITHADIYA JAY DIPAKBHAI (24CM001UG13470)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                  | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                        |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                        |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                        |                |
| Name                                                                                                      | RAJAVAT DEEPSINH MANOJSINH                                                           |      |                    | Enrollment No          | 24CM001UG13471 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                     |                |
| Resi. Address                                                                                             | RANDAL NAGAR RMESHWARNAGAR JAMANGAR Jamnagar JAMNAGAR 361008 JAMNAGAR                |      |                    |                        |                |
| Local Address                                                                                             | RANDAL NAGAR RMESHWARNAGAR JAMANGAR Jamnagar JAMNAGAR JAMNAGAR                       |      |                    |                        |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                |                |
| Abc id                                                                                                    | 196-041-450-038                                                                      |      |                    |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                        |                |
| Mobile No                                                                                                 | 7067007988                                                                           |      | Email Address      | RAJVATDEEP07@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13471)                                        |      |                    |                        |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13471)                                        |      |                    |                        |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13471)                                        |      |                    |                        |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13471)                                        |      |                    |                        |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                        |                |

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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13471)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13471)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                        |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>RAJAVAT DEEPSINH MANOJSINH (24CM001UG13471 )</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                      | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                         |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                         |                |
| Name                                                                                                      | RATHOD DEV PRAFULBHAI                                                                |      |                    | Enrollment No           | 24CM001UG13473 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                      |                |
| Resi. Address                                                                                             | BHANVAD SUBDIS DEVBHUMI DWARKA Bhanvad DEVBHUMI DWARKA 360510 BHANVAD                |      |                    |                         |                |
| Local Address                                                                                             | BHANVAD SUBDIS DEVBHUMI DWARKA Bhanvad DEVBHUMI DWARKA BHANVAD                       |      |                    |                         |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    | 822-838-931-235                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                         |                |
| Mobile No                                                                                                 | 7863021120                                                                           |      | Email Address      | RATHODDEV2812@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13473)                                        |      |                    |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13473)                                        |      |                    |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13473)                                        |      |                    |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13473)                                        |      |                    |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                         |                |



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| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13473)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                       |                                                                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13473)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                         |                                                                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-bottom: 1px solid black; width: 150px; margin-bottom: 5px;"></div> <b>Student Sign</b> |                                                                     |

|                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                  |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>RATHOD DEV PRAFULBHAI (24CM001UG13473)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                          |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                          |                |
| Name                                                                                                      | RATHOD DHIRAJLAL RAJESHBHAI                                                          |      |                    | Enrollment No            | 24CM001UG13474 |
| Gender                                                                                                    | Male                                                                                 | Cast | SC                 | PH                       |                |
| Resi. Address                                                                                             | HANUMAN TEKRI NILKAMAL SOCITETY KHODIYAR COLINY Jamnagar JAMNAGAR 361008 JAMNAGAR    |      |                    |                          |                |
| Local Address                                                                                             | HANUMAN TEKRI NILKAMAL SOCITETY KHODIYAR COLINY Jamnagar JAMNAGAR JAMNAGAR           |      |                    |                          |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                          |                |
| Mobile No                                                                                                 | 9409907630                                                                           |      | Email Address      | RATHODRAJESH51@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13474)                                        |      |                    |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13474)                                        |      |                    |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13474)                                        |      |                    |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13474)                                        |      |                    |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                          |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13474)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13474)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                        |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>RATHOD DHIRAJLAL RAJESHBHAI (24CM001UG13474 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                      | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                               |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                               |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                               |                |
| Name                                                                                                      | RATHOD MANISH MAGANBHAI                                                              |      |                    | Enrollment No                 | 24CM001UG13475 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                            |                |
| Resi. Address                                                                                             | TELIPHONE SOCIETY NAVAGAMGHED Jamnagar JAMNAGAR 361001 JAMNAGAR                      |      |                    |                               |                |
| Local Address                                                                                             | TELIPHONE SOCIETY NAVAGAMGHED Jamnagar JAMNAGAR JAMNAGAR                             |      |                    |                               |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                       |                |
| Abc id                                                                                                    | 980-311-540-301                                                                      |      |                    |                               |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                               |                |
| Mobile No                                                                                                 | 9106229203                                                                           |      | Email Address      | RATHODMANISH2182004@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13475)                                        |      |                    |                               |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13475)                                        |      |                    |                               |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13475)                                        |      |                    |                               |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13475)                                        |      |                    |                               |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                               |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13475)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13475)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                    |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>RATHOD MANISH MAGANBHAI (24CM001UG13475)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                  | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                         |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                         |                |
| Name                                                                                                      | RAVAL HARSH NARENDRABHAI                                                             |      |                    | Enrollment No           | 24CM001UG13476 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                      |                |
| Resi. Address                                                                                             | SIDDHIVINAYAK STREET NO 8 RANJITSAGAR ROAD Jamnagar JAMNAGAR 361005 JAMNAGAR         |      |                    |                         |                |
| Local Address                                                                                             | SIDDHIVINAYAK STREET NO 8 RANJITSAGAR ROAD Jamnagar JAMNAGAR JAMNAGAR                |      |                    |                         |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                         |                |
| Mobile No                                                                                                 | 9824426382                                                                           |      | Email Address      | RAVALHARSH202@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13476)                                        |      |                    |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13476)                                        |      |                    |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13476)                                        |      |                    |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13476)                                        |      |                    |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                         |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13476)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13476)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                    |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                      |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>RAVAL HARSH NARENDRABHAI (24CM001UG13476 )</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                    | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                     |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|---------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                     |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                     |                |
| Name                                                                                                      | SANGHAR NAZMIN HAMID                                                                 |      |                    | Enrollment No       | 24CM001UG13478 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                  |                |
| Resi. Address                                                                                             | PANCHVATI COLONI SIKKA Jamnagar JAMNAGAR 361140 JAMNAGAR                             |      |                    |                     |                |
| Local Address                                                                                             | PANCHVATI COLONI SIKKA Jamnagar JAMNAGAR JAMNAGAR                                    |      |                    |                     |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati             |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                     |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                     |                |
| Mobile No                                                                                                 | 9904712708                                                                           |      | Email Address      | NAZSANG81@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13478)                                        |      |                    |                     |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                     |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13478)                                        |      |                    |                     |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                     |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13478)                                        |      |                    |                     |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                     |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13478)                                        |      |                    |                     |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                     |                |



|                                                                                                                            |                                                                     |
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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13478)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13478)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                 |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>SANGHAR NAZMIN HAMID (24CM001UG13478 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                               | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





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University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                                |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|--------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                                |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                                |                |
| Name                                                                                                      | SODHA LAKIRAJ SINH BHARATSINH                                                        |      |                    | Enrollment No                  | 24CM001UG13481 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                             |                |
| Resi. Address                                                                                             | FALAA Jamnagar JAMNAGAR 361120 JAMNAGAR                                              |      |                    |                                |                |
| Local Address                                                                                             | FALAA Jamnagar JAMNAGAR JAMNAGAR                                                     |      |                    |                                |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                        |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                                |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                                |                |
| Mobile No                                                                                                 | 8238858606                                                                           |      | Email Address      | LAKIRAJ SINHSODHA116@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13481)                                        |      |                    |                                |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                                |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13481)                                        |      |                    |                                |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                                |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13481)                                        |      |                    |                                |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                                |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13481)                                        |      |                    |                                |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                                |                |

|                                                                                                                            |                                                                     |
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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13481)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13481)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                         |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>SODHA LAKIRAJSIKH BHARATSINX (24CM001UG13481 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                       | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |



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University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                              |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                              |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                              |                |
| Name                                                                                                      | SODHA RAGHUVIERSINH AMARSANG                                                         |      |                    | Enrollment No                | 24CM001UG13482 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                           |                |
| Resi. Address                                                                                             | 128 HIRVAS KISHAN CHOWK JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR                   |      |                    |                              |                |
| Local Address                                                                                             | 128 HIRVAS KISHAN CHOWK JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                          |      |                    |                              |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                      |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                              |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                              |                |
| Mobile No                                                                                                 | 7359988678                                                                           |      | Email Address      | SODHARAGHUVIERS279@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13482)                                        |      |                    |                              |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13482)                                        |      |                    |                              |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13482)                                        |      |                    |                              |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13482)                                        |      |                    |                              |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                              |                |

|                                                                                                                                |                                                                     |
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| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13482)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                            |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13482)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                              |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; margin-top: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                    |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                         |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>SODHA RAGHUVIERSINH AMARSANG (24CM001UG13482 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                       | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                       |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-----------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                       |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                       |                |
| Name                                                                                                      | SOLANKI AMIT HAMIRBHAI                                                               |      |                    | Enrollment No         | 24CM001UG13484 |
| Gender                                                                                                    | Male                                                                                 | Cast | SC                 | PH                    |                |
| Resi. Address                                                                                             | NR. RAMAPIR MANDIR F.C.I GODAUN CHELA-4 Jamnagar JAMNAGAR 361012 CHELA-4             |      |                    |                       |                |
| Local Address                                                                                             | NR. RAMAPIR MANDIR F.C.I GODAUN CHELA-4 Jamnagar JAMNAGAR CHELA-4                    |      |                    |                       |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati               |                |
| Abc id                                                                                                    | 724-989-238-609                                                                      |      |                    |                       |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                       |                |
| Mobile No                                                                                                 | 9537665418                                                                           |      | Email Address      | BAGDAAJAY29@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13484)                                        |      |                    |                       |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13484)                                        |      |                    |                       |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13484)                                        |      |                    |                       |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13484)                                        |      |                    |                       |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                       |                |

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|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13484)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13484)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>SOLANKI AMIT HAMIRBHAI (24CM001UG13484)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                 | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                          |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                          |                |
| Name                                                                                                      | SOLANKI RAJVEER SUMITBHAI                                                            |      |                    | Enrollment No            | 24CM001UG13485 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                       |                |
| Resi. Address                                                                                             | KACHERI FALI ANANDABAVA CHAKLO PANCHESWER TOWER Jamnagar JAMNAGAR 361001 JAMNAGAR    |      |                    |                          |                |
| Local Address                                                                                             | KACHERI FALI ANANDABAVA CHAKLO PANCHESWER TOWER Jamnagar JAMNAGAR JAMNAGAR           |      |                    |                          |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    | 639-680-391-058                                                                      |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                          |                |
| Mobile No                                                                                                 | 7984064022                                                                           |      | Email Address      | SOLANKISUMIT17@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13485)                                        |      |                    |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13485)                                        |      |                    |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13485)                                        |      |                    |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13485)                                        |      |                    |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                          |                |



|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13485)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13485)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                      |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>SOLANKI RAJVEER SUMITBHAI (24CM001UG13485 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                    | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                            |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                            |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                            |                |
| Name                                                                                                      | SOLANKI SUMIT PRAFULBHAI                                                             |      |                    | Enrollment No              | 24CM001UG13486 |
| Gender                                                                                                    | Male                                                                                 | Cast | SC                 | PH                         |                |
| Resi. Address                                                                                             | BAVA KHAKHARIYA KALAVD SHITAL JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR             |      |                    |                            |                |
| Local Address                                                                                             | BAVA KHAKHARIYA KALAVD SHITAL JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                    |      |                    |                            |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                    |                |
| Abc id                                                                                                    | 390-733-655-407                                                                      |      |                    |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                            |                |
| Mobile No                                                                                                 | 9328972213                                                                           |      | Email Address      | SUMITSOLANKI2147@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13486)                                        |      |                    |                            |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13486)                                        |      |                    |                            |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13486)                                        |      |                    |                            |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13486)                                        |      |                    |                            |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                            |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13486)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13486)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>SOLANKI SUMIT PRAFULBHAI (24CM001UG13486)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                             |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                             |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                             |                |
| Name                                                                                                      | SUMBHANIYA SAHID JUSAB                                                               |      |                    | Enrollment No               | 24CM001UG13487 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                          |                |
| Resi. Address                                                                                             | RAMNAGAR Jamnagar JAMNAGAR 361140 JAMNAGAR                                           |      |                    |                             |                |
| Local Address                                                                                             | RAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                                                  |      |                    |                             |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                     |                |
| Abc id                                                                                                    | 310-221-215-954                                                                      |      |                    |                             |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                             |                |
| Mobile No                                                                                                 | 9510381551                                                                           |      | Email Address      | SUMBHANIYASAHID28@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13487)                                        |      |                    |                             |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13487)                                        |      |                    |                             |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13487)                                        |      |                    |                             |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13487)                                        |      |                    |                             |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                             |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13487)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13487)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                    |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                  |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>SUMBHANIYA SAHID JUSAB (24CM001UG13487)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |                    |               |                        |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------|---------------|------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |                    |               |                        |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |                    |               |                        |                |
| Name                                                                                                      | SUTARIYA SHREYA SHAILESHBHAI                                                         |                    |               | Enrollment No          | 24CM001UG13488 |
| Gender                                                                                                    | Female                                                                               | Cast               | Open          | PH                     |                |
| Resi. Address                                                                                             | SUTARIYA FALI RATNBAL MASJID PASE JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR         |                    |               |                        |                |
| Local Address                                                                                             | SUTARIYA FALI RATNBAL MASJID PASE JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                |                    |               |                        |                |
| Exam Type                                                                                                 | Whole                                                                                | Answering Language | Gujrati       |                        |                |
| Abc id                                                                                                    | 376-153-199-041                                                                      |                    |               |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |                    |               |                        |                |
| Mobile No                                                                                                 | 7859844658                                                                           |                    | Email Address | SHREYALIVE35@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13488)                                        |                    |               |                        |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |                    |               |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13488)                                        |                    |               |                        |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |                    |               |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13488)                                        |                    |               |                        |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |                    |               |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13488)                                        |                    |               |                        |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |                    |               |                        |                |

|                                                                                                                                |                                                                     |
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| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13488)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                            |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13488)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                              |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; margin-top: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                         |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>SUTARIYA SHREYA SHAILESHBHAI (24CM001UG13488)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                       | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                         |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                         |                |
| Name                                                                                                      | TARAVARIYA SAHIL VINODBHAI                                                           |      |                    | Enrollment No           | 24CM001UG13489 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                      |                |
| Resi. Address                                                                                             | DHARARNAGAR - 1 AMBDEKAR DHAM CHARBAI MANDIR PASE Jamnagar JAMNAGAR 361002 JAMNAGAR  |      |                    |                         |                |
| Local Address                                                                                             | DHARARNAGAR - 1 AMBDEKAR DHAM CHARBAI MANDIR PASE Jamnagar JAMNAGAR JAMNAGAR         |      |                    |                         |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    | 390-911-970-352                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                         |                |
| Mobile No                                                                                                 | 9313799528                                                                           |      | Email Address      | RAVITARVDIYA2@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13489)                                        |      |                    |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13489)                                        |      |                    |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13489)                                        |      |                    |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13489)                                        |      |                    |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                         |                |



|                                                                                                                            |                                                                     |
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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13489)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13489)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                      |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>TARAVARIYA SAHIL VINODBHAI (24CM001UG13489)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                    | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                          |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                          |                |
| Name                                                                                                      | UMRETIYA DEEP NARANBHAI                                                              |      |                    | Enrollment No            | 24CM001UG13490 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                       |                |
| Resi. Address                                                                                             | MOTI MATLI KALAVA Kalavad JAMNAGAR 361013 MOTI MATLI                                 |      |                    |                          |                |
| Local Address                                                                                             | MOTI MATLI KALAVA Kalavad JAMNAGAR MOTI MATLI                                        |      |                    |                          |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    | 414-771-824-912                                                                      |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                          |                |
| Mobile No                                                                                                 | 9265720801                                                                           |      | Email Address      | DEEPU MARETIYA@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13490)                                        |      |                    |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13490)                                        |      |                    |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13490)                                        |      |                    |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13490)                                        |      |                    |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                          |                |

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| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13490)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                       |                                                                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13490)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                         |                                                                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-bottom: 1px solid black; width: 150px; margin-bottom: 5px;"></div> <b>Student Sign</b> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>UMRETIYA DEEP NARANBHAI (24CM001UG13490)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                 | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



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University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                         |      |                    |                           |                |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------|--------------------|---------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                    |      |                    |                           |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                               |      |                    |                           |                |
| Name                                                                                                      | VADHER BHUMIKABA CHANDUBHA                                                              |      |                    | Enrollment No             | 24CM001UG13491 |
| Gender                                                                                                    | Female                                                                                  | Cast | Open               | PH                        |                |
| Resi. Address                                                                                             | PUNIT NAGAR STREET NO 3 ASHAPURA MAA NA MANDIR PACHAD Jamnagar JAMNAGAR 361008 JAMNAGAR |      |                    |                           |                |
| Local Address                                                                                             | PUNIT NAGAR STREET NO 3 ASHAPURA MAA NA MANDIR PACHAD Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                           |                |
| Exam Type                                                                                                 | Whole                                                                                   |      | Answering Language | Gujrati                   |                |
| Abc id                                                                                                    |                                                                                         |      |                    |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                         |      |                    |                           |                |
| Mobile No                                                                                                 | 8401021962                                                                              |      | Email Address      | BHUMIKAVADHER07@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13491)                                           |      |                    |                           |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                        |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                            |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                          |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                    |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13491)                                           |      |                    |                           |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)    |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                          |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                    |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                             |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13491)                                           |      |                    |                           |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                           |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                     |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                            |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                          |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                            |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13491)                                           |      |                    |                           |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                     |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                           |      |                    |                           |                |

|                                                                                                                            |                                                                     |
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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13491)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13491)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                      |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>VADHER BHUMIKABA CHANDUBHA (24CM001UG13491)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                    | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                     |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|---------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                     |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                     |                |
| Name                                                                                                      | VAGHELA ROHITKUMAR BHARATBHAI                                                        |      |                    | Enrollment No       | 24CM001UG13493 |
| Gender                                                                                                    | Male                                                                                 | Cast | SC                 | PH                  |                |
| Resi. Address                                                                                             | JUNA RILWAY STATION PACHAD BHIMVAS STREET NO 2 Jamnagar JAMNAGAR 361001 JAMNAGAR     |      |                    |                     |                |
| Local Address                                                                                             | JUNA RILWAY STATION PACHAD BHIMVAS STREET NO 2 Jamnagar JAMNAGAR JAMNAGAR            |      |                    |                     |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati             |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                     |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                     |                |
| Mobile No                                                                                                 | 9726165284                                                                           |      | Email Address      | VR8990825@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13493)                                        |      |                    |                     |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                     |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13493)                                        |      |                    |                     |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                     |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13493)                                        |      |                    |                     |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                     |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13493)                                        |      |                    |                     |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                     |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13493)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13493)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                      |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                          |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>VAGHELA ROHITKUMAR BHARATBHAI (24CM001UG13493 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                        | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                      |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|----------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                      |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                      |                |
| Name                                                                                                      | VARA PARTH BHARATBHAI                                                                |      |                    | Enrollment No        | 24CM001UG13495 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                   |                |
| Resi. Address                                                                                             | RAMESHWAR NAGAR NIRMAL NAGAR -1 Jamnagar JAMNAGAR 361002 JAMNAGAR                    |      |                    |                      |                |
| Local Address                                                                                             | RAMESHWAR NAGAR NIRMAL NAGAR -1 Jamnagar JAMNAGAR JAMNAGAR                           |      |                    |                      |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati              |                |
| Abc id                                                                                                    | 733-419-188-881                                                                      |      |                    |                      |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                      |                |
| Mobile No                                                                                                 | 8128770027                                                                           |      | Email Address      | PARTHVARA6@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13495)                                        |      |                    |                      |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                      |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13495)                                        |      |                    |                      |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                      |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13495)                                        |      |                    |                      |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                      |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13495)                                        |      |                    |                      |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                      |                |



|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13495)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13495)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                  |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>VARA PARTH BHARATBHAI (24CM001UG13495)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                                 |      |                    |                                |                |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------|--------------------|--------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                            |      |                    |                                |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                       |      |                    |                                |                |
| Name                                                                                                      | VARAMBHIA PRINCE VARJLALBHAI                                                                    |      |                    | Enrollment No                  | 24CM001UG13496 |
| Gender                                                                                                    | Male                                                                                            | Cast | Open               | PH                             |                |
| Resi. Address                                                                                             | SHRI VISHVKRMA KRUPA STREETNO 8 ANAND SOCIETY KHODIYAR COLONY Jamnagar JAMNAGAR 361008 JAMNAGAR |      |                    |                                |                |
| Local Address                                                                                             | SHRI VISHVKRMA KRUPA STREETNO 8 ANAND SOCIETY KHODIYAR COLONY Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                                |                |
| Exam Type                                                                                                 | Whole                                                                                           |      | Answering Language | Gujrati                        |                |
| Abc id                                                                                                    | 608-632-896-194                                                                                 |      |                    |                                |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                 |      |                    |                                |                |
| Mobile No                                                                                                 | 9313619926                                                                                      |      | Email Address      | PRINCEVARAMBHIYA2010@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13496)                                                   |      |                    |                                |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                                 |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                                |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                          |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                    |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                                  |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                            |      |                    |                                |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13496)                                                   |      |                    |                                |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                                 |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)            |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                         |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                         |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                                  |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                            |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                     |      |                    |                                |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13496)                                                   |      |                    |                                |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                                 |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                   |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                             |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                    |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                                  |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                    |      |                    |                                |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13496)                                                   |      |                    |                                |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                                 |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                               |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                             |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                                 |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                                   |      |                    |                                |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13496)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13496)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                        |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>VARAMBHIA PRINCE VARJLALBHAI (24CM001UG13496)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                      | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                       |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-----------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                       |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                       |                |
| Name                                                                                                      | VASOYA VRUSHTI VIPULBHAI                                                             |      |                    | Enrollment No         | 24CM001UG13498 |
| Gender                                                                                                    | Female                                                                               | Cast | Open               | PH                    |                |
| Resi. Address                                                                                             | SHIDHI PARK ST NO 1 NEAR MEHUL NAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR               |      |                    |                       |                |
| Local Address                                                                                             | SHIDHI PARK ST NO 1 NEAR MEHUL NAGAR Jamnagar JAMNAGAR JAMNAGAR                      |      |                    |                       |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati               |                |
| Abc id                                                                                                    | 997-434-101-362                                                                      |      |                    |                       |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                       |                |
| Mobile No                                                                                                 | 9624921162                                                                           |      | Email Address      | ILAVASOYA95@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13498)                                        |      |                    |                       |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13498)                                        |      |                    |                       |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13498)                                        |      |                    |                       |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13498)                                        |      |                    |                       |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                       |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13498)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13498)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                    |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>VASOYA VRUSHTI VIPULBHAI (24CM001UG13498)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                  | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |

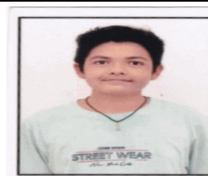


# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                                    |      |                    |                          |                |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                               |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                          |      |                    |                          |                |
| Name                                                                                                      | VYAS VAIBHAV JIGNESHBHAI                                                                           |      |                    | Enrollment No            | 24CM001UG13499 |
| Gender                                                                                                    | Male                                                                                               | Cast | Open               | PH                       |                |
| Resi. Address                                                                                             | SHREE RAJBAL KRUPA CHAMUNDA FOOTWEAR STREET SAKMARKET GULABNAGAR Jamnagar JAMNAGAR 361007 JAMNAGAR |      |                    |                          |                |
| Local Address                                                                                             | SHREE RAJBAL KRUPA CHAMUNDA FOOTWEAR STREET SAKMARKET GULABNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                          |                |
| Exam Type                                                                                                 | Whole                                                                                              |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    |                                                                                                    |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                    |      |                    |                          |                |
| Mobile No                                                                                                 | 9427420848                                                                                         |      | Email Address      | VYASJIGNESH641@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13499)                                                      |      |                    |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                                   |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                             |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                               |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13499)                                                      |      |                    |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)               |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                            |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                            |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                               |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                        |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13499)                                                      |      |                    |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                                |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                       |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13499)                                                      |      |                    |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                                |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                                      |      |                    |                          |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13499)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13499)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                    |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>VYAS VAIBHAV JIGNESHBHAI (24CM001UG13499)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                  | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                              |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                              |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                              |                |
| Name                                                                                                      | ZALA JAYDIPSINH MANOJBHAI                                                            |      |                    | Enrollment No                | 24CM001UG13500 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                           |                |
| Resi. Address                                                                                             | VIJARKHI JAMNAGAR Jamnagar JAMNAGAR 361110 JAMNAGAR                                  |      |                    |                              |                |
| Local Address                                                                                             | VIJARKHI JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                                         |      |                    |                              |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                      |                |
| Abc id                                                                                                    | 967-848-773-428                                                                      |      |                    |                              |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                              |                |
| Mobile No                                                                                                 | 8490807919                                                                           |      | Email Address      | ZALAJAYEVSINHZLA95@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13500)                                        |      |                    |                              |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13500)                                        |      |                    |                              |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13500)                                        |      |                    |                              |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13500)                                        |      |                    |                              |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                              |                |



|                                                                                                                            |                                                                     |
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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13500)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13500)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                      |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>ZALA JAYDIPSINH MANOJBHAI (24CM001UG13500 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                    | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                             |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                             |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                             |                |
| Name                                                                                                      | CHETARIYA SAHIL HADUBHAI                                                             |      |                    | Enrollment No               | 24CM001UG13501 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                          |                |
| Resi. Address                                                                                             | LAMB KALYANPUR DEVBHUMI DWARKA Kalyanpur DEVBHUMI DWARKA 361315 LAMB K               |      |                    |                             |                |
| Local Address                                                                                             | LAMB KALYANPUR DEVBHUMI DWARKA Kalyanpur DEVBHUMI DWARKA LAMB K                      |      |                    |                             |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                     |                |
| Abc id                                                                                                    | 977-419-697-181                                                                      |      |                    |                             |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                             |                |
| Mobile No                                                                                                 | 9601261461                                                                           |      | Email Address      | SAHILCHETARIYA112@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13501)                                        |      |                    |                             |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13501)                                        |      |                    |                             |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13501)                                        |      |                    |                             |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13501)                                        |      |                    |                             |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                             |                |

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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13501)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13501)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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| Received From Mr./Miss /Mrs. <b>CHETARIYA SAHIL HADUBHAI (24CM001UG13501)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                  | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                              |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                              |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                              |                |
| Name                                                                                                      | KATESHIYA HARDIK NARENDRABHAI                                                        |      |                    | Enrollment No                | 24CM001UG13504 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                           |                |
| Resi. Address                                                                                             | MORKANDA KALAVADNAKA BAHAR JAMNGAR Jamnagar JAMNAGAR 361120 MORKAND                  |      |                    |                              |                |
| Local Address                                                                                             | MORKANDA KALAVADNAKA BAHAR JAMNGAR Jamnagar JAMNAGAR MORKAND                         |      |                    |                              |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                      |                |
| Abc id                                                                                                    | 655-175-737-673                                                                      |      |                    |                              |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                              |                |
| Mobile No                                                                                                 | 8347139550                                                                           |      | Email Address      | HARDIKKATESHIYA098@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13504)                                        |      |                    |                              |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13504)                                        |      |                    |                              |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13504)                                        |      |                    |                              |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13504)                                        |      |                    |                              |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                              |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13504)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13504)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                         |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>KATESHIYA HARDIK NARENDRABHAI (24CM001UG13504)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                       | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                          |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                          |                |
| Name                                                                                                      | AMBALIYA ANAND MALADEBHAI                                                            |      |                    | Enrollment No            | 24CM001UG13507 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                       |                |
| Resi. Address                                                                                             | AMBALIYA ANAND MALDEBHAI NAVANAGAR GOKULNAGAR Jamnagar JAMNAGAR 361006 JAMNGAR       |      |                    |                          |                |
| Local Address                                                                                             | AMBALIYA ANAND MALDEBHAI NAVANAGAR GOKULNAGAR Jamnagar JAMNAGAR JAMNGAR              |      |                    |                          |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    | 707-205-810-362                                                                      |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                          |                |
| Mobile No                                                                                                 | 8849889186                                                                           |      | Email Address      | AMBALIYAAANAND@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13507)                                        |      |                    |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13507)                                        |      |                    |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13507)                                        |      |                    |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13507)                                        |      |                    |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                          |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13507)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13507)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                    |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                      |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>AMBALIYA ANAND MALADEBHAI (24CM001UG13507)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                    | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                           |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|---------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                           |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                           |                |
| Name                                                                                                      | BADIYAVADARA BHAUTIK KANABHAI                                                        |      |                    | Enrollment No             | 24CM001UG13508 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                        |                |
| Resi. Address                                                                                             | ISWARIYA JAMJODHPUR Jamjodhpur JAMNAGAR 360530 ISWARIYA                              |      |                    |                           |                |
| Local Address                                                                                             | ISWARIYA JAMJODHPUR Jamjodhpur JAMNAGAR ISWARIYA                                     |      |                    |                           |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                   |                |
| Abc id                                                                                                    | 713-222-898-509                                                                      |      |                    |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                           |                |
| Mobile No                                                                                                 | 8140976519                                                                           |      | Email Address      | KANABADIYANADRA@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13508)                                        |      |                    |                           |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13508)                                        |      |                    |                           |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13508)                                        |      |                    |                           |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13508)                                        |      |                    |                           |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                           |                |



|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13508)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13508)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                    |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                         |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>BADIYAVADARA BHAUTIK KANABHAI (24CM001UG13508)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                       | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                           |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|---------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                           |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                           |                |
| Name                                                                                                      | BERA BHAVIN VIRAMBHAI                                                                |      |                    | Enrollment No             | 24CM001UG13509 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                        |                |
| Resi. Address                                                                                             | VIRAMBHAI DARED CHELA JAMNAGAR Jamnagar JAMNAGAR 361012 JAMNAGAR                     |      |                    |                           |                |
| Local Address                                                                                             | VIRAMBHAI DARED CHELA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                            |      |                    |                           |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                   |                |
| Abc id                                                                                                    | 574-866-771-163                                                                      |      |                    |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                           |                |
| Mobile No                                                                                                 | 7622996306                                                                           |      | Email Address      | KISHANBERA12345@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13509)                                        |      |                    |                           |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13509)                                        |      |                    |                           |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13509)                                        |      |                    |                           |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13509)                                        |      |                    |                           |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                           |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13509)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13509)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                 |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>BERA BHAVIN VIRAMBHAI (24CM001UG13509)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                               | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                                  |      |                    |                              |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------|--------------------|------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                             |      |                    |                              |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                        |      |                    |                              |                |
| Name                                                                                                      | BHANDERI DHYEY LALITBHAI                                                                         |      |                    | Enrollment No                | 24CM001UG13513 |
| Gender                                                                                                    | Male                                                                                             | Cast | Open               | PH                           |                |
| Resi. Address                                                                                             | MARUTI NANDAN - 2 STRET NO 2 PLOT NO 1/A OPP GIDC BAYPASS ROAD Jamnagar JAMNAGAR 361005 JAMNAGAR |      |                    |                              |                |
| Local Address                                                                                             | MARUTI NANDAN - 2 STRET NO 2 PLOT NO 1/A OPP GIDC BAYPASS ROAD Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                              |                |
| Exam Type                                                                                                 | Whole                                                                                            |      | Answering Language | Gujrati                      |                |
| Abc id                                                                                                    | 167-473-980-720                                                                                  |      |                    |                              |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                  |      |                    |                              |                |
| Mobile No                                                                                                 | 6352540994                                                                                       |      | Email Address      | KRUPALIBHADERI1507@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13513)                                                    |      |                    |                              |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                                  |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                                 |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                           |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                     |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                                   |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                             |      |                    |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13513)                                                    |      |                    |                              |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                                  |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)             |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                          |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                          |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                                   |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                             |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                      |      |                    |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13513)                                                    |      |                    |                              |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                                  |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                    |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                              |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                     |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                                   |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                     |      |                    |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13513)                                                    |      |                    |                              |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                                  |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                                |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                              |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                                  |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                                    |      |                    |                              |                |

|                                                                                                           |                                                                     |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13513)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                       |                                                                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13513)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                         |                                                                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-bottom: 1px solid black; width: 150px; margin-bottom: 5px;"></div> <b>Student Sign</b> |                                                                     |

|                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>BHANDERI DHYEEY LALITBHAI (24CM001UG13513)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                            |      |                    |                          |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                       |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                  |      |                    |                          |                |
| Name                                                                                                      | BHARVADIYA JAYKUMAR DEVABHAI                                                               |      |                    | Enrollment No            | 24CM001UG13514 |
| Gender                                                                                                    | Male                                                                                       | Cast | SEBC               | PH                       |                |
| Resi. Address                                                                                             | VILLAGE BHINDA TALUKO KHAMBHALIYA DEVBHUMI DWARKA Khambhalia DEVBHUMI DWARKA 361306 BHINDA |      |                    |                          |                |
| Local Address                                                                                             | VILLAGE BHINDA TALUKO KHAMBHALIYA DEVBHUMI DWARKA Khambhalia DEVBHUMI DWARKA BHINDA        |      |                    |                          |                |
| Exam Type                                                                                                 | Whole                                                                                      |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    | 401-791-061-806                                                                            |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                            |      |                    |                          |                |
| Mobile No                                                                                                 | 7861037050                                                                                 |      | Email Address      | JDBHARAVADIYA2@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13514)                                              |      |                    |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                            |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                           |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                               |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                             |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                       |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13514)                                              |      |                    |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                            |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                             |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13514)                                              |      |                    |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                            |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                               |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                             |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                               |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13514)                                              |      |                    |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                            |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                          |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                            |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                              |      |                    |                          |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13514)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13514)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                         |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>BHARVADIYA JAYKUMAR DEVABHAI (24CM001UG13514)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                       | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                        |             |                           |                            |                |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------|---------------------------|----------------------------|----------------|
| <b>Exam Name</b>                                                                                          | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                   |             |                           |                            |                |
| <b>College Name</b>                                                                                       | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                              |             |                           |                            |                |
| <b>Name</b>                                                                                               | BHATIYA KISHAN LAKHAMANBHAI                                                            |             |                           | <b>Enrollment No</b>       | 24CM001UG13515 |
| <b>Gender</b>                                                                                             | Male                                                                                   | <b>Cast</b> | SEBC                      | <b>PH</b>                  |                |
| <b>Resi. Address</b>                                                                                      | GOKULNAGAR MAYURNAGAR NEAR PRAJAPTI VADI STREET NO 5 Jamnagar JAMNAGAR 361004 JAMNAGAR |             |                           |                            |                |
| <b>Local Address</b>                                                                                      | GOKULNAGAR MAYURNAGAR NEAR PRAJAPTI VADI STREET NO 5 Jamnagar JAMNAGAR JAMNAGAR        |             |                           |                            |                |
| <b>Exam Type</b>                                                                                          | Whole                                                                                  |             | <b>Answering Language</b> | Gujrati                    |                |
| <b>Abc id</b>                                                                                             |                                                                                        |             |                           |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                        |             |                           |                            |                |
| <b>Mobile No</b>                                                                                          | 9313014189                                                                             |             | <b>Email Address</b>      | KISHANBHATIYA266@GMAIL.COM |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13515)</b>                                   |             |                           |                            |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                        |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                       |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                 |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                           |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                         |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                   |             |                           |                            |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13515)</b>                                   |             |                           |                            |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                        |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)   |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                         |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                   |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                            |             |                           |                            |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13515)</b>                                   |             |                           |                            |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                        |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                          |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                    |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                           |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                         |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                           |             |                           |                            |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13515)</b>                                   |             |                           |                            |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                        |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                      |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                    |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                        |             |                           |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                          |             |                           |                            |                |



|                                                                                                                                |                                                                     |
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| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13515)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                            |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13515)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                              |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; margin-top: 50px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                    |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                       |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>BHATIYA KISHAN LAKHAMANBHAI (24CM001UG13515)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                     | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                         |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                         |                |
| Name                                                                                                      | BHATIYA VISHAL ARASHI                                                                |      |                    | Enrollment No           | 24CM001UG13516 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                      |                |
| Resi. Address                                                                                             | BHANDARIYA KHAMBHALIYA DEVBHUMIDWRKA Jamnagar JAMNAGAR 361305 JAMNAGAR               |      |                    |                         |                |
| Local Address                                                                                             | BHANDARIYA KHAMBHALIYA DEVBHUMIDWRKA Jamnagar JAMNAGAR JAMNAGAR                      |      |                    |                         |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    | 690-201-824-067                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                         |                |
| Mobile No                                                                                                 | 7984253037                                                                           |      | Email Address      | VISHUAHIR0003@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13516)                                        |      |                    |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13516)                                        |      |                    |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13516)                                        |      |                    |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13516)                                        |      |                    |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                         |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13516)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13516)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                    |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                 |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>BHATIYA VISHAL ARASHI (24CM001UG13516)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                               | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                          |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                          |                |
| Name                                                                                                      | BHOGAYTA BHUMIT KISHORBHAI                                                           |      |                    | Enrollment No            | 24CM001UG13517 |
| Gender                                                                                                    | Male                                                                                 | Cast | EWS                | PH                       |                |
| Resi. Address                                                                                             | AT RUPAMORA TA BHANVAD DIST DEVBHUMI DWRAKA Jamnagar JAMNAGAR 360510 JAMNAGAR        |      |                    |                          |                |
| Local Address                                                                                             | AT RUPAMORA TA BHANVAD DIST DEVBHUMI DWRAKA Jamnagar JAMNAGAR JAMNAGAR               |      |                    |                          |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                          |                |
| Mobile No                                                                                                 | 6351578419                                                                           |      | Email Address      | BHUMITBHOGAYTA@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13517)                                        |      |                    |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13517)                                        |      |                    |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13517)                                        |      |                    |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13517)                                        |      |                    |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                          |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13517)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13517)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                       |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>BHOGAYTA BHUMIT KISHORBHAI (24CM001UG13517)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                     | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



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University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                           |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|---------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                           |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                           |                |
| Name                                                                                                      | BORICHA ANKIT VANRAJBHAI                                                             |      |                    | Enrollment No             | 24CM001UG13519 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                        |                |
| Resi. Address                                                                                             | MOKHANA JAMNAGAR Jamnagar JAMNAGAR 361012 JAMNAGAR                                   |      |                    |                           |                |
| Local Address                                                                                             | MOKHANA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                                          |      |                    |                           |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                   |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                           |                |
| Mobile No                                                                                                 | 6352314591                                                                           |      | Email Address      | BORICHA.ANKIT64@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13519)                                        |      |                    |                           |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13519)                                        |      |                    |                           |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13519)                                        |      |                    |                           |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13519)                                        |      |                    |                           |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                           |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13519)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13519)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                      |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>BORICHA ANKIT VANRAJBHAI (24CM001UG13519)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |



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University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                                  |      |                    |                               |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------|--------------------|-------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                             |      |                    |                               |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                        |      |                    |                               |                |
| Name                                                                                                      | CHANDRAPAL HARDIK JITENDRABHAI                                                                   |      |                    | Enrollment No                 | 24CM001UG13521 |
| Gender                                                                                                    | Male                                                                                             | Cast | Open               | PH                            |                |
| Resi. Address                                                                                             | STREET NO 4 PORTI VARI GALI MOTA MEGVARVAS TAN DARVAJA JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNGAR |      |                    |                               |                |
| Local Address                                                                                             | STREET NO 4 PORTI VARI GALI MOTA MEGVARVAS TAN DARVAJA JAMNAGAR Jamnagar JAMNAGAR JAMNGAR        |      |                    |                               |                |
| Exam Type                                                                                                 | Whole                                                                                            |      | Answering Language | Gujrati                       |                |
| Abc id                                                                                                    | 791-530-920-078                                                                                  |      |                    |                               |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                  |      |                    |                               |                |
| Mobile No                                                                                                 | 9662907413                                                                                       |      | Email Address      | HARDIKCHANDRAPAL309@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13521)                                                    |      |                    |                               |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                                  |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                                 |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                           |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                     |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                                   |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                             |      |                    |                               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13521)                                                    |      |                    |                               |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                                  |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)             |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                          |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                          |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                                   |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                             |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                      |      |                    |                               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13521)                                                    |      |                    |                               |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                                  |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                    |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                              |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                     |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                                   |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                     |      |                    |                               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13521)                                                    |      |                    |                               |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                                  |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                                |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                              |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                                  |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                                    |      |                    |                               |                |



|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13521)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13521)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                          |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>CHANDRAPAL HARDIK JITENDRABHAI (24CM001UG13521)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                        | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                                |      |                    |                           |                |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------|--------------------|---------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                           |      |                    |                           |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                      |      |                    |                           |                |
| Name                                                                                                      | CHANGANI DHURUV JAYANTILAL                                                                     |      |                    | Enrollment No             | 24CM001UG13522 |
| Gender                                                                                                    | Male                                                                                           | Cast | Open               | PH                        |                |
| Resi. Address                                                                                             | PLOT NO 4316 STREET NO 2 SAMANA ROAD KODIYAR COLONY JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR |      |                    |                           |                |
| Local Address                                                                                             | PLOT NO 4316 STREET NO 2 SAMANA ROAD KODIYAR COLONY JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                           |                |
| Exam Type                                                                                                 | Whole                                                                                          |      | Answering Language | Gujrati                   |                |
| Abc id                                                                                                    |                                                                                                |      |                    |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                |      |                    |                           |                |
| Mobile No                                                                                                 | 8799627294                                                                                     |      | Email Address      | DHRUVCHANGANI29@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13522)                                                  |      |                    |                           |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                                |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                               |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                   |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                           |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13522)                                                  |      |                    |                           |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                                |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)           |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                        |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                        |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                           |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                    |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13522)                                                  |      |                    |                           |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                                |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                            |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                   |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                   |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13522)                                                  |      |                    |                           |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                                |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                            |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                                |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                                  |      |                    |                           |                |

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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13522)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13522)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>CHANGANI DHRUV JAYANTILAL (24CM001UG13522)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                         |                |
| Name                                                                                                      | CHAUHAN SUNIL SURESHBHAI                                                             |      |                    | Enrollment No           | 24CM001UG13523 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                      |                |
| Resi. Address                                                                                             | MOTI MALTLI KALAVAD JAMANAGAR Kalavad JAMNAGAR 361110 JAMNAGAR                       |      |                    |                         |                |
| Local Address                                                                                             | MOTI MALTLI KALAVAD JAMANAGAR Kalavad JAMNAGAR JAMNAGAR                              |      |                    |                         |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    | 559-345-822-332                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                         |                |
| Mobile No                                                                                                 | 7859973148                                                                           |      | Email Address      | RAHECHUHAN195@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13523)                                        |      |                    |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13523)                                        |      |                    |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13523)                                        |      |                    |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13523)                                        |      |                    |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                         |                |

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| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13523)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                            |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13523)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                              |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; margin-top: 50px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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| Received From Mr./Miss /Mrs. <b>CHAUHAN SUNIL SURESHBHAI (24CM001UG13523)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                  | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



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University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                            |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                            |                |
| Name                                                                                                      | CHETARIYA JANAK KARSHANBHAI                                                          |      |                    | Enrollment No              | 24CM001UG13526 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                         |                |
| Resi. Address                                                                                             | YADVNAGAR KRUSHNACHOK BEDI BANDAR RING ROAD Jamnagar JAMNAGAR 361002 JAMNAGAR        |      |                    |                            |                |
| Local Address                                                                                             | YADVNAGAR KRUSHNACHOK BEDI BANDAR RING ROAD Jamnagar JAMNAGAR JAMNAGAR               |      |                    |                            |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                    |                |
| Abc id                                                                                                    | 733-176-946-387                                                                      |      |                    |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                            |                |
| Mobile No                                                                                                 | 7862033590                                                                           |      | Email Address      | CHETARIYAJANAK95@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13526)                                        |      |                    |                            |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13526)                                        |      |                    |                            |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13526)                                        |      |                    |                            |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13526)                                        |      |                    |                            |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                            |                |

|                                                                                                                                |                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13526)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                            |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13526)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                              |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; margin-top: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>CHETARIYA JANAK KARSHANBHAI (24CM001UG13526)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                     | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                                |      |                    |                            |                |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------|--------------------|----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                           |      |                    |                            |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                      |      |                    |                            |                |
| Name                                                                                                      | CHITARA AMIT SANJAYBHAI                                                                        |      |                    | Enrollment No              | 24CM001UG13527 |
| Gender                                                                                                    | Male                                                                                           | Cast | SEBC               | PH                         |                |
| Resi. Address                                                                                             | PATEL PARK SNAGAM BAG OPP NAVBHART MEDICAL STORE STREET NO 2 Jamnagar JAMNAGAR 361005 JAMNAGAR |      |                    |                            |                |
| Local Address                                                                                             | PATEL PARK SNAGAM BAG OPP NAVBHART MEDICAL STORE STREET NO 2 Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                            |                |
| Exam Type                                                                                                 | Whole                                                                                          |      | Answering Language | Gujrati                    |                |
| Abc id                                                                                                    |                                                                                                |      |                    |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                |      |                    |                            |                |
| Mobile No                                                                                                 | 9723235932                                                                                     |      | Email Address      | CHITARASANJAY173@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13527)                                                  |      |                    |                            |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                                |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                               |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                   |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                                 |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                           |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13527)                                                  |      |                    |                            |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                                |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)           |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                        |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                        |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                                 |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                           |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                    |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13527)                                                  |      |                    |                            |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                                |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                            |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                   |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                                 |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                   |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13527)                                                  |      |                    |                            |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                                |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                            |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                                |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                                  |      |                    |                            |                |



|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13527)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13527)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>CHITARA AMIT SANJAYBHAI (24CM001UG13527)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                 | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                                           |      |                    |                              |                |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------|--------------------|------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                                      |      |                    |                              |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                                 |      |                    |                              |                |
| Name                                                                                                      | CHITRODA BRIJESH JAYSUKHBHAI                                                                              |      |                    | Enrollment No                | 24CM001UG13528 |
| Gender                                                                                                    | Male                                                                                                      | Cast | SEBC               | PH                           |                |
| Resi. Address                                                                                             | SWAMINARAYN SOCIETY GARBI CHOK PAIT FILD APPRTMENT 5TH FLOT FLAT NO 504 Jamnagar JAMNAGAR 361001 JAMNAGAR |      |                    |                              |                |
| Local Address                                                                                             | SWAMINARAYN SOCIETY GARBI CHOK PAIT FILD APPRTMENT 5TH FLOT FLAT NO 504 Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                              |                |
| Exam Type                                                                                                 | Whole                                                                                                     |      | Answering Language | Gujrati                      |                |
| Abc id                                                                                                    |                                                                                                           |      |                    |                              |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                           |      |                    |                              |                |
| Mobile No                                                                                                 | 8866380092                                                                                                |      | Email Address      | JAYUSHKCHITRODA641@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13528)                                                             |      |                    |                              |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                                           |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                                          |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                                    |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                              |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                                            |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                                      |      |                    |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13528)                                                             |      |                    |                              |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                                           |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                                   |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                                   |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                                            |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                               |      |                    |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13528)                                                             |      |                    |                              |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                                           |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                             |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                                       |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                              |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                                            |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                              |      |                    |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13528)                                                             |      |                    |                              |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                                           |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                                         |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                                       |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                                           |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                                             |      |                    |                              |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13528)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13528)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                    |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                        |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>CHITRODA BRIJESH JAYSUKHBHAI (24CM001UG13528)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                      | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |

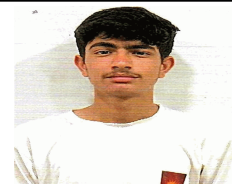


# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                                |      |                    |                         |                |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                           |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                      |      |                    |                         |                |
| Name                                                                                                      | CHUDASAMA KUNAL VAJASIBHAI                                                                     |      |                    | Enrollment No           | 24CM001UG13530 |
| Gender                                                                                                    | Male                                                                                           | Cast | SEBC               | PH                      |                |
| Resi. Address                                                                                             | YADAVANAGAR-2 NEAR KRISHNA PAN B/H DIGHAM WOOLENMILL JAMNGAR Jamnagar JAMNAGAR 361006 JAMNAGAR |      |                    |                         |                |
| Local Address                                                                                             | YADAVANAGAR-2 NEAR KRISHNA PAN B/H DIGHAM WOOLENMILL JAMNGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                         |                |
| Exam Type                                                                                                 | Whole                                                                                          |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    | 146-966-573-190                                                                                |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                |      |                    |                         |                |
| Mobile No                                                                                                 | 9664923323                                                                                     |      | Email Address      | MAFIYAKUNAL63@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13530)                                                  |      |                    |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                                |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                   |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                           |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13530)                                                  |      |                    |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                                |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)           |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                           |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                    |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13530)                                                  |      |                    |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                                |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                            |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                   |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                   |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13530)                                                  |      |                    |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                                |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                            |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                                |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                                  |      |                    |                         |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13530)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13530)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                      |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>CHUDASAMA KUNAL VAJASIBHAI (24CM001UG13530)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                    | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                                  |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|----------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                                  |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                                  |                |
| Name                                                                                                      | CHUDASAMA YASHRAJSINH UMEDSINH                                                       |      |                    | Enrollment No                    | 24CM001UG13531 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                               |                |
| Resi. Address                                                                                             | GOPAL CHOK G G HOSPITAL PACHAD NAVAGAM GHED Jamnagar JAMNAGAR 361008 JAMNAGAR        |      |                    |                                  |                |
| Local Address                                                                                             | GOPAL CHOK G G HOSPITAL PACHAD NAVAGAM GHED Jamnagar JAMNAGAR JAMNAGAR               |      |                    |                                  |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                          |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                                  |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                                  |                |
| Mobile No                                                                                                 | 9313870623                                                                           |      | Email Address      | YASHRAJSINHCHUASMA2004@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13531)                                        |      |                    |                                  |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                                  |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13531)                                        |      |                    |                                  |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                                  |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13531)                                        |      |                    |                                  |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                                  |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13531)                                        |      |                    |                                  |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                                  |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13531)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13531)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                           |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>CHUDASAMA YASHRAJSINH UMEDSINH (24CM001UG13531)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                         | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                           |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|---------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                           |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                           |                |
| Name                                                                                                      | DASHADIYA KHUSHBU BHARATBHAI                                                         |      |                    | Enrollment No             | 24CM001UG13534 |
| Gender                                                                                                    | Female                                                                               | Cast | SEBC               | PH                        |                |
| Resi. Address                                                                                             | PATEL SAMAJ PASE MOTI MATLI TA KALAVAD Kalavad JAMNAGAR 361110 JAMNAGAR              |      |                    |                           |                |
| Local Address                                                                                             | PATEL SAMAJ PASE MOTI MATLI TA KALAVAD Kalavad JAMNAGAR JAMNAGAR                     |      |                    |                           |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                   |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                           |                |
| Mobile No                                                                                                 | 9106229223                                                                           |      | Email Address      | KHUBUBHARATBHAI@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13534)                                        |      |                    |                           |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13534)                                        |      |                    |                           |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13534)                                        |      |                    |                           |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13534)                                        |      |                    |                           |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                           |                |



|                                                                                                                            |                                                                     |
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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13534)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13534)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                        |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>DASHADIYA KHUSHBU BHARATBHAI (24CM001UG13534)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                      | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                     |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|---------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                     |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                     |                |
| Name                                                                                                      | DAVE MAYUR GIRISHBHAI                                                                |      |                    | Enrollment No       | 24CM001UG13535 |
| Gender                                                                                                    | Male                                                                                 | Cast | EWS                | PH                  |                |
| Resi. Address                                                                                             | 51 DIGVIJAY PLOT MAKHETA NIVAS Jamnagar JAMNAGAR 361005 JAMNAGAR                     |      |                    |                     |                |
| Local Address                                                                                             | 51 DIGVIJAY PLOT MAKHETA NIVAS Jamnagar JAMNAGAR JAMNAGAR                            |      |                    |                     |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati             |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                     |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                     |                |
| Mobile No                                                                                                 | 9824464641                                                                           |      | Email Address      | PR0236098@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13535)                                        |      |                    |                     |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                     |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13535)                                        |      |                    |                     |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                     |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13535)                                        |      |                    |                     |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                     |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13535)                                        |      |                    |                     |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                     |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13535)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13535)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                  |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>DAVE MAYUR GIRISHBHAI (24CM001UG13535 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                       |      |                    |                          |                |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                  |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                             |      |                    |                          |                |
| Name                                                                                                      | DER DISHANT MANDAN                                                                    |      |                    | Enrollment No            | 24CM001UG13536 |
| Gender                                                                                                    | Male                                                                                  | Cast | SEBC               | PH                       |                |
| Resi. Address                                                                                             | VINZALAPAR TA KHAMBHALIYA DEVBHUMI DWARKA Khambhalia DEVBHUMI DWARKA 361306 VINZALPAR |      |                    |                          |                |
| Local Address                                                                                             | VINZALAPAR TA KHAMBHALIYA DEVBHUMI DWARKA Khambhalia DEVBHUMI DWARKA VINZALPAR        |      |                    |                          |                |
| Exam Type                                                                                                 | Whole                                                                                 |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    |                                                                                       |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                       |      |                    |                          |                |
| Mobile No                                                                                                 | 9328550336                                                                            |      | Email Address      | DERDISHANT7720@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13536)                                         |      |                    |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                          |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                  |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13536)                                         |      |                    |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                               |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                               |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                           |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13536)                                         |      |                    |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                   |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                          |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                          |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13536)                                         |      |                    |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                   |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                         |      |                    |                          |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13536)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13536)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                              |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>DER DISHANT MANDAN (24CM001UG13536)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                            | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                              |      |                    |                         |                |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                         |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                    |      |                    |                         |                |
| Name                                                                                                      | DETROJA JAIMANKUMAR ASHVINBHAI                                                               |      |                    | Enrollment No           | 24CM001UG13537 |
| Gender                                                                                                    | Male                                                                                         | Cast | EWS                | PH                      |                |
| Resi. Address                                                                                             | JAMNAGAR SOCIETY OPP SODHA SCHOOL KHODIYAR COLONY JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR |      |                    |                         |                |
| Local Address                                                                                             | JAMNAGAR SOCIETY OPP SODHA SCHOOL KHODIYAR COLONY JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                         |                |
| Exam Type                                                                                                 | Whole                                                                                        |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    |                                                                                              |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                              |      |                    |                         |                |
| Mobile No                                                                                                 | 9662792357                                                                                   |      | Email Address      | JAIMANDETROJA@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13537)                                                |      |                    |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                             |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                         |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13537)                                                |      |                    |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                  |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13537)                                                |      |                    |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                          |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                 |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13537)                                                |      |                    |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                            |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                          |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                                |      |                    |                         |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13537)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13537)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                          |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>DETROJA JAIMANKUMAR ASHVINBHAI (24CM001UG13537)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                        | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



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## Pre-Printed Examination Form



|                                                                                                           |                                                                                         |      |                    |                        |                |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------|--------------------|------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                    |      |                    |                        |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                               |      |                    |                        |                |
| Name                                                                                                      | DHAPA PIYUSH JITENDRABHAI                                                               |      |                    | Enrollment No          | 24CM001UG13538 |
| Gender                                                                                                    | Male                                                                                    | Cast | SEBC               | PH                     |                |
| Resi. Address                                                                                             | NGESWAR COLONY BARKATI BIDDING BARDHIYA PROVSON STORE Jamnagar JAMNAGAR 361001 JAMNAGAR |      |                    |                        |                |
| Local Address                                                                                             | NGESWAR COLONY BARKATI BIDDING BARDHIYA PROVSON STORE Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                        |                |
| Exam Type                                                                                                 | Whole                                                                                   |      | Answering Language | Gujrati                |                |
| Abc id                                                                                                    |                                                                                         |      |                    |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                         |      |                    |                        |                |
| Mobile No                                                                                                 | 9662464094                                                                              |      | Email Address      | JITUDHAPA495@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13538)                                           |      |                    |                        |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                        |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                            |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                          |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                    |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13538)                                           |      |                    |                        |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)    |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                 |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                 |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                          |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                    |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                             |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13538)                                           |      |                    |                        |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                           |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                     |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                            |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                          |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                            |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13538)                                           |      |                    |                        |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                     |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                           |      |                    |                        |                |



|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13538)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13538)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                      |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>DHAPA PIYUSH JITENDRABHAI (24CM001UG13538)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |





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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                            |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                            |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                            |                |
| Name                                                                                                      | DHARAVIYA DHAVAL HARESHBHAI                                                          |      |                    | Enrollment No              | 24CM001UG13540 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                         |                |
| Resi. Address                                                                                             | KHIMRANA VADIVISTAR Jamnagar JAMNAGAR 361120 KHIMRANA                                |      |                    |                            |                |
| Local Address                                                                                             | KHIMRANA VADIVISTAR Jamnagar JAMNAGAR KHIMRANA                                       |      |                    |                            |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                    |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                            |                |
| Mobile No                                                                                                 | 6355072734                                                                           |      | Email Address      | DHAVALDHARVIYA67@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13540)                                        |      |                    |                            |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13540)                                        |      |                    |                            |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13540)                                        |      |                    |                            |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13540)                                        |      |                    |                            |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                            |                |

|                                                                                                                                |                                                                     |
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| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13540)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                            |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13540)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                              |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; margin-top: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                    |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                        |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>DHARAVIYA DHAVAL HARESHBHAI (24CM001UG13540)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                      | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                           |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|---------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                           |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                           |                |
| Name                                                                                                      | DHARAVIYA VIVEKKUMAR PRAMODBHAI                                                      |      |                    | Enrollment No             | 24CM001UG13542 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                        |                |
| Resi. Address                                                                                             | KHIMRANA MORAVADI VISTAR Jamnagar JAMNAGAR 361120 KHIMRANA                           |      |                    |                           |                |
| Local Address                                                                                             | KHIMRANA MORAVADI VISTAR Jamnagar JAMNAGAR KHIMRANA                                  |      |                    |                           |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                   |                |
| Abc id                                                                                                    | 528-695-711-526                                                                      |      |                    |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                           |                |
| Mobile No                                                                                                 | 9904868502                                                                           |      | Email Address      | VIVEKDHARVIYA85@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13542)                                        |      |                    |                           |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13542)                                        |      |                    |                           |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13542)                                        |      |                    |                           |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13542)                                        |      |                    |                           |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                           |                |

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|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13542)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13542)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                           |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>DHARAVIYA VIVEKKUMAR PRAMODBHAI (24CM001UG13542)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                         | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                       |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-----------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                       |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                       |                |
| Name                                                                                                      | DHINGLANI MANISHA LALCHANDBHAI                                                       |      |                    | Enrollment No         | 24CM001UG13543 |
| Gender                                                                                                    | Female                                                                               | Cast | Open               | PH                    |                |
| Resi. Address                                                                                             | 106 NARANNAGAR GULABNAGAR Jamnagar JAMNAGAR 361007 JAMNAGAR                          |      |                    |                       |                |
| Local Address                                                                                             | 106 NARANNAGAR GULABNAGAR Jamnagar JAMNAGAR JAMNAGAR                                 |      |                    |                       |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati               |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                       |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                       |                |
| Mobile No                                                                                                 | 7383950685                                                                           |      | Email Address      | JANILATA169@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13543)                                        |      |                    |                       |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13543)                                        |      |                    |                       |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13543)                                        |      |                    |                       |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13543)                                        |      |                    |                       |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                       |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13543)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13543)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                          |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>DHINGLANI MANISHA LALCHANDBHAI (24CM001UG13543)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                        | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |                    |               |                          |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------|---------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |                    |               |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |                    |               |                          |                |
| Name                                                                                                      | DHRANGU BHARAT DHARNATBHAI                                                           |                    |               | Enrollment No            | 24CM001UG13544 |
| Gender                                                                                                    | Male                                                                                 | Cast               | SEBC          | PH                       |                |
| Resi. Address                                                                                             | SNAKHALA BHANVAD DEVBHUMI DWARKA Bhanvad DEVBHUMI DWARKA 360510 SANKHALA             |                    |               |                          |                |
| Local Address                                                                                             | SNAKHALA BHANVAD DEVBHUMI DWARKA Bhanvad DEVBHUMI DWARKA SANKHALA                    |                    |               |                          |                |
| Exam Type                                                                                                 | Whole                                                                                | Answering Language | Gujrati       |                          |                |
| Abc id                                                                                                    | 847-356-566-798                                                                      |                    |               |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |                    |               |                          |                |
| Mobile No                                                                                                 | 9328507725                                                                           |                    | Email Address | BHARATDHRANGU0@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13544)                                        |                    |               |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |                    |               |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |                    |               |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |                    |               |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |                    |               |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |                    |               |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13544)                                        |                    |               |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |                    |               |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |                    |               |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |                    |               |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |                    |               |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |                    |               |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |                    |               |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13544)                                        |                    |               |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |                    |               |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |                    |               |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |                    |               |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |                    |               |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |                    |               |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13544)                                        |                    |               |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |                    |               |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |                    |               |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |                    |               |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |                    |               |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |                    |               |                          |                |



|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13544)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13544)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                        |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>DHRANGU BHARAT DHARNATBHAI (24CM001UG13544 )</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                      | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                           |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|---------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                           |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                           |                |
| Name                                                                                                      | DHRANGU GOPAL DINESHBHAI                                                             |      |                    | Enrollment No             | 24CM001UG13545 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                        |                |
| Resi. Address                                                                                             | RADAR ROAD AYODHYANAGAR STREET NO 6 B/H RAM MNDIR Jamnagar JAMNAGAR 361005 JAMNAGAR  |      |                    |                           |                |
| Local Address                                                                                             | RADAR ROAD AYODHYANAGAR STREET NO 6 B/H RAM MNDIR Jamnagar JAMNAGAR JAMNAGAR         |      |                    |                           |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                   |                |
| Abc id                                                                                                    | 380-461-053-454                                                                      |      |                    |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                           |                |
| Mobile No                                                                                                 | 7069643955                                                                           |      | Email Address      | DHRANGUGOPAL030@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13545)                                        |      |                    |                           |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13545)                                        |      |                    |                           |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13545)                                        |      |                    |                           |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13545)                                        |      |                    |                           |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                           |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13545)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13545)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                    |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>DHRANGU GOPAL DINESHBHAI (24CM001UG13545)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                  | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                            |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                            |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                            |                |
| Name                                                                                                      | DONASIYA VISHAL HARESHBHAI                                                           |      |                    | Enrollment No              | 24CM001UG13546 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                         |                |
| Resi. Address                                                                                             | NAGESHWAR PARK NAGNA ROAD JAMNAGAR Jamnagar JAMNAGAR 361007 JAMNAGAR                 |      |                    |                            |                |
| Local Address                                                                                             | NAGESHWAR PARK NAGNA ROAD JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                        |      |                    |                            |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                    |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                            |                |
| Mobile No                                                                                                 | 7859816316                                                                           |      | Email Address      | VISHALDONSIYA999@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13546)                                        |      |                    |                            |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13546)                                        |      |                    |                            |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13546)                                        |      |                    |                            |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13546)                                        |      |                    |                            |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                            |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13546)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13546)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>DONASIYA VISHAL HARESHBHAI (24CM001UG13546)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                     | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                            |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                            |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                            |                |
| Name                                                                                                      | DONASIYA VIVEK SURESHBHAI                                                            |      |                    | Enrollment No              | 24CM001UG13547 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                         |                |
| Resi. Address                                                                                             | NAGWSWAR NAGAR NAVDERI B/H JAMNAGAR Jamnagar JAMNAGAR 361007 JAMNAGAR                |      |                    |                            |                |
| Local Address                                                                                             | NAGWSWAR NAGAR NAVDERI B/H JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                       |      |                    |                            |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                    |                |
| Abc id                                                                                                    | 430-414-371-795                                                                      |      |                    |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                            |                |
| Mobile No                                                                                                 | 9428651351                                                                           |      | Email Address      | DINASIYAVIVEK248@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13547)                                        |      |                    |                            |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13547)                                        |      |                    |                            |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13547)                                        |      |                    |                            |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13547)                                        |      |                    |                            |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                            |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13547)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13547)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>DONASIYA VIVEK SURESHBHAI (24CM001UG13547)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                            |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                            |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                            |                |
| Name                                                                                                      | DUDHAGARA PRINCE JAYSHUKHBHAI                                                        |      |                    | Enrollment No              | 24CM001UG13548 |
| Gender                                                                                                    | Male                                                                                 | Cast | EWS                | PH                         |                |
| Resi. Address                                                                                             | RNAJIT SAGAR ROAD PLOT 63 PUSPAK Jamnagar JAMNAGAR 361001 JAMNAGAR                   |      |                    |                            |                |
| Local Address                                                                                             | RNAJIT SAGAR ROAD PLOT 63 PUSPAK Jamnagar JAMNAGAR JAMNAGAR                          |      |                    |                            |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                    |                |
| Abc id                                                                                                    | 285-923-518-782                                                                      |      |                    |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                            |                |
| Mobile No                                                                                                 | 7862827054                                                                           |      | Email Address      | DUDHAGARAPRINCE7@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13548)                                        |      |                    |                            |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13548)                                        |      |                    |                            |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13548)                                        |      |                    |                            |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13548)                                        |      |                    |                            |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                            |                |



|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13548)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13548)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                          |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>DUDHAGARA PRINCE JAYSHUKHBHAI (24CM001UG13548 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                        | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|----------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                      |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                      |                |
| Name                                                                                                      | DUVA YOGESH ARJANBHAI                                                                |      |                    | Enrollment No        | 24CM001UG13549 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                   |                |
| Resi. Address                                                                                             | JAM DEVALIYA DEVBHUMIDWRAK Kalyanpur DEVBHUMI DWARKA 361320 DEVALIYA                 |      |                    |                      |                |
| Local Address                                                                                             | JAM DEVALIYA DEVBHUMIDWRAK Kalyanpur DEVBHUMI DWARKA DEVALIYA                        |      |                    |                      |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati              |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                      |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                      |                |
| Mobile No                                                                                                 | 6354982843                                                                           |      | Email Address      | YUGAHIR345@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13549)                                        |      |                    |                      |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                      |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13549)                                        |      |                    |                      |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                      |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13549)                                        |      |                    |                      |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                      |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13549)                                        |      |                    |                      |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                      |                |

|                                                                                                                            |                                                                     |
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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13549)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13549)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                  |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>DUVA YOGESH ARJANBHAI (24CM001UG13549)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                          |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                          |                |
| Name                                                                                                      | GADHAVI GOVIND PUNJABHAI                                                             |      |                    | Enrollment No            | 24CM001UG13551 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                       |                |
| Resi. Address                                                                                             | AIRFORCE - 1 POST OFFICE DHICHDA Jamnagar JAMNAGAR 361005 JAMNAGAR                   |      |                    |                          |                |
| Local Address                                                                                             | AIRFORCE - 1 POST OFFICE DHICHDA Jamnagar JAMNAGAR JAMNAGAR                          |      |                    |                          |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    | 900-401-620-918                                                                      |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                          |                |
| Mobile No                                                                                                 | 7016995561                                                                           |      | Email Address      | GADHVIGOVIND89@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13551)                                        |      |                    |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13551)                                        |      |                    |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13551)                                        |      |                    |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13551)                                        |      |                    |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                          |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13551)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13551)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>GADHAVI GOVIND PUNJABHAI (24CM001UG13551)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                         |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                         |                |
| Name                                                                                                      | GAGIYA DEVASI KHIMA                                                                  |      |                    | Enrollment No           | 24CM001UG13552 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                      |                |
| Resi. Address                                                                                             | VIRAMDAL DEVBHUMIDWARKA Khambhalia DEVBHUMI DWARKA 361305 VIRAMDAL                   |      |                    |                         |                |
| Local Address                                                                                             | VIRAMDAL DEVBHUMIDWARKA Khambhalia DEVBHUMI DWARKA VIRAMDAL                          |      |                    |                         |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    | 709-430-023-061                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                         |                |
| Mobile No                                                                                                 | 8849909286                                                                           |      | Email Address      | ROYCERO115488@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13552)                                        |      |                    |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13552)                                        |      |                    |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13552)                                        |      |                    |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13552)                                        |      |                    |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                         |                |

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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13552)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13552)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                               |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>GAGIYA DEVASI KHIMA (24CM001UG13552)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                             | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



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University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                            |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                            |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                            |                |
| Name                                                                                                      | GALCHAR TUSHAR JAYESHBHAI                                                            |      |                    | Enrollment No              | 24CM001UG13553 |
| Gender                                                                                                    | Male                                                                                 | Cast | SC                 | PH                         |                |
| Resi. Address                                                                                             | DALIT NAGAR HANUMAN TEKRI JAMNGAR CITY Jamnagar JAMNAGAR 361006 JAMNAGAR             |      |                    |                            |                |
| Local Address                                                                                             | DALIT NAGAR HANUMAN TEKRI JAMNGAR CITY Jamnagar JAMNAGAR JAMNAGAR                    |      |                    |                            |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                    |                |
| Abc id                                                                                                    | 868-960-360-798                                                                      |      |                    |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                            |                |
| Mobile No                                                                                                 | 9510457455                                                                           |      | Email Address      | TUSHARGALCHAR714@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13553)                                        |      |                    |                            |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13553)                                        |      |                    |                            |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13553)                                        |      |                    |                            |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13553)                                        |      |                    |                            |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                            |                |



|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13553)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13553)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                      |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>GALCHAR TUSHAR JAYESHBHAI (24CM001UG13553)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                    | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                         |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                         |                |
| Name                                                                                                      | GANDHAR SHOYABRAZA HASAN                                                             |      |                    | Enrollment No           | 24CM001UG13554 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                      |                |
| Resi. Address                                                                                             | BEDESWAR JAMNAGAR Jamnagar JAMNAGAR 361002 JAMNAGAR                                  |      |                    |                         |                |
| Local Address                                                                                             | BEDESWAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                                         |      |                    |                         |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    | 558-497-700-175                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                         |                |
| Mobile No                                                                                                 | 9316743784                                                                           |      | Email Address      | SHOAIBGANDHAR@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13554)                                        |      |                    |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13554)                                        |      |                    |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13554)                                        |      |                    |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13554)                                        |      |                    |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                         |                |

|                                                                                                             |                                                                     |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                        | <b>Subject Name (Enrollment No - 24CM001UG13554)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                         |                                                                     |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                        | <b>Subject Name (Enrollment No - 24CM001UG13554)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                           |                                                                     |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-top: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>GANDHAR SHOYABRAZA HASAN (24CM001UG13554)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                          |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                          |                |
| Name                                                                                                      | GOHIL BHAVIK GIRDHARBHAI                                                             |      |                    | Enrollment No            | 24CM001UG13555 |
| Gender                                                                                                    | Male                                                                                 | Cast | SC                 | PH                       |                |
| Resi. Address                                                                                             | KALAVAD MOTIMATLI Kalavad JAMNAGAR 361013 MOTIMATLI                                  |      |                    |                          |                |
| Local Address                                                                                             | KALAVAD MOTIMATLI Kalavad JAMNAGAR MOTIMATLI                                         |      |                    |                          |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    | 337-461-544-608                                                                      |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                          |                |
| Mobile No                                                                                                 | 6353414012                                                                           |      | Email Address      | BHAVIKGOHIL116@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13555)                                        |      |                    |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13555)                                        |      |                    |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13555)                                        |      |                    |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13555)                                        |      |                    |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                          |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13555)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13555)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                    |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>GOHIL BHAVIK GIRDHARBHAI (24CM001UG13555)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                  | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                        |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                        |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                        |                |
| Name                                                                                                      | GOJIYA JIGAR BHIMABHAI                                                               |      |                    | Enrollment No          | 24CM001UG13556 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                     |                |
| Resi. Address                                                                                             | VIJAY PETROL PUMP NH 8 CHORASI SURAT Jamnagar JAMNAGAR 394150 JAMNAGAR               |      |                    |                        |                |
| Local Address                                                                                             | VIJAY PETROL PUMP NH 8 CHORASI SURAT Jamnagar JAMNAGAR JAMNAGAR                      |      |                    |                        |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                |                |
| Abc id                                                                                                    | 972-965-215-456                                                                      |      |                    |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                        |                |
| Mobile No                                                                                                 | 7861897798                                                                           |      | Email Address      | GOJIYAJIGAR3@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13556)                                        |      |                    |                        |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13556)                                        |      |                    |                        |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13556)                                        |      |                    |                        |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13556)                                        |      |                    |                        |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                        |                |

|                                                                                                           |                                                                     |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13556)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                       |                                                                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13556)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                         |                                                                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-bottom: 1px solid black; width: 150px; margin-bottom: 5px;"></div> <b>Student Sign</b> |                                                                     |

|                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                  |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>GOJIYA JIGAR BHIMABHAI (24CM001UG13556)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                         |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                         |                |
| Name                                                                                                      | GOJIYA PUNITBHAI NUNDHABHAI                                                          |      |                    | Enrollment No           | 24CM001UG13557 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                      |                |
| Resi. Address                                                                                             | MOVANA MEVANA Jamnagar JAMNAGAR 361305 MEVANA                                        |      |                    |                         |                |
| Local Address                                                                                             | MOVANA MEVANA Jamnagar JAMNAGAR MEVANA                                               |      |                    |                         |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    | 373-408-902-161                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                         |                |
| Mobile No                                                                                                 | 9510219232                                                                           |      | Email Address      | GOJIYAPUNIT29@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13557)                                        |      |                    |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13557)                                        |      |                    |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13557)                                        |      |                    |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13557)                                        |      |                    |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                         |                |



|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13557)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13557)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                        |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>GOJIYA PUNITBHAI NUNDHABHAI (24CM001UG13557)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                      | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                           |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|---------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                           |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                           |                |
| Name                                                                                                      | GONDALIYA HIMANSHU VINODBHAI                                                         |      |                    | Enrollment No             | 24CM001UG13558 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                        |                |
| Resi. Address                                                                                             | SOMNAH SOCIETY STREET NO 2 GOKULNAGAR Jamnagar JAMNAGAR 361004 JAMNAGAR              |      |                    |                           |                |
| Local Address                                                                                             | SOMNAH SOCIETY STREET NO 2 GOKULNAGAR Jamnagar JAMNAGAR JAMNAGAR                     |      |                    |                           |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                   |                |
| Abc id                                                                                                    | 974-169-445-217                                                                      |      |                    |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                           |                |
| Mobile No                                                                                                 | 8141891176                                                                           |      | Email Address      | MARAJGAMEGALAXY@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13558)                                        |      |                    |                           |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13558)                                        |      |                    |                           |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13558)                                        |      |                    |                           |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13558)                                        |      |                    |                           |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                           |                |

|                                                                                                                                |                                                                     |
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| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13558)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                            |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13558)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                              |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; margin-top: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                        |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>GONDALIYA HIMANSHU VINODBHAI (24CM001UG13558)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                      | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                          |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                          |                |
| Name                                                                                                      | GUJRIYA AJAY DINESHBHAI                                                              |      |                    | Enrollment No            | 24CM001UG13560 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                       |                |
| Resi. Address                                                                                             | SUBHASH PARK-6 RANJITSAGAR ROAD Jamnagar JAMNAGAR 361005 JAMNAGAR                    |      |                    |                          |                |
| Local Address                                                                                             | SUBHASH PARK-6 RANJITSAGAR ROAD Jamnagar JAMNAGAR JAMNAGAR                           |      |                    |                          |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    | 412-250-240-190                                                                      |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                          |                |
| Mobile No                                                                                                 | 9924988476                                                                           |      | Email Address      | AJAYGUJRIYA994@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13560)                                        |      |                    |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13560)                                        |      |                    |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13560)                                        |      |                    |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13560)                                        |      |                    |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                          |                |

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| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13560)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                       |                                                                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13560)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                         |                                                                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-bottom: 1px solid black; width: 150px; margin-bottom: 5px;"></div> <b>Student Sign</b> |                                                                     |

|                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                    |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>GUJRIYA AJAY DINESHBHAI (24CM001UG13560)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                 | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                            |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                            |                |
| Name                                                                                                      | HADIYAL NIKUNJ NARSHIBHAI                                                            |      |                    | Enrollment No              | 24CM001UG13561 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                         |                |
| Resi. Address                                                                                             | DEVBHUMI DWRKA KENEDI Khambhalia DEVBHUMI DWARKA 361315 KENEDI                       |      |                    |                            |                |
| Local Address                                                                                             | DEVBHUMI DWRKA KENEDI Khambhalia DEVBHUMI DWARKA KENEDI                              |      |                    |                            |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                    |                |
| Abc id                                                                                                    | 322-911-387-881                                                                      |      |                    |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                            |                |
| Mobile No                                                                                                 | 6359468725                                                                           |      | Email Address      | NIKUNJHADIYAL410@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13561)                                        |      |                    |                            |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13561)                                        |      |                    |                            |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13561)                                        |      |                    |                            |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13561)                                        |      |                    |                            |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                            |                |

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| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13561)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                            |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13561)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                              |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; margin-top: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                      |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>HADIYAL NIKUNJ NARSHIBHAI (24CM001UG13561)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                    | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                             |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                             |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                             |                |
| Name                                                                                                      | HALEPOTRA SAJID MAMAD                                                                |      |                    | Enrollment No               | 24CM001UG13562 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                          |                |
| Resi. Address                                                                                             | BEDESWAR JAMNAGAR Jamnagar JAMNAGAR 361002 JAMNGARR                                  |      |                    |                             |                |
| Local Address                                                                                             | BEDESWAR JAMNAGAR Jamnagar JAMNAGAR JAMNGARR                                         |      |                    |                             |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                     |                |
| Abc id                                                                                                    | 159-223-701-684                                                                      |      |                    |                             |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                             |                |
| Mobile No                                                                                                 | 9875019892                                                                           |      | Email Address      | HALEPOTRASAJIT116@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13562)                                        |      |                    |                             |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13562)                                        |      |                    |                             |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13562)                                        |      |                    |                             |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13562)                                        |      |                    |                             |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                             |                |



|                                                                                                                            |                                                                     |
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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13562)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13562)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                 |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>HALEPOTRA SAJID MAMAD (24CM001UG13562)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                               | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                        |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                        |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                        |                |
| Name                                                                                                      | HARGAN MAHEK GAUTAM                                                                  |      |                    | Enrollment No          | 24CM001UG13563 |
| Gender                                                                                                    | Female                                                                               | Cast | Open               | PH                     |                |
| Resi. Address                                                                                             | MATRU ASHISH RAJPUT PARA-3 OPP SURYA APPRTMENT Jamnagar JAMNAGAR 361001 JAMNAGAR     |      |                    |                        |                |
| Local Address                                                                                             | MATRU ASHISH RAJPUT PARA-3 OPP SURYA APPRTMENT Jamnagar JAMNAGAR JAMNAGAR            |      |                    |                        |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                        |                |
| Mobile No                                                                                                 | 9023949303                                                                           |      | Email Address      | GOUTAMHARGAN@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13563)                                        |      |                    |                        |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13563)                                        |      |                    |                        |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13563)                                        |      |                    |                        |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13563)                                        |      |                    |                        |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                        |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13563)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13563)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                               |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>HARGAN MAHEK GAUTAM (24CM001UG13563)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                             | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                         |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                         |                |
| Name                                                                                                      | JADAV SAHIL JENTIBHAI                                                                |      |                    | Enrollment No           | 24CM001UG13566 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                      |                |
| Resi. Address                                                                                             | RAJKOT HIGHWAY ROAD DHUVAV Jamnagar JAMNAGAR 361120 JAMNAGAR                         |      |                    |                         |                |
| Local Address                                                                                             | RAJKOT HIGHWAY ROAD DHUVAV Jamnagar JAMNAGAR JAMNAGAR                                |      |                    |                         |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                         |                |
| Mobile No                                                                                                 | 6352563807                                                                           |      | Email Address      | JADEVSAHIL441@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13566)                                        |      |                    |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13566)                                        |      |                    |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13566)                                        |      |                    |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13566)                                        |      |                    |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                         |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13566)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13566)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                 |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>JADAV SAHIL JENTIBHAI (24CM001UG13566)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                               | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                        |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                        |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                        |                |
| Name                                                                                                      | JADEJA DHARMDIPSINH ASHOKSINH                                                        |      |                    | Enrollment No          | 24CM001UG13568 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                     |                |
| Resi. Address                                                                                             | NANA LAKHIYA LALPUR Jamnagar JAMNAGAR 361280 JAMNAGAR                                |      |                    |                        |                |
| Local Address                                                                                             | NANA LAKHIYA LALPUR Jamnagar JAMNAGAR JAMNAGAR                                       |      |                    |                        |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                |                |
| Abc id                                                                                                    | 325-903-387-518                                                                      |      |                    |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                        |                |
| Mobile No                                                                                                 | 9898965574                                                                           |      | Email Address      | DAJADEJA2006@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13568)                                        |      |                    |                        |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13568)                                        |      |                    |                        |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13568)                                        |      |                    |                        |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13568)                                        |      |                    |                        |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                        |                |

|                                                                                                                                |                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13568)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                            |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13568)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                              |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; margin-top: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                          |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>JADEJA DHARMDIPSINH ASHOKSINH (24CM001UG13568 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                        | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                                |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|--------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                                |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                                |                |
| Name                                                                                                      | JADEJA MAHENDRASINH ANIRUDDHASINH                                                    |      |                    | Enrollment No                  | 24CM001UG13570 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                             |                |
| Resi. Address                                                                                             | DARED JAMNAGAR Jamnagar JAMNAGAR 361012 JAMNAGAR                                     |      |                    |                                |                |
| Local Address                                                                                             | DARED JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                                            |      |                    |                                |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                        |                |
| Abc id                                                                                                    | 896-123-404-268                                                                      |      |                    |                                |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                                |                |
| Mobile No                                                                                                 | 9979860528                                                                           |      | Email Address      | MAHENDRSINHBJADEJA27@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13570)                                        |      |                    |                                |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                                |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13570)                                        |      |                    |                                |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                                |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13570)                                        |      |                    |                                |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                                |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13570)                                        |      |                    |                                |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                                |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                                |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13570)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13570)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                              |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>JADEJA MAHENDRASINH ANIRUDDHASINH (24CM001UG13570 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                            | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                           |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|---------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                           |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                           |                |
| Name                                                                                                      | JADEJA MANDIPSINH VIBHAJI                                                            |      |                    | Enrollment No             | 24CM001UG13571 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                        |                |
| Resi. Address                                                                                             | MATHURABAGAR SREET NO 11 RADAR ROAD Jamnagar JAMNAGAR 361004 JAMNAGAR                |      |                    |                           |                |
| Local Address                                                                                             | MATHURABAGAR SREET NO 11 RADAR ROAD Jamnagar JAMNAGAR JAMNAGAR                       |      |                    |                           |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                   |                |
| Abc id                                                                                                    | 933-219-177-578                                                                      |      |                    |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                           |                |
| Mobile No                                                                                                 | 8320221830                                                                           |      | Email Address      | MANDIPJADEJA065@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13571)                                        |      |                    |                           |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13571)                                        |      |                    |                           |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13571)                                        |      |                    |                           |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13571)                                        |      |                    |                           |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                           |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13571)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13571)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                      |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>JADEJA MANDIPSINH VIBHAJI (24CM001UG13571)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                    | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                                    |      |                    |                                 |                |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------|--------------------|---------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                               |      |                    |                                 |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                          |      |                    |                                 |                |
| Name                                                                                                      | JETHWA VISHVARAJ SINH MAHENDRASINH                                                                 |      |                    | Enrollment No                   | 24CM001UG13572 |
| Gender                                                                                                    | Male                                                                                               | Cast | Open               | PH                              |                |
| Resi. Address                                                                                             | MAA RESIDENCY BLOCK NO 301 AMBAVIJAY ESTATE OPP AARADHNA SOCIETY Jamnagar JAMNAGAR 361008 JAMNAGAR |      |                    |                                 |                |
| Local Address                                                                                             | MAA RESIDENCY BLOCK NO 301 AMBAVIJAY ESTATE OPP AARADHNA SOCIETY Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                                 |                |
| Exam Type                                                                                                 | Whole                                                                                              |      | Answering Language | Gujrati                         |                |
| Abc id                                                                                                    | 637-324-035-719                                                                                    |      |                    |                                 |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                    |      |                    |                                 |                |
| Mobile No                                                                                                 | 7863054551                                                                                         |      | Email Address      | JETHWAVISHVARAJ SINH7@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13572)                                                      |      |                    |                                 |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                                    |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                                   |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                             |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                       |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                                     |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                               |      |                    |                                 |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13572)                                                      |      |                    |                                 |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                                    |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)               |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                            |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                            |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                                     |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                               |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                        |      |                    |                                 |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13572)                                                      |      |                    |                                 |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                                    |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                      |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                                |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                       |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                                     |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                       |      |                    |                                 |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13572)                                                      |      |                    |                                 |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                                    |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                                  |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                                |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                                    |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                                      |      |                    |                                 |                |

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| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13572)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                       |                                                                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13572)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                         |                                                                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-bottom: 1px solid black; width: 150px; margin-bottom: 5px;"></div> <b>Student Sign</b> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                               |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>JETHWA VISHVARAJ SINH MAHENDRASINH (24CM001UG13572)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                             | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                                 |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|---------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                                 |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                                 |                |
| Name                                                                                                      | JILARIYA YASH BHAGVANJIBHAI                                                          |      |                    | Enrollment No                   | 24CM001UG13573 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                              |                |
| Resi. Address                                                                                             | DHROL Jamnagar JAMNAGAR 361210 JAMNAGAR                                              |      |                    |                                 |                |
| Local Address                                                                                             | DHROL Jamnagar JAMNAGAR JAMNAGAR                                                     |      |                    |                                 |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                         |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                                 |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                                 |                |
| Mobile No                                                                                                 | 9313493485                                                                           |      | Email Address      | BHAGVANJIBHAIJILARIYA@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13573)                                        |      |                    |                                 |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                                 |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13573)                                        |      |                    |                                 |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                                 |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13573)                                        |      |                    |                                 |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                                 |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13573)                                        |      |                    |                                 |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                                 |                |

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|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13573)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13573)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                       |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>JILARIYA YASH BHAGVANJIBHAI (24CM001UG13573)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                     | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                                     |      |                    |                          |                |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                                |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                           |      |                    |                          |                |
| Name                                                                                                      | JUNEJA SOHAN HARUNBHAI                                                                              |      |                    | Enrollment No            | 24CM001UG13575 |
| Gender                                                                                                    | Male                                                                                                | Cast | SEBC               | PH                       |                |
| Resi. Address                                                                                             | 9111 VANAND SOCIETY SHIKNAGR SINDIHI COLONY SAME GULABNAGR JAMNAGR Jamnagar JAMNAGAR 361007 JAMNGAR |      |                    |                          |                |
| Local Address                                                                                             | 9111 VANAND SOCIETY SHIKNAGR SINDIHI COLONY SAME GULABNAGR JAMNAGR Jamnagar JAMNAGAR JAMNGAR        |      |                    |                          |                |
| Exam Type                                                                                                 | Whole                                                                                               |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    | 248-412-108-475                                                                                     |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                     |      |                    |                          |                |
| Mobile No                                                                                                 | 9023081381                                                                                          |      | Email Address      | SOHANJUNEJA303@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13575)                                                       |      |                    |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                                |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13575)                                                       |      |                    |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)                |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                             |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                             |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                                |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                         |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13575)                                                       |      |                    |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                                 |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                        |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13575)                                                       |      |                    |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                                   |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                                 |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                                       |      |                    |                          |                |



|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13575)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13575)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>JUNEJA SOHAN HARUNBHAI (24CM001UG13575)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                 | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                         |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                         |                |
| Name                                                                                                      | KACHCHATIYA JATIN JAGDISHBHAI                                                        |      |                    | Enrollment No           | 24CM001UG13576 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                      |                |
| Resi. Address                                                                                             | NEAR MANIKESHWAR MAHADEV TEPLA OUTSIDE KHOJA NAKA Jamnagar JAMNAGAR 361001 JAMNAGAR  |      |                    |                         |                |
| Local Address                                                                                             | NEAR MANIKESHWAR MAHADEV TEPLA OUTSIDE KHOJA NAKA Jamnagar JAMNAGAR JAMNAGAR         |      |                    |                         |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    | 720-503-501-118                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                         |                |
| Mobile No                                                                                                 | 8200319160                                                                           |      | Email Address      | JATINKACHTIYA@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13576)                                        |      |                    |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13576)                                        |      |                    |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13576)                                        |      |                    |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13576)                                        |      |                    |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                         |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13576)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13576)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                         |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>KACHCHATIYA JATIN JAGDISHBHAI (24CM001UG13576)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                       | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                         |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                         |                |
| Name                                                                                                      | KAMBARIYA HEMANT DEVAT                                                               |      |                    | Enrollment No           | 24CM001UG13577 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                      |                |
| Resi. Address                                                                                             | GAGDI Kalyanpur DEVBHUMI DWARKA 361315 KALYANPUR                                     |      |                    |                         |                |
| Local Address                                                                                             | GAGDI Kalyanpur DEVBHUMI DWARKA KALYANPUR                                            |      |                    |                         |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                         |                |
| Mobile No                                                                                                 | 8141220590                                                                           |      | Email Address      | AMAINANDA2736@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13577)                                        |      |                    |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13577)                                        |      |                    |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13577)                                        |      |                    |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13577)                                        |      |                    |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                         |                |

|                                                                                                                                |                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13577)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                            |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13577)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                              |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; margin-top: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>KAMBARIYA HEMANT DEVAT (24CM001UG13577)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                 | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                          |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                          |                |
| Name                                                                                                      | KANJARIYA BHAVESH ASHOKBHAI                                                          |      |                    | Enrollment No            | 24CM001UG13578 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                       |                |
| Resi. Address                                                                                             | KALAVD NEAR BALNATH VADI SAFVARNI VADI Jamnagar JAMNAGAR 361001 JAMNAGA              |      |                    |                          |                |
| Local Address                                                                                             | KALAVD NEAR BALNATH VADI SAFVARNI VADI Jamnagar JAMNAGAR JAMNAGA                     |      |                    |                          |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    | 933-936-238-293                                                                      |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                          |                |
| Mobile No                                                                                                 | 9023885372                                                                           |      | Email Address      | JATINKEMSAR123@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13578)                                        |      |                    |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13578)                                        |      |                    |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13578)                                        |      |                    |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13578)                                        |      |                    |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                          |                |

|                                                                                                                            |                                                                     |
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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13578)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13578)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                    |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                       |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>KANJARIYA BHAVESH ASHOKBHAI (24CM001UG13578)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                     | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                            |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                            |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                            |                |
| Name                                                                                                      | KANJARIYA VIVEK SANJAYBHAI                                                           |      |                    | Enrollment No              | 24CM001UG13579 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                         |                |
| Resi. Address                                                                                             | INDIRA SOCIETY STREET NO 4 NAVAGAM GHED JAMANGAR Jamnagar JAMNAGAR 361008 JAMNAGAR   |      |                    |                            |                |
| Local Address                                                                                             | INDIRA SOCIETY STREET NO 4 NAVAGAM GHED JAMANGAR Jamnagar JAMNAGAR JAMNAGAR          |      |                    |                            |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                    |                |
| Abc id                                                                                                    | 405-640-461-570                                                                      |      |                    |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                            |                |
| Mobile No                                                                                                 | 9409416521                                                                           |      | Email Address      | KANJARIYVIVEK936@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13579)                                        |      |                    |                            |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13579)                                        |      |                    |                            |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13579)                                        |      |                    |                            |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13579)                                        |      |                    |                            |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                            |                |



|                                                                                                             |                                                                     |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                        | <b>Subject Name (Enrollment No - 24CM001UG13579)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                         |                                                                     |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                        | <b>Subject Name (Enrollment No - 24CM001UG13579)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                           |                                                                     |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-top: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                    |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                      |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>KANJARIYA VIVEK SANJAYBHAI (24CM001UG13579)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                    | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |                    |               |                            |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------|---------------|----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |                    |               |                            |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |                    |               |                            |                |
| Name                                                                                                      | KANZARIYA MANSI KARABHAI                                                             |                    |               | Enrollment No              | 24CM001UG13581 |
| Gender                                                                                                    | Female                                                                               | Cast               | SEBC          | PH                         |                |
| Resi. Address                                                                                             | APADADA VADI SHERI JUNA NAGANA Jamnagar JAMNAGAR 361007 JAMNAGAR                     |                    |               |                            |                |
| Local Address                                                                                             | APADADA VADI SHERI JUNA NAGANA Jamnagar JAMNAGAR JAMNAGAR                            |                    |               |                            |                |
| Exam Type                                                                                                 | Whole                                                                                | Answering Language | Gujrati       |                            |                |
| Abc id                                                                                                    | 460-160-685-396                                                                      |                    |               |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |                    |               |                            |                |
| Mobile No                                                                                                 | 9313693064                                                                           |                    | Email Address | KANZARIYANANJI65@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13581)                                        |                    |               |                            |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |                    |               |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |                    |               |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |                    |               |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |                    |               |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |                    |               |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13581)                                        |                    |               |                            |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |                    |               |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |                    |               |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |                    |               |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |                    |               |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |                    |               |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |                    |               |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13581)                                        |                    |               |                            |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |                    |               |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |                    |               |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |                    |               |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |                    |               |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |                    |               |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13581)                                        |                    |               |                            |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |                    |               |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |                    |               |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |                    |               |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |                    |               |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |                    |               |                            |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13581)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13581)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>KANZARIYA MANSI KARABHAI (24CM001UG13581)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |             |                           |                              |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------|---------------------------|------------------------------|----------------|
| <b>Exam Name</b>                                                                                          | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |             |                           |                              |                |
| <b>College Name</b>                                                                                       | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |             |                           |                              |                |
| <b>Name</b>                                                                                               | KANZARIYA SHYAM MOHANBHAI                                                            |             |                           | <b>Enrollment No</b>         | 24CM001UG13582 |
| <b>Gender</b>                                                                                             | Male                                                                                 | <b>Cast</b> | SEBC                      | <b>PH</b>                    |                |
| <b>Resi. Address</b>                                                                                      | VADI VISHATAR KHAMBALIYA DEVBHUMI DWARKA Khambhalia DEVBHUMI DWARKA 361305 HEJDAPAR  |             |                           |                              |                |
| <b>Local Address</b>                                                                                      | VADI VISHATAR KHAMBALIYA DEVBHUMI DWARKA Khambhalia DEVBHUMI DWARKA HEJDAPAR         |             |                           |                              |                |
| <b>Exam Type</b>                                                                                          | Whole                                                                                |             | <b>Answering Language</b> | Gujrati                      |                |
| <b>Abc id</b>                                                                                             | 538-408-086-688                                                                      |             |                           |                              |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |             |                           |                              |                |
| <b>Mobile No</b>                                                                                          | 9925748648                                                                           |             | <b>Email Address</b>      | KANZARIYAMOHAN1978@GMAIL.COM |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13582)</b>                                 |             |                           |                              |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |             |                           |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |             |                           |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |             |                           |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |             |                           |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |             |                           |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |             |                           |                              |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13582)</b>                                 |             |                           |                              |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |             |                           |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |             |                           |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |             |                           |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |             |                           |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |             |                           |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |             |                           |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |             |                           |                              |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13582)</b>                                 |             |                           |                              |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |             |                           |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |             |                           |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |             |                           |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |             |                           |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |             |                           |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |             |                           |                              |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13582)</b>                                 |             |                           |                              |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |             |                           |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |             |                           |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |             |                           |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |             |                           |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |             |                           |                              |                |

|                                                                                                           |                                                                     |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13582)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                       |                                                                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13582)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                         |                                                                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-bottom: 1px solid black; width: 150px; margin-bottom: 5px;"></div> <b>Student Sign</b> |                                                                     |

|                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                    |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                      |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>KANZARIYA SHYAM MOHANBHAI (24CM001UG13582)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                    | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                            |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                            |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                            |                |
| Name                                                                                                      | KAPDI DARSHAN ASHWINBHAI                                                             |      |                    | Enrollment No              | 24CM001UG13584 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                         |                |
| Resi. Address                                                                                             | NAVPAR SANTKRUPA JAMBUDA Jamnagar JAMNAGAR 361120 JAMBUDA                            |      |                    |                            |                |
| Local Address                                                                                             | NAVPAR SANTKRUPA JAMBUDA Jamnagar JAMNAGAR JAMBUDA                                   |      |                    |                            |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                    |                |
| Abc id                                                                                                    | 732-925-634-079                                                                      |      |                    |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                            |                |
| Mobile No                                                                                                 | 9913737708                                                                           |      | Email Address      | DARSHANKAPDI1221@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13584)                                        |      |                    |                            |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13584)                                        |      |                    |                            |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13584)                                        |      |                    |                            |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13584)                                        |      |                    |                            |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                            |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13584)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13584)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>KAPDI DARSHAN ASHWINBHAI (24CM001UG13584 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |                    |               |                  |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------|---------------|------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |                    |               |                  |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |                    |               |                  |                |
| Name                                                                                                      | KARANGIYA HARDIK MERAGBHAI                                                           |                    |               | Enrollment No    | 24CM001UG13585 |
| Gender                                                                                                    | Male                                                                                 | Cast               | SEBC          | PH               |                |
| Resi. Address                                                                                             | VILLAGE GODAVARI TA LALPUR DIS JAMNAGAR Lalpur JAMNAGAR 361170 GODAVARI              |                    |               |                  |                |
| Local Address                                                                                             | VILLAGE GODAVARI TA LALPUR DIS JAMNAGAR Lalpur JAMNAGAR GODAVARI                     |                    |               |                  |                |
| Exam Type                                                                                                 | Whole                                                                                | Answering Language | Gujrati       |                  |                |
| Abc id                                                                                                    | 949-412-148-736                                                                      |                    |               |                  |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |                    |               |                  |                |
| Mobile No                                                                                                 | 8849395858                                                                           |                    | Email Address | AHIK81@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13585)                                        |                    |               |                  |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |                    |               |                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |                    |               |                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |                    |               |                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |                    |               |                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |                    |               |                  |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13585)                                        |                    |               |                  |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |                    |               |                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |                    |               |                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |                    |               |                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |                    |               |                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |                    |               |                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |                    |               |                  |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13585)                                        |                    |               |                  |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |                    |               |                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |                    |               |                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |                    |               |                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |                    |               |                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |                    |               |                  |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13585)                                        |                    |               |                  |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |                    |               |                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |                    |               |                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |                    |               |                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |                    |               |                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |                    |               |                  |                |



|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13585)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13585)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                        |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>KARANGIYA HARDIK MERAGBHAI (24CM001UG13585 )</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                      | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                         |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                         |                |
| Name                                                                                                      | KATESHIYA NISHANT VIJAYBHAI                                                          |      |                    | Enrollment No           | 24CM001UG13587 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                      |                |
| Resi. Address                                                                                             | SATVARA SAMJNI VADI BAJUMA MORKANDA Jamnagar JAMNAGAR 361120 JAMNAGAR                |      |                    |                         |                |
| Local Address                                                                                             | SATVARA SAMJNI VADI BAJUMA MORKANDA Jamnagar JAMNAGAR JAMNAGAR                       |      |                    |                         |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    | 260-072-430-599                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                         |                |
| Mobile No                                                                                                 | 9924348031                                                                           |      | Email Address      | VKATESHIYA223@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13587)                                        |      |                    |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13587)                                        |      |                    |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13587)                                        |      |                    |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13587)                                        |      |                    |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                         |                |

|                                                                                                                                                          |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                                                     | <b>Subject Name (Enrollment No - 24CM001UG13587)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                                                      |                                                                     |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                                                     | <b>Subject Name (Enrollment No - 24CM001UG13587)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                                                 | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; margin-bottom: 5px;"></div> <div style="margin-left: 40px;">Student Sign</div> |                                                                     |

|                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                   |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                   |
| Received From Mr./Miss /Mrs. <b>KATESHIYA NISHANT VIJAYBHAI (24CM001UG13587)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Date :</b>                                                                                                                                                                                                                                                     | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <div style="margin-left: 20px;">Signature</div> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                           |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|---------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                           |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                           |                |
| Name                                                                                                      | KATESHIYA RUTIK SURESHBHAI                                                           |      |                    | Enrollment No             | 24CM001UG13588 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                        |                |
| Resi. Address                                                                                             | MAHAPRBHUJI NI BETHK PACHAD VADIMA JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR        |      |                    |                           |                |
| Local Address                                                                                             | MAHAPRBHUJI NI BETHK PACHAD VADIMA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR               |      |                    |                           |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                   |                |
| Abc id                                                                                                    | 536-193-261-130                                                                      |      |                    |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                           |                |
| Mobile No                                                                                                 | 9979901300                                                                           |      | Email Address      | SURESHKATESHIYA@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13588)                                        |      |                    |                           |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13588)                                        |      |                    |                           |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13588)                                        |      |                    |                           |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13588)                                        |      |                    |                           |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                           |                |

|                                                                                                                                |                                                                     |
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| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13588)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                            |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13588)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                              |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; margin-top: 50px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>KATESHIYA RUTIK SURESHBHAI (24CM001UG13588 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                     | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|               |                                                                                                |                    |         |               |                |
|---------------|------------------------------------------------------------------------------------------------|--------------------|---------|---------------|----------------|
| Exam Name     | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                           |                    |         |               |                |
| College Name  | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                      |                    |         |               |                |
| Name          | KHANDHAR HARSHAD JAYANTIBHAI                                                                   |                    |         | Enrollment No | 24CM001UG13589 |
| Gender        | Male                                                                                           | Cast               | SEBC    | PH            |                |
| Resi. Address | AYODHYANAGAR - 2 STREET NO 11 GOKULNAGAR RADAR ROAD JAMNAGAR Jamnagar JAMNAGAR 361004 JAMNAGAR |                    |         |               |                |
| Local Address | AYODHYANAGAR - 2 STREET NO 11 GOKULNAGAR RADAR ROAD JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |                    |         |               |                |
| Exam Type     | Whole                                                                                          | Answering Language | Gujrati |               |                |
| Abc id        | 401-830-097-073                                                                                |                    |         |               |                |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|               |                                               |               |                            |
|---------------|-----------------------------------------------|---------------|----------------------------|
| Mobile No     | 9427907724                                    | Email Address | KHANDHARHARSHAD2@GMAIL.COM |
| Subject Group | Subject Name (Enrollment No - 24CM001UG13589) |               |                            |

|                                      |                                                                        |
|--------------------------------------|------------------------------------------------------------------------|
| MAJOR 11   (Select 1 course(s) only) |                                                                        |
| <input type="checkbox"/>             | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                       |
| <input type="checkbox"/>             | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I |
| <input type="checkbox"/>             | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                           |
| <input type="checkbox"/>             | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                         |
| <input type="checkbox"/>             | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                   |

|                                      |                                                                                      |
|--------------------------------------|--------------------------------------------------------------------------------------|
| Subject Group                        | Subject Name (Enrollment No - 24CM001UG13589)                                        |
| MAJOR 12   (Select 1 course(s) only) |                                                                                      |
| <input type="checkbox"/>             | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |
| <input type="checkbox"/>             | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |
| <input type="checkbox"/>             | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |
| <input type="checkbox"/>             | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |
| <input type="checkbox"/>             | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |
| <input type="checkbox"/>             | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |

|                                      |                                                              |
|--------------------------------------|--------------------------------------------------------------|
| Subject Group                        | Subject Name (Enrollment No - 24CM001UG13589)                |
| MAJOR 13   (Select 1 course(s) only) |                                                              |
| <input type="checkbox"/>             | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                |
| <input type="checkbox"/>             | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2          |
| <input type="checkbox"/>             | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                 |
| <input type="checkbox"/>             | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13               |
| <input type="checkbox"/>             | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA |

|                                     |                                                                   |
|-------------------------------------|-------------------------------------------------------------------|
| Subject Group                       | Subject Name (Enrollment No - 24CM001UG13589)                     |
| MINOR 4   (Select 1 course(s) only) |                                                                   |
| <input type="checkbox"/>            | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1) |
| <input type="checkbox"/>            | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4               |
| <input type="checkbox"/>            | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                   |
| <input type="checkbox"/>            | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                     |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13589)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13589)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                         |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>KHANDHAR HARSHAD JAYANTIBHAI (24CM001UG13589)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                       | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                                |                    |               |                               |                |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------|---------------|-------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                           |                    |               |                               |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                      |                    |               |                               |                |
| Name                                                                                                      | KHICHADA JANVI MOHANBHAI                                                                       |                    |               | Enrollment No                 | 24CM001UG13590 |
| Gender                                                                                                    | Female                                                                                         | Cast               | EWS           | PH                            |                |
| Resi. Address                                                                                             | 53 DIGVIJAY PLOT VISHARAMVADI CHOK RANIKA BEAUTY PARLAR SAME Jamnagar JAMNAGAR 361005 JAMNAGAR |                    |               |                               |                |
| Local Address                                                                                             | 53 DIGVIJAY PLOT VISHARAMVADI CHOK RANIKA BEAUTY PARLAR SAME Jamnagar JAMNAGAR JAMNAGAR        |                    |               |                               |                |
| Exam Type                                                                                                 | Whole                                                                                          | Answering Language | Gujrati       |                               |                |
| Abc id                                                                                                    | 266-455-494-784                                                                                |                    |               |                               |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                |                    |               |                               |                |
| Mobile No                                                                                                 | 9875109027                                                                                     |                    | Email Address | JANVIBHANUSHALI2022@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13590)                                                  |                    |               |                               |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                                |                    |               |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                               |                    |               |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                         |                    |               |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                   |                    |               |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                                 |                    |               |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                           |                    |               |                               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13590)                                                  |                    |               |                               |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                                |                    |               |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)           |                    |               |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                        |                    |               |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                        |                    |               |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                                 |                    |               |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                           |                    |               |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                    |                    |               |                               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13590)                                                  |                    |               |                               |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                                |                    |               |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                  |                    |               |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                            |                    |               |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                   |                    |               |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                                 |                    |               |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                   |                    |               |                               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13590)                                                  |                    |               |                               |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                                |                    |               |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                              |                    |               |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                            |                    |               |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                                |                    |               |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                                  |                    |               |                               |                |



|                                                                                                                            |                                                                     |
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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13590)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13590)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>KHICHADA JANVI MOHANBHAI (24CM001UG13590)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                                |      |                    |                           |                |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------|--------------------|---------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                           |      |                    |                           |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                      |      |                    |                           |                |
| Name                                                                                                      | KHICHADA ROHIT KIRITBHAI                                                                       |      |                    | Enrollment No             | 24CM001UG13591 |
| Gender                                                                                                    | Male                                                                                           | Cast | Open               | PH                        |                |
| Resi. Address                                                                                             | 49 DIGVIJAY PLOT ASHAPURA MANDIR PASE ODHV RAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR |      |                    |                           |                |
| Local Address                                                                                             | 49 DIGVIJAY PLOT ASHAPURA MANDIR PASE ODHV RAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                           |                |
| Exam Type                                                                                                 | Whole                                                                                          |      | Answering Language | Gujrati                   |                |
| Abc id                                                                                                    | 201-825-145-227                                                                                |      |                    |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                |      |                    |                           |                |
| Mobile No                                                                                                 | 8511256269                                                                                     |      | Email Address      | KHICHDAROHIT888@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13591)                                                  |      |                    |                           |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                                |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                               |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                   |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                           |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13591)                                                  |      |                    |                           |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                                |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)           |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                        |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                        |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                           |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                    |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13591)                                                  |      |                    |                           |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                                |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                            |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                   |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                   |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13591)                                                  |      |                    |                           |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                                |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                            |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                                |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                                  |      |                    |                           |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13591)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13591)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>KHICHADA ROHIT KIRITBHAI (24CM001UG13591)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                                |      |                    |                               |                |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------|--------------------|-------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                           |      |                    |                               |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                      |      |                    |                               |                |
| Name                                                                                                      | KHICHDA SAHIL VASANTBHAI                                                                       |      |                    | Enrollment No                 | 24CM001UG13592 |
| Gender                                                                                                    | Male                                                                                           | Cast | EWS                | PH                            |                |
| Resi. Address                                                                                             | 58 DIGVIJAY PLOT BALKO NU SAMASAN ASE ODHAVRAM VASTU BHANDAR Jamnagar JAMNAGAR 361005 JAMNAGAR |      |                    |                               |                |
| Local Address                                                                                             | 58 DIGVIJAY PLOT BALKO NU SAMASAN ASE ODHAVRAM VASTU BHANDAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                               |                |
| Exam Type                                                                                                 | Whole                                                                                          |      | Answering Language | Gujrati                       |                |
| Abc id                                                                                                    | 232-853-257-710                                                                                |      |                    |                               |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                |      |                    |                               |                |
| Mobile No                                                                                                 | 8799090595                                                                                     |      | Email Address      | SAHILBHANUSHALI2711@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13592)                                                  |      |                    |                               |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                                |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                               |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                         |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                   |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                                 |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                           |      |                    |                               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13592)                                                  |      |                    |                               |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                                |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)           |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                        |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                        |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                                 |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                           |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                    |      |                    |                               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13592)                                                  |      |                    |                               |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                                |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                  |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                            |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                   |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                                 |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                   |      |                    |                               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13592)                                                  |      |                    |                               |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                                |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                              |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                            |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                                |      |                    |                               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                                  |      |                    |                               |                |

|                                                                                                                                                |                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13592)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                                            |                                                                     |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13592)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                                              |                                                                     |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 50px; height: 20px;"></div> <p style="margin-left: 50px;">Student Sign</p> |                                                                     |

|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                    |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                    |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>KHICHDA SAHIL VASANTBHAI (24CM001UG13592)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                  | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                                          |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|------------------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                                          |                |
| Name                                                                                                      | KHIMSURIYA DHRUV KANTIBHAI                                                           |      |                    | Enrollment No                            | 24CM001UG13593 |
| Gender                                                                                                    | Male                                                                                 | Cast | SC                 | PH                                       |                |
| Resi. Address                                                                                             | JUNA RELVE STATION PACHALA BHIMVAS JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR        |      |                    |                                          |                |
| Local Address                                                                                             | JUNA RELVE STATION PACHALA BHIMVAS JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR               |      |                    |                                          |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                                  |                |
| Abc id                                                                                                    | 573-331-658-055                                                                      |      |                    |                                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                                          |                |
| Mobile No                                                                                                 | 7203073207                                                                           |      | Email Address      | DHRUVKHIMSURIYADHRUVKHIMSURIYA@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13593)                                        |      |                    |                                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13593)                                        |      |                    |                                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13593)                                        |      |                    |                                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13593)                                        |      |                    |                                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                                          |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13593)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13593)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                      |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>KHIMSURIYA DHRUV KANTIBHAI (24CM001UG13593)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                    | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                          |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                          |                |
| Name                                                                                                      | KHURESHI AJIM AADAMBHAI                                                              |      |                    | Enrollment No            | 24CM001UG13594 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                       |                |
| Resi. Address                                                                                             | DHARARNAGAR PANINA TAKA NI BAJUMA JAMNAGAR Jamnagar JAMNAGAR 360250 JAMNAGAR         |      |                    |                          |                |
| Local Address                                                                                             | DHARARNAGAR PANINA TAKA NI BAJUMA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                |      |                    |                          |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                          |                |
| Mobile No                                                                                                 | 8160895522                                                                           |      | Email Address      | AJIMKHURESHI447@GMAL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13594)                                        |      |                    |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13594)                                        |      |                    |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13594)                                        |      |                    |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13594)                                        |      |                    |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                          |                |



|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13594)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13594)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                    |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>KHURESHI AJIM AADAMBHAI (24CM001UG13594)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                 | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                           |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|---------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                           |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                           |                |
| Name                                                                                                      | KUSHWAHA ROHAN DINESHBHAI                                                            |      |                    | Enrollment No             | 24CM001UG13596 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                        |                |
| Resi. Address                                                                                             | KISHAN CHOK SUMRACHALI NEW PATEL COLONY JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR   |      |                    |                           |                |
| Local Address                                                                                             | KISHAN CHOK SUMRACHALI NEW PATEL COLONY JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR          |      |                    |                           |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                   |                |
| Abc id                                                                                                    | 290-004-497-993                                                                      |      |                    |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                           |                |
| Mobile No                                                                                                 | 9875166783                                                                           |      | Email Address      | KUMARROHAN55609@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13596)                                        |      |                    |                           |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13596)                                        |      |                    |                           |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13596)                                        |      |                    |                           |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13596)                                        |      |                    |                           |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                           |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13596)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13596)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                      |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                      |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>KUSHWAHA ROHAN DINESHBHAI (24CM001UG13596)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                    | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |                    |               |                             |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------|---------------|-----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |                    |               |                             |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |                    |               |                             |                |
| Name                                                                                                      | LAGARIYA HITESH BALARAMBHAI                                                          |                    |               | Enrollment No               | 24CM001UG13598 |
| Gender                                                                                                    | Male                                                                                 | Cast               | SEBC          | PH                          |                |
| Resi. Address                                                                                             | MEVASHA Khambhalia DEVBHUMI DWARKA 361315 MEVASHA                                    |                    |               |                             |                |
| Local Address                                                                                             | MEVASHA Khambhalia DEVBHUMI DWARKA MEVASHA                                           |                    |               |                             |                |
| Exam Type                                                                                                 | Whole                                                                                | Answering Language | Gujrati       |                             |                |
| Abc id                                                                                                    | 550-154-154-413                                                                      |                    |               |                             |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |                    |               |                             |                |
| Mobile No                                                                                                 | 9724539538                                                                           |                    | Email Address | HITESHLAGARIYA059@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13598)                                        |                    |               |                             |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |                    |               |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13598)                                        |                    |               |                             |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |                    |               |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13598)                                        |                    |               |                             |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |                    |               |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13598)                                        |                    |               |                             |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |                    |               |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |                    |               |                             |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13598)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13598)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                      |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                        |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>LAGARIYA HITESH BALARAMBHAI (24CM001UG13598 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                      | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                           |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|---------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                           |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                           |                |
| Name                                                                                                      | LALWANI ROHIT MEGHRAJBHAI                                                            |      |                    | Enrollment No             | 24CM001UG13600 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                        |                |
| Resi. Address                                                                                             | 49 DIGVIJAY PLOT ASHAPURA MANDIR PACHAD JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR   |      |                    |                           |                |
| Local Address                                                                                             | 49 DIGVIJAY PLOT ASHAPURA MANDIR PACHAD JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR          |      |                    |                           |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                   |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                           |                |
| Mobile No                                                                                                 | 9727039824                                                                           |      | Email Address      | ROHITLALWANI292@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13600)                                        |      |                    |                           |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13600)                                        |      |                    |                           |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13600)                                        |      |                    |                           |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13600)                                        |      |                    |                           |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                           |                |

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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13600)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13600)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>LALWANI ROHIT MEGHRAJBHAI (24CM001UG13600)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                         |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                         |                |
| Name                                                                                                      | MAKADIYA KHUSHI SHANKARBHAI                                                          |      |                    | Enrollment No           | 24CM001UG13603 |
| Gender                                                                                                    | Female                                                                               | Cast | Open               | PH                      |                |
| Resi. Address                                                                                             | SATYASAI NAGAR OPP GOKULNAGAR Jamnagar JAMNAGAR 361007 JAMNAGAR                      |      |                    |                         |                |
| Local Address                                                                                             | SATYASAI NAGAR OPP GOKULNAGAR Jamnagar JAMNAGAR JAMNAGAR                             |      |                    |                         |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    | 638-243-182-552                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                         |                |
| Mobile No                                                                                                 | 9558992210                                                                           |      | Email Address      | KHUSHUMAKDIYA@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13603)                                        |      |                    |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13603)                                        |      |                    |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13603)                                        |      |                    |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13603)                                        |      |                    |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                         |                |



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| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13603)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                            |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13603)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                              |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; margin-top: 50px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>MAKADIYA KHUSHI SHANKARBHAI (24CM001UG13603)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                     | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                           |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|---------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                           |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                           |                |
| Name                                                                                                      | MAKVANA JIGNESH PRABHATBHAI                                                          |      |                    | Enrollment No             | 24CM001UG13604 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                        |                |
| Resi. Address                                                                                             | ALIYABADA CHBUTRA PASE Jamnagar JAMNAGAR 361110 JAMNAGAR                             |      |                    |                           |                |
| Local Address                                                                                             | ALIYABADA CHBUTRA PASE Jamnagar JAMNAGAR JAMNAGAR                                    |      |                    |                           |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                   |                |
| Abc id                                                                                                    | 538-430-216-017                                                                      |      |                    |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                           |                |
| Mobile No                                                                                                 | 9510138525                                                                           |      | Email Address      | JIGNESHMAKAVANA@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13604)                                        |      |                    |                           |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13604)                                        |      |                    |                           |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13604)                                        |      |                    |                           |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13604)                                        |      |                    |                           |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                           |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13604)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13604)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                       |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>MAKVANA JIGNESH PRABHATBHAI (24CM001UG13604)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                     | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                            |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                            |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                            |                |
| Name                                                                                                      | MAKWANA ABUHUZEFA JAVIDBHAI                                                          |      |                    | Enrollment No              | 24CM001UG13605 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                         |                |
| Resi. Address                                                                                             | MOTI MASJID IBA CHOK JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR                      |      |                    |                            |                |
| Local Address                                                                                             | MOTI MASJID IBA CHOK JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                             |      |                    |                            |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                    |                |
| Abc id                                                                                                    | 655-483-686-884                                                                      |      |                    |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                            |                |
| Mobile No                                                                                                 | 8401810218                                                                           |      | Email Address      | ABDULBHAI0987717@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13605)                                        |      |                    |                            |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13605)                                        |      |                    |                            |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13605)                                        |      |                    |                            |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13605)                                        |      |                    |                            |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                            |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13605)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13605)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>MAKWANA ABUHUZEFA JAVIDBHAI (24CM001UG13605)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                     | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                                                              |      |                    |                             |                |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------|--------------------|-----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                                                         |      |                    |                             |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                                                    |      |                    |                             |                |
| Name                                                                                                      | MAKWANA HARDIK JAYESHBHAI                                                                                                    |      |                    | Enrollment No               | 24CM001UG13606 |
| Gender                                                                                                    | Male                                                                                                                         | Cast | SEBC               | PH                          |                |
| Resi. Address                                                                                             | HAPA RALWAY STATION RAMWSWAR HANUMAN MANDIR SAME HIRAMOTI PARK HOUSE NO 35/1 HAPA JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR |      |                    |                             |                |
| Local Address                                                                                             | HAPA RALWAY STATION RAMWSWAR HANUMAN MANDIR SAME HIRAMOTI PARK HOUSE NO 35/1 HAPA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                             |                |
| Exam Type                                                                                                 | Whole                                                                                                                        |      | Answering Language | Gujrati                     |                |
| Abc id                                                                                                    | 992-331-279-656                                                                                                              |      |                    |                             |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                              |      |                    |                             |                |
| Mobile No                                                                                                 | 9913047170                                                                                                                   |      | Email Address      | MAKVANAHARDIK8993@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13606)                                                                                |      |                    |                             |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                                                             |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                                                               |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                                                 |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                                                         |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13606)                                                                                |      |                    |                             |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)                                         |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                                                               |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                                                         |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                                                  |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13606)                                                                                |      |                    |                             |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                                                |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                                                          |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                                                 |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                                                               |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                                                 |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13606)                                                                                |      |                    |                             |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                                                            |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                                                          |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                                                                |      |                    |                             |                |

|                                                                                                           |                                                                     |
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| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13606)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                       |                                                                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13606)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                         |                                                                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-bottom: 1px solid black; width: 150px; margin-bottom: 5px;"></div> <b>Student Sign</b> |                                                                     |

|                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                      |                                                                                                                                                                                                        |
| Received From Mr./Miss /Mrs. <b>MAKWANA HARDIK JAYESHBHAI (24CM001UG13606)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                        |
| <b>Date :</b>                                                                                                                                                                                                                                                    | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                                                                                                             |
|                                                                                                                                                                                                                                                                  | <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                           |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|---------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                           |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                           |                |
| Name                                                                                                      | MAKWANA MIHIR RAJUBHAI                                                               |      |                    | Enrollment No             | 24CM001UG13607 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                        |                |
| Resi. Address                                                                                             | SHYAM TOWNSHIP PANINA TAKA PASE GULABNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR         |      |                    |                           |                |
| Local Address                                                                                             | SHYAM TOWNSHIP PANINA TAKA PASE GULABNAGAR Jamnagar JAMNAGAR JAMNAGAR                |      |                    |                           |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                   |                |
| Abc id                                                                                                    | 404-342-344-230                                                                      |      |                    |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                           |                |
| Mobile No                                                                                                 | 9316414795                                                                           |      | Email Address      | MIHIRMAKVANA583@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13607)                                        |      |                    |                           |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13607)                                        |      |                    |                           |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13607)                                        |      |                    |                           |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13607)                                        |      |                    |                           |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                           |                |



|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13607)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13607)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>MAKWANA MIHIR RAJUBHAI (24CM001UG13607 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                 | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                             |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                             |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                             |                |
| Name                                                                                                      | MITHABHA MUSTUFA FARUK                                                               |      |                    | Enrollment No               | 24CM001UG13608 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                          |                |
| Resi. Address                                                                                             | SUBHASH MARKET KHATKI VAAD JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR                |      |                    |                             |                |
| Local Address                                                                                             | SUBHASH MARKET KHATKI VAAD JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                       |      |                    |                             |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                     |                |
| Abc id                                                                                                    | 794-025-628-193                                                                      |      |                    |                             |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                             |                |
| Mobile No                                                                                                 | 8160025905                                                                           |      | Email Address      | MITHABHAMUSTUFA81@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13608)                                        |      |                    |                             |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13608)                                        |      |                    |                             |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13608)                                        |      |                    |                             |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13608)                                        |      |                    |                             |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                             |                |

|                                                                                                                            |                                                                     |
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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13608)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13608)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>MITHABHA MUSTUFA FARUK (24CM001UG13608)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                 | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                          |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                          |                |
| Name                                                                                                      | MOVAR ALIAVASAD ASGARBHAI                                                            |      |                    | Enrollment No            | 24CM001UG13609 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                       |                |
| Resi. Address                                                                                             | KALAVAD KHAMBHUNATHPARA Kalavad JAMNAGAR 361160 JAMNAGAR                             |      |                    |                          |                |
| Local Address                                                                                             | KALAVAD KHAMBHUNATHPARA Kalavad JAMNAGAR JAMNAGAR                                    |      |                    |                          |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    | 178-470-292-759                                                                      |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                          |                |
| Mobile No                                                                                                 | 6351816204                                                                           |      | Email Address      | AVSADKHALIFA92@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13609)                                        |      |                    |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13609)                                        |      |                    |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13609)                                        |      |                    |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13609)                                        |      |                    |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                          |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13609)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13609)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>MOVAR ALIAVASAD ASGARBHAI (24CM001UG13609)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                          |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                          |                |
| Name                                                                                                      | NAKUM ASHOK KARSHANBHAI                                                              |      |                    | Enrollment No            | 24CM001UG13610 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                       |                |
| Resi. Address                                                                                             | JAMKHAMBHALIYA Khambhalia DEVBHUMI DWARKA 361305 JAMNAGAR                            |      |                    |                          |                |
| Local Address                                                                                             | JAMKHAMBHALIYA Khambhalia DEVBHUMI DWARKA JAMNAGAR                                   |      |                    |                          |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    | 277-403-727-434                                                                      |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                          |                |
| Mobile No                                                                                                 | 9316838554                                                                           |      | Email Address      | ASHOKNAKUM5747@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13610)                                        |      |                    |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13610)                                        |      |                    |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13610)                                        |      |                    |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13610)                                        |      |                    |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                          |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13610)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13610)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>NAKUM ASHOK KARSHANBHAI (24CM001UG13610)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                 | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                          |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                          |                |
| Name                                                                                                      | NAKUM BANSI SURESHBHAI                                                               |      |                    | Enrollment No            | 24CM001UG13611 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                       |                |
| Resi. Address                                                                                             | SHREE JUNANAGNA ISHWAR STREET ASHAPURA PREESS Jamnagar JAMNAGAR 361007 JAMNAGAR      |      |                    |                          |                |
| Local Address                                                                                             | SHREE JUNANAGNA ISHWAR STREET ASHAPURA PREESS Jamnagar JAMNAGAR JAMNAGAR             |      |                    |                          |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    | 558-244-018-546                                                                      |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                          |                |
| Mobile No                                                                                                 | 9924228978                                                                           |      | Email Address      | KOMALNAKUM1806@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13611)                                        |      |                    |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13611)                                        |      |                    |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13611)                                        |      |                    |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13611)                                        |      |                    |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                          |                |



|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13611)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13611)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>NAKUM BANSI SURESHBHAI (24CM001UG13611)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                 | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                            |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                            |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                            |                |
| Name                                                                                                      | NAKUM HARDIK BHARATBHAI                                                              |      |                    | Enrollment No              | 24CM001UG13612 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                         |                |
| Resi. Address                                                                                             | RAM TEMPLE STREET NAVANAGANA Jamnagar JAMNAGAR 361007 JAMNAGAR                       |      |                    |                            |                |
| Local Address                                                                                             | RAM TEMPLE STREET NAVANAGANA Jamnagar JAMNAGAR JAMNAGAR                              |      |                    |                            |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                    |                |
| Abc id                                                                                                    | 360-878-454-435                                                                      |      |                    |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                            |                |
| Mobile No                                                                                                 | 6355577806                                                                           |      | Email Address      | MAKIMPRAKASH0575@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13612)                                        |      |                    |                            |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13612)                                        |      |                    |                            |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13612)                                        |      |                    |                            |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13612)                                        |      |                    |                            |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                            |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13612)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13612)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                    |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>NAKUM HARDIK BHARATBHAI (24CM001UG13612)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                  | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                          |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                          |                |
| Name                                                                                                      | NAKUM MAHESH BHARATBHAI                                                              |      |                    | Enrollment No            | 24CM001UG13613 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                       |                |
| Resi. Address                                                                                             | AAMARA Jamnagar JAMNAGAR 361006 JAMNAGAR                                             |      |                    |                          |                |
| Local Address                                                                                             | AAMARA Jamnagar JAMNAGAR JAMNAGAR                                                    |      |                    |                          |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    | 667-638-439-393                                                                      |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                          |                |
| Mobile No                                                                                                 | 9313859384                                                                           |      | Email Address      | NAKUMMAHESH365@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13613)                                        |      |                    |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13613)                                        |      |                    |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13613)                                        |      |                    |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13613)                                        |      |                    |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                          |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13613)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13613)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                    |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>NAKUM MAHESH BHARATBHAI (24CM001UG13613)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                 | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                       |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-----------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                       |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                       |                |
| Name                                                                                                      | NAKUM PREM NILESHBHAI                                                                |      |                    | Enrollment No         | 24CM001UG13614 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                    |                |
| Resi. Address                                                                                             | INDIRA SOCIETY NO 7 ANAVAGAM GHED JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR         |      |                    |                       |                |
| Local Address                                                                                             | INDIRA SOCIETY NO 7 ANAVAGAM GHED JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                |      |                    |                       |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati               |                |
| Abc id                                                                                                    | 692-504-998-831                                                                      |      |                    |                       |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                       |                |
| Mobile No                                                                                                 | 9727035811                                                                           |      | Email Address      | PREMNAKUM87@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13614)                                        |      |                    |                       |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13614)                                        |      |                    |                       |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13614)                                        |      |                    |                       |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13614)                                        |      |                    |                       |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                       |                |

|                                                                                                                                                |                                                                     |
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| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13614)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                                            |                                                                     |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <b>Subject Group</b>                                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13614)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                                              |                                                                     |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p style="margin-left: 40px;">Student Sign</p> |                                                                     |

|                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                  |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>NAKUM PREM NILESHBHAI (24CM001UG13614)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                         |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                         |                |
| Name                                                                                                      | NANDA PARAS KETANBHAI                                                                |      |                    | Enrollment No           | 24CM001UG13616 |
| Gender                                                                                                    | Male                                                                                 | Cast | EWS                | PH                      |                |
| Resi. Address                                                                                             | 51 DIGVIJAY PLOT, NEAR KHADPITH JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR           |      |                    |                         |                |
| Local Address                                                                                             | 51 DIGVIJAY PLOT, NEAR KHADPITH JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                  |      |                    |                         |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                         |                |
| Mobile No                                                                                                 | 8200218302                                                                           |      | Email Address      | NANDAPARAS265@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13616)                                        |      |                    |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13616)                                        |      |                    |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13616)                                        |      |                    |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13616)                                        |      |                    |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                         |                |



|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13616)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13616)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>NANDA PARAS KETANBHAI (24CM001UG13616 )</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                 | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



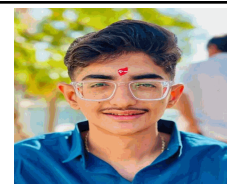


# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                              |      |                    |                           |                |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------|--------------------|---------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                         |      |                    |                           |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                    |      |                    |                           |                |
| Name                                                                                                      | NANDANIYA DEVU KHIMABHAI                                                                     |      |                    | Enrollment No             | 24CM001UG13619 |
| Gender                                                                                                    | Male                                                                                         | Cast | Open               | PH                        |                |
| Resi. Address                                                                                             | PUKBIYA VADI NEAR SHUKLA HOSPITAL KHODIYAR COLONY JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR |      |                    |                           |                |
| Local Address                                                                                             | PUKBIYA VADI NEAR SHUKLA HOSPITAL KHODIYAR COLONY JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                           |                |
| Exam Type                                                                                                 | Whole                                                                                        |      | Answering Language | Gujrati                   |                |
| Abc id                                                                                                    |                                                                                              |      |                    |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                              |      |                    |                           |                |
| Mobile No                                                                                                 | 8320026421                                                                                   |      | Email Address      | NANDANIYADEV339@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13619)                                                |      |                    |                           |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                             |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                               |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                         |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13619)                                                |      |                    |                           |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                               |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                  |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13619)                                                |      |                    |                           |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                          |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                               |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                 |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13619)                                                |      |                    |                           |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                            |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                          |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                                |      |                    |                           |                |

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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13619)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13619)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>NANDANIYA DEVU KHIMABHAI (24CM001UG13619)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                         |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                         |                |
| Name                                                                                                      | NANDANIYA HITESH DEVABHAI                                                            |      |                    | Enrollment No           | 24CM001UG13620 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                      |                |
| Resi. Address                                                                                             | WOOLAN MILL PASE YADVNAGAR JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR                |      |                    |                         |                |
| Local Address                                                                                             | WOOLAN MILL PASE YADVNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                       |      |                    |                         |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                         |                |
| Mobile No                                                                                                 | 6355719829                                                                           |      | Email Address      | AHIRHITESH992@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13620)                                        |      |                    |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13620)                                        |      |                    |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13620)                                        |      |                    |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13620)                                        |      |                    |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                         |                |

|                                                                                                                            |                                                                     |
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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13620)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13620)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>NANDANIYA HITESH DEVABHAI (24CM001UG13620)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                      |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|----------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                      |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                      |                |
| Name                                                                                                      | PADHIYAR FAYUM IMRANBHAI                                                             |      |                    | Enrollment No        | 24CM001UG13621 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                   |                |
| Resi. Address                                                                                             | DHARARNAGAR - 1 KEVDAPAT SCOOOL Jamnagar JAMNAGAR 361002 JAMNAGAR                    |      |                    |                      |                |
| Local Address                                                                                             | DHARARNAGAR - 1 KEVDAPAT SCOOOL Jamnagar JAMNAGAR JAMNAGAR                           |      |                    |                      |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati              |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                      |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                      |                |
| Mobile No                                                                                                 | 7801801301                                                                           |      | Email Address      | FAYUMMIR77@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13621)                                        |      |                    |                      |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                      |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13621)                                        |      |                    |                      |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                      |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13621)                                        |      |                    |                      |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                      |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13621)                                        |      |                    |                      |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                      |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13621)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13621)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>PADHIYAR FAYUM IMRANBHAI (24CM001UG13621)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                                    |      |                    |                         |                |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                               |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                          |      |                    |                         |                |
| Name                                                                                                      | PAMNANI RIYA MUKESHBHAI                                                                            |      |                    | Enrollment No           | 24CM001UG13622 |
| Gender                                                                                                    | Male                                                                                               | Cast | Open               | PH                      |                |
| Resi. Address                                                                                             | PATELCOONY STREET NO 8 ROAD NO 9 RAJMAHEL APPRTMETN BLOCK NO 101 Jamnagar JAMNAGAR 361002 JAMNAGAR |      |                    |                         |                |
| Local Address                                                                                             | PATELCOONY STREET NO 8 ROAD NO 9 RAJMAHEL APPRTMETN BLOCK NO 101 Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                         |                |
| Exam Type                                                                                                 | Whole                                                                                              |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    |                                                                                                    |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                    |      |                    |                         |                |
| Mobile No                                                                                                 | 8200006093                                                                                         |      | Email Address      | RIYAPAMNANI64@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13622)                                                      |      |                    |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                                    |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                             |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                                   |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                                     |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                               |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13622)                                                      |      |                    |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                                    |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                            |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                            |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                                     |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                        |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13622)                                                      |      |                    |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                                    |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                                |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                                     |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                       |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13622)                                                      |      |                    |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                                    |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                                |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                                    |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                                      |      |                    |                         |                |



|                                                                                                           |                                                                     |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13622)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                       |                                                                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13622)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                         |                                                                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-bottom: 1px solid black; width: 150px; margin-bottom: 5px;"></div> <b>Student Sign</b> |                                                                     |

|                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>PAMNANI RIYA MUKESHBHAI (24CM001UG13622)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                 | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                   |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                   |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                   |                |
| Name                                                                                                      | PARMAR HARPALSINH DHARMENDRASINH                                                     |      |                    | Enrollment No     | 24CM001UG13624 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                |                |
| Resi. Address                                                                                             | KHODIMAL GADIYO RANDLNAGAR HEMTSIH NI CALI RAJ PAN Jamnagar JAMNAGAR 361005 JAMNAGAR |      |                    |                   |                |
| Local Address                                                                                             | KHODIMAL GADIYO RANDLNAGAR HEMTSIH NI CALI RAJ PAN Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                   |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati           |                |
| Abc id                                                                                                    | 696-208-402-243                                                                      |      |                    |                   |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                   |                |
| Mobile No                                                                                                 | 6353533446                                                                           |      | Email Address      | DHAMBHA@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13624)                                        |      |                    |                   |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                   |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                   |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                   |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                   |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                   |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                   |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13624)                                        |      |                    |                   |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                   |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                   |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                   |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                   |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                   |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                   |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                   |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13624)                                        |      |                    |                   |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                   |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                   |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                   |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                   |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                   |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                   |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13624)                                        |      |                    |                   |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                   |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                   |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                   |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                   |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                   |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13624)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13624)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                              |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>PARMAR HARPALSINH DHARMENDRASINH (24CM001UG13624 )</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                            | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                                    |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|------------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                                    |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                                    |                |
| Name                                                                                                      | PARMAR MANDEEPSINH RAVIRAJ SINH                                                      |      |                    | Enrollment No                      | 24CM001UG13628 |
| Gender                                                                                                    | Male                                                                                 | Cast | EWS                | PH                                 |                |
| Resi. Address                                                                                             | DHARANGAR - 1 KEVDAPAT SCHOOL NI SAME Jamnagar JAMNAGAR 361002 JAMNAGAR              |      |                    |                                    |                |
| Local Address                                                                                             | DHARANGAR - 1 KEVDAPAT SCHOOL NI SAME Jamnagar JAMNAGAR JAMNAGAR                     |      |                    |                                    |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                            |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                                    |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                                    |                |
| Mobile No                                                                                                 | 7600186172                                                                           |      | Email Address      | MANDEEPSINHMANDEEPSINH33@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13628)                                        |      |                    |                                    |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                                    |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13628)                                        |      |                    |                                    |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                                    |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13628)                                        |      |                    |                                    |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                                    |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13628)                                        |      |                    |                                    |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                                    |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13628)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13628)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                    |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                            |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>PARMAR MANDEEPSINH RAVIRAJSHINH (24CM001UG13628 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                          | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                      |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|----------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                      |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                      |                |
| Name                                                                                                      | PARMAR PARTHIVRAJSINH JITENDRASINH                                                   |      |                    | Enrollment No        | 24CM001UG13629 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                   |                |
| Resi. Address                                                                                             | YOGESWAR NAGAR STREET NO 1 Jamnagar JAMNAGAR 361007 JAMNGAR                          |      |                    |                      |                |
| Local Address                                                                                             | YOGESWAR NAGAR STREET NO 1 Jamnagar JAMNAGAR JAMNGAR                                 |      |                    |                      |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati              |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                      |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                      |                |
| Mobile No                                                                                                 | 6357087121                                                                           |      | Email Address      | RYURAJ1212@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13629)                                        |      |                    |                      |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                      |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13629)                                        |      |                    |                      |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                      |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13629)                                        |      |                    |                      |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                      |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13629)                                        |      |                    |                      |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                      |                |

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|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13629)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13629)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                               |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>PARMAR PARTHIVRAJSINH JITENDRASINH (24CM001UG13629)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                             | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                             |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                             |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                             |                |
| Name                                                                                                      | PARMAR SUMIT JAYSUKHBHAI                                                             |      |                    | Enrollment No               | 24CM001UG13631 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                          |                |
| Resi. Address                                                                                             | NAVDERY B/H SIDHHNATH SOCIETY Jamnagar JAMNAGAR 361001 JAMNAGAR                      |      |                    |                             |                |
| Local Address                                                                                             | NAVDERY B/H SIDHHNATH SOCIETY Jamnagar JAMNAGAR JAMNAGAR                             |      |                    |                             |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                     |                |
| Abc id                                                                                                    | 952-054-891-589                                                                      |      |                    |                             |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                             |                |
| Mobile No                                                                                                 | 9106824746                                                                           |      | Email Address      | SUMITPARMAR212290@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13631)                                        |      |                    |                             |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13631)                                        |      |                    |                             |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13631)                                        |      |                    |                             |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13631)                                        |      |                    |                             |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                             |                |



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|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13631)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13631)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                    |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>PARMAR SUMIT JAYSUKHBHAI (24CM001UG13631)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                  | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |             |                           |                       |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------|---------------------------|-----------------------|----------------|
| <b>Exam Name</b>                                                                                          | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |             |                           |                       |                |
| <b>College Name</b>                                                                                       | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |             |                           |                       |                |
| <b>Name</b>                                                                                               | PESHAVARIYA CHIRAG JAYESHBHAI                                                        |             |                           | <b>Enrollment No</b>  | 24CM001UG13632 |
| <b>Gender</b>                                                                                             | Male                                                                                 | <b>Cast</b> | Open                      | <b>PH</b>             |                |
| <b>Resi. Address</b>                                                                                      | BLOCK NO 66 KHODIYAR COLONY ERODRAM ROAD Jamnagar JAMNAGAR 361001 JAMNAGAR           |             |                           |                       |                |
| <b>Local Address</b>                                                                                      | BLOCK NO 66 KHODIYAR COLONY ERODRAM ROAD Jamnagar JAMNAGAR JAMNAGAR                  |             |                           |                       |                |
| <b>Exam Type</b>                                                                                          | Whole                                                                                |             | <b>Answering Language</b> | Gujrati               |                |
| <b>Abc id</b>                                                                                             | 966-878-059-513                                                                      |             |                           |                       |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |             |                           |                       |                |
| <b>Mobile No</b>                                                                                          | 9904750057                                                                           |             | <b>Email Address</b>      | CHIRAGIF150@GMAIL.COM |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13632)</b>                                 |             |                           |                       |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |             |                           |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |             |                           |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |             |                           |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |             |                           |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |             |                           |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |             |                           |                       |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13632)</b>                                 |             |                           |                       |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |             |                           |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |             |                           |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |             |                           |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |             |                           |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |             |                           |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |             |                           |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |             |                           |                       |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13632)</b>                                 |             |                           |                       |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |             |                           |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |             |                           |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |             |                           |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |             |                           |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |             |                           |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |             |                           |                       |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13632)</b>                                 |             |                           |                       |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |             |                           |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |             |                           |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |             |                           |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |             |                           |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |             |                           |                       |                |

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| <input type="checkbox"/>                                                                                     | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                     | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                     | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                     | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                     | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                         | <b>Subject Name (Enrollment No - 24CM001UG13632)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                     | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                     | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                     | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                     | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                     | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                     | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                     | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                     | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                     | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <b>Subject Group</b>                                                                                         | <b>Subject Name (Enrollment No - 24CM001UG13632)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                            |                                                                     |
| <input type="checkbox"/>                                                                                     | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                     | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                     | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                     | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                     | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                     | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                          |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>PESHAVARIYA CHIRAG JAYESHBHAI (24CM001UG13632)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                        | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                      |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|----------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                      |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                      |                |
| Name                                                                                                      | POPANIYA HITEN KHIMABHAI                                                             |      |                    | Enrollment No        | 24CM001UG13634 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                   |                |
| Resi. Address                                                                                             | VILLAGE - GODAVARI TA LALPUR DIS JAMNAGR Lalpur JAMNAGAR 361170 JAMNAGAR             |      |                    |                      |                |
| Local Address                                                                                             | VILLAGE - GODAVARI TA LALPUR DIS JAMNAGR Lalpur JAMNAGAR JAMNAGAR                    |      |                    |                      |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati              |                |
| Abc id                                                                                                    | 513-828-309-996                                                                      |      |                    |                      |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                      |                |
| Mobile No                                                                                                 | 6356247033                                                                           |      | Email Address      | POPANIYAHP@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13634)                                        |      |                    |                      |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                      |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13634)                                        |      |                    |                      |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                      |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13634)                                        |      |                    |                      |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                      |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13634)                                        |      |                    |                      |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                      |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                      |                |

|                                                                                                                                                |                                                                     |
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| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13634)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                                            |                                                                     |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <b>Subject Group</b>                                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG13634)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                                              |                                                                     |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                                       | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p style="margin-left: 40px;">Student Sign</p> |                                                                     |

|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                      |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                    |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>POPANIYA HITEN KHIMABHAI (24CM001UG13634)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                  | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |                    |               |                        |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------|---------------|------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |                    |               |                        |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |                    |               |                        |                |
| Name                                                                                                      | RANDALPARA YUVRAJ RAGHUNATHBHAI                                                      |                    |               | Enrollment No          | 24CM001UG13635 |
| Gender                                                                                                    | Male                                                                                 | Cast               | SEBC          | PH                     |                |
| Resi. Address                                                                                             | PRBHATNAGAR BHNU PETROL PUMP PACHD GULBNAGAR Jamnagar JAMNAGAR 361007 JAMNGAR        |                    |               |                        |                |
| Local Address                                                                                             | PRBHATNAGAR BHNU PETROL PUMP PACHD GULBNAGAR Jamnagar JAMNAGAR JAMNGAR               |                    |               |                        |                |
| Exam Type                                                                                                 | Whole                                                                                | Answering Language | Gujrati       |                        |                |
| Abc id                                                                                                    |                                                                                      |                    |               |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |                    |               |                        |                |
| Mobile No                                                                                                 | 9173777877                                                                           |                    | Email Address | YUVRAJRR7777@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13635)                                        |                    |               |                        |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |                    |               |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13635)                                        |                    |               |                        |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |                    |               |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13635)                                        |                    |               |                        |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |                    |               |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13635)                                        |                    |               |                        |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |                    |               |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |                    |               |                        |                |

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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13635)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13635)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                           |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>RANDALPARA YUVRAJ RAGHUNATHBHAI (24CM001UG13635)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                         | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                     |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|---------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                     |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                     |                |
| Name                                                                                                      | RATHOD MIHIR NITINBHAI                                                               |      |                    | Enrollment No       | 24CM001UG13637 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                  |                |
| Resi. Address                                                                                             | RANJITPARA BHANVAD Bhanvad DEVBHUMI DWARKA 360510 BHANVAD                            |      |                    |                     |                |
| Local Address                                                                                             | RANJITPARA BHANVAD Bhanvad DEVBHUMI DWARKA BHANVAD                                   |      |                    |                     |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati             |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                     |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                     |                |
| Mobile No                                                                                                 | 8160854741                                                                           |      | Email Address      | MIHIRR157@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13637)                                        |      |                    |                     |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                     |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13637)                                        |      |                    |                     |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                     |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13637)                                        |      |                    |                     |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                     |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13637)                                        |      |                    |                     |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                     |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13637)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13637)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                  |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>RATHOD MIHIR NITINBHAI (24CM001UG13637)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |                    |               |                           |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------|---------------|---------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |                    |               |                           |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |                    |               |                           |                |
| Name                                                                                                      | RATHOD PUNIT HARSUKHBHAI                                                             |                    |               | Enrollment No             | 24CM001UG13638 |
| Gender                                                                                                    | Male                                                                                 | Cast               | SEBC          | PH                        |                |
| Resi. Address                                                                                             | KHODIYAR SOCIETY NAVANVAGNA Jamnagar JAMNAGAR 361007 JAMNAGAR                        |                    |               |                           |                |
| Local Address                                                                                             | KHODIYAR SOCIETY NAVANVAGNA Jamnagar JAMNAGAR JAMNAGAR                               |                    |               |                           |                |
| Exam Type                                                                                                 | Whole                                                                                | Answering Language | Gujrati       |                           |                |
| Abc id                                                                                                    | 361-037-848-159                                                                      |                    |               |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |                    |               |                           |                |
| Mobile No                                                                                                 | 7046977497                                                                           |                    | Email Address | RATHODUTTAM1621@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13638)                                        |                    |               |                           |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |                    |               |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13638)                                        |                    |               |                           |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |                    |               |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13638)                                        |                    |               |                           |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |                    |               |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13638)                                        |                    |               |                           |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |                    |               |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |                    |               |                           |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13638)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13638)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                    |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>RATHOD PUNIT HARSUKHBHAI (24CM001UG13638)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                  | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                                       |      |                    |                                 |                |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------|--------------------|---------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                                  |      |                    |                                 |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                             |      |                    |                                 |                |
| Name                                                                                                      | RATHOD SUMIT MOHAN                                                                                    |      |                    | Enrollment No                   | 24CM001UG13639 |
| Gender                                                                                                    | Male                                                                                                  | Cast | SEBC               | PH                              |                |
| Resi. Address                                                                                             | SAMRAS HOSTEL NEAR KHIJADIYA ROAD JMC FILTER PLANT JAMNAGAR Kalyanpur DEVBHUMI DWARKA 361002 JAMNAGAR |      |                    |                                 |                |
| Local Address                                                                                             | KALYANPUR HARIPAR DEVBHUMIDWRKA Kalyanpur DEVBHUMI DWARKA HARIPAR                                     |      |                    |                                 |                |
| Exam Type                                                                                                 | Whole                                                                                                 |      | Answering Language | Gujrati                         |                |
| Abc id                                                                                                    |                                                                                                       |      |                    |                                 |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                       |      |                    |                                 |                |
| Mobile No                                                                                                 | 9547913784                                                                                            |      | Email Address      | RATHODSUMIT1234567890@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13639)                                                         |      |                    |                                 |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                                       |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                                      |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                                |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                          |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                                        |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                                  |      |                    |                                 |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13639)                                                         |      |                    |                                 |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                                       |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)                  |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                               |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                               |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                                        |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                                  |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                           |      |                    |                                 |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13639)                                                         |      |                    |                                 |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                                       |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                         |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                                   |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                          |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                                        |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                          |      |                    |                                 |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13639)                                                         |      |                    |                                 |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                                       |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                                     |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                                   |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                                         |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                                       |      |                    |                                 |                |

|                                                                                                                            |                                                                     |
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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13639)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13639)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                               |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>RATHOD SUMIT MOHAN (24CM001UG13639)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                             | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                            |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                            |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                            |                |
| Name                                                                                                      | SABHAYA RENSİ PARESHBHAI                                                             |      |                    | Enrollment No              | 24CM001UG13643 |
| Gender                                                                                                    | Female                                                                               | Cast | Open               | PH                         |                |
| Resi. Address                                                                                             | MOTI MATLI TA KALAVAD DIS JAMANGAR Kalavad JAMNAGAR 361013 MOTI MATLI                |      |                    |                            |                |
| Local Address                                                                                             | MOTI MATLI TA KALAVAD DIS JAMANGAR Kalavad JAMNAGAR MOTI MATLI                       |      |                    |                            |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                    |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                            |                |
| Mobile No                                                                                                 | 6353235077                                                                           |      | Email Address      | RENSHISABHAYA617@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13643)                                        |      |                    |                            |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13643)                                        |      |                    |                            |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13643)                                        |      |                    |                            |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13643)                                        |      |                    |                            |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                            |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13643)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13643)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>SABHAYA RENSİ PARESHBHAI (24CM001UG13643)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                         |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                         |                |
| Name                                                                                                      | SAMA ALFAZ ALTA FBHAI                                                                |      |                    | Enrollment No           | 24CM001UG13644 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                      |                |
| Resi. Address                                                                                             | KUMBHARNATH PARA KALAVAD BUS STOP Kalavad JAMNAGAR 361160 KALAVAD                    |      |                    |                         |                |
| Local Address                                                                                             | KUMBHARNATH PARA KALAVAD BUS STOP Kalavad JAMNAGAR KALAVAD                           |      |                    |                         |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                         |                |
| Mobile No                                                                                                 | 9737555397                                                                           |      | Email Address      | SAMAALFAZ8587@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13644)                                        |      |                    |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13644)                                        |      |                    |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13644)                                        |      |                    |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13644)                                        |      |                    |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                         |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13644)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13644)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>SAMA ALFAZ ALTAFBHAI (24CM001UG13644)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                              | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |             |                           |                             |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------|---------------------------|-----------------------------|----------------|
| <b>Exam Name</b>                                                                                          | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |             |                           |                             |                |
| <b>College Name</b>                                                                                       | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |             |                           |                             |                |
| <b>Name</b>                                                                                               | SAMA SANIYA HABIBBHAI                                                                |             |                           | <b>Enrollment No</b>        | 24CM001UG13645 |
| <b>Gender</b>                                                                                             | Female                                                                               | <b>Cast</b> | SEBC                      | <b>PH</b>                   |                |
| <b>Resi. Address</b>                                                                                      | DUDHADA JAMNAGAR Jamnagar JAMNAGAR 361013 DUDHADA                                    |             |                           |                             |                |
| <b>Local Address</b>                                                                                      | DUDHADA JAMNAGAR Jamnagar JAMNAGAR DUDHADA                                           |             |                           |                             |                |
| <b>Exam Type</b>                                                                                          | Whole                                                                                |             | <b>Answering Language</b> | Gujrati                     |                |
| <b>Abc id</b>                                                                                             | 239-001-781-760                                                                      |             |                           |                             |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |             |                           |                             |                |
| <b>Mobile No</b>                                                                                          | 9427931296                                                                           |             | <b>Email Address</b>      | HABIBBHAI SAMA846@GMAIL.COM |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13645)</b>                                 |             |                           |                             |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |             |                           |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |             |                           |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |             |                           |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |             |                           |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |             |                           |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |             |                           |                             |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13645)</b>                                 |             |                           |                             |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |             |                           |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |             |                           |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |             |                           |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |             |                           |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |             |                           |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |             |                           |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |             |                           |                             |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13645)</b>                                 |             |                           |                             |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |             |                           |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |             |                           |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |             |                           |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |             |                           |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |             |                           |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |             |                           |                             |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13645)</b>                                 |             |                           |                             |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |             |                           |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |             |                           |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |             |                           |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |             |                           |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |             |                           |                             |                |

|                                                                                                           |                                                                     |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13645)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                       |                                                                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13645)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                         |                                                                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-bottom: 1px solid black; width: 150px; margin-bottom: 5px;"></div> <b>Student Sign</b> |                                                                     |

|                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                 |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>SAMA SANIYA HABIBBHAI (24CM001UG13645)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                               | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                               |      |                    |                        |                |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------|--------------------|------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                          |      |                    |                        |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                     |      |                    |                        |                |
| Name                                                                                                      | SAVALIYA RUTVIK KISHORBHAI                                                                    |      |                    | Enrollment No          | 24CM001UG13647 |
| Gender                                                                                                    | Male                                                                                          | Cast | EWS                | PH                     |                |
| Resi. Address                                                                                             | PATEL PARK SHERI NO 11 RANITSAGAR ROAD PAVN CHAKKI JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR |      |                    |                        |                |
| Local Address                                                                                             | PATEL PARK SHERI NO 11 RANITSAGAR ROAD PAVN CHAKKI JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                        |                |
| Exam Type                                                                                                 | Whole                                                                                         |      | Answering Language | Gujrati                |                |
| Abc id                                                                                                    | 969-489-644-146                                                                               |      |                    |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                               |      |                    |                        |                |
| Mobile No                                                                                                 | 9427125019                                                                                    |      | Email Address      | SAVLIYARUTIK@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13647)                                                 |      |                    |                        |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                               |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                        |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                                |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                          |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13647)                                                 |      |                    |                        |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                               |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)          |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                                |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                          |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                   |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13647)                                                 |      |                    |                        |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                               |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                 |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                           |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                                |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                  |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13647)                                                 |      |                    |                        |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                               |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                           |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                             |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                                 |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                               |      |                    |                        |                |

|                                                                                                                                                    |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                                               | <b>Subject Name (Enrollment No - 24CM001UG13647)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                                                |                                                                     |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <b>Subject Group</b>                                                                                                                               | <b>Subject Name (Enrollment No - 24CM001UG13647)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                                                  |                                                                     |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; margin-top: 20px;"></div> <p style="margin-left: 40px;">Student Sign</p> |                                                                     |

|                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                      |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>SAVALIYA RUTVIK KISHORBHAI (24CM001UG13647)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                    | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                                  |      |                    |                             |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------|--------------------|-----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                             |      |                    |                             |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                        |      |                    |                             |                |
| Name                                                                                                      | SISODIYA DAKSH SHAILESHBHAI                                                                      |      |                    | Enrollment No               | 24CM001UG13648 |
| Gender                                                                                                    | Male                                                                                             | Cast | Open               | PH                          |                |
| Resi. Address                                                                                             | NANI ASHAPURA MANDIR SAME KOTAVL FALI JAMANGAR GUJRAT - 361001 Jamnagar JAMNAGAR 361001 JAMNAGAR |      |                    |                             |                |
| Local Address                                                                                             | NANI ASHAPURA MANDIR SAME KOTAVL FALI JAMANGAR GUJRAT - 361001 Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                             |                |
| Exam Type                                                                                                 | Whole                                                                                            |      | Answering Language | Gujrati                     |                |
| Abc id                                                                                                    | 194-588-888-038                                                                                  |      |                    |                             |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                  |      |                    |                             |                |
| Mobile No                                                                                                 | 9265080278                                                                                       |      | Email Address      | DAKSHSISODIYA2743@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13648)                                                    |      |                    |                             |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                                 |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                           |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                     |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                                   |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                             |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13648)                                                    |      |                    |                             |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)             |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                          |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                          |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                                   |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                             |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                      |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13648)                                                    |      |                    |                             |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                    |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                     |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                                   |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                     |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13648)                                                    |      |                    |                             |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                                |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                                    |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                                  |      |                    |                             |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13648)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13648)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                        |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>SISODIYA DAKSH SHAILESHBHAI (24CM001UG13648)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                      | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|               |                                                           |                    |         |               |                |
|---------------|-----------------------------------------------------------|--------------------|---------|---------------|----------------|
| Exam Name     | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                      |                    |         |               |                |
| College Name  | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR |                    |         |               |                |
| Name          | SOLANKI BHARGAV MAHESHBHAI                                |                    |         | Enrollment No | 24CM001UG13649 |
| Gender        | Male                                                      | Cast               | SEBC    | PH            |                |
| Resi. Address | HAPA JAMNAGAR Jamnagar JAMNAGAR 361120 JAMNAGAR           |                    |         |               |                |
| Local Address | HAPA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                  |                    |         |               |                |
| Exam Type     | Whole                                                     | Answering Language | Gujrati |               |                |
| Abc id        | 983-036-788-516                                           |                    |         |               |                |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|               |                                               |               |                     |
|---------------|-----------------------------------------------|---------------|---------------------|
| Mobile No     | 9265022287                                    | Email Address | BS3084414@GMAIL.COM |
| Subject Group | Subject Name (Enrollment No - 24CM001UG13649) |               |                     |

|                                      |                                                                        |
|--------------------------------------|------------------------------------------------------------------------|
| MAJOR 11   (Select 1 course(s) only) |                                                                        |
| <input type="checkbox"/>             | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                       |
| <input type="checkbox"/>             | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I |
| <input type="checkbox"/>             | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                           |
| <input type="checkbox"/>             | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                         |
| <input type="checkbox"/>             | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                   |

|                                      |                                                                                      |
|--------------------------------------|--------------------------------------------------------------------------------------|
| Subject Group                        | Subject Name (Enrollment No - 24CM001UG13649)                                        |
| MAJOR 12   (Select 1 course(s) only) |                                                                                      |
| <input type="checkbox"/>             | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |
| <input type="checkbox"/>             | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |
| <input type="checkbox"/>             | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |
| <input type="checkbox"/>             | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |
| <input type="checkbox"/>             | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |
| <input type="checkbox"/>             | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |

|                                      |                                                              |
|--------------------------------------|--------------------------------------------------------------|
| Subject Group                        | Subject Name (Enrollment No - 24CM001UG13649)                |
| MAJOR 13   (Select 1 course(s) only) |                                                              |
| <input type="checkbox"/>             | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                |
| <input type="checkbox"/>             | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2          |
| <input type="checkbox"/>             | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                 |
| <input type="checkbox"/>             | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13               |
| <input type="checkbox"/>             | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA |

|                                     |                                                                   |
|-------------------------------------|-------------------------------------------------------------------|
| Subject Group                       | Subject Name (Enrollment No - 24CM001UG13649)                     |
| MINOR 4   (Select 1 course(s) only) |                                                                   |
| <input type="checkbox"/>            | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4               |
| <input type="checkbox"/>            | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1) |
| <input type="checkbox"/>            | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                     |
| <input type="checkbox"/>            | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                   |



|                                                                                                             |                                                                     |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                        | <b>Subject Name (Enrollment No - 24CM001UG13649)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                         |                                                                     |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <b>Subject Group</b>                                                                                        | <b>Subject Name (Enrollment No - 24CM001UG13649)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                           |                                                                     |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                    | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-top: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                      |                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>SOLANKI BHARGAV MAHESHBHAI (24CM001UG13649)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                    | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center;">SEAL</div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                            |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                            |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                            |                |
| Name                                                                                                      | SOLANKI DIVYARAJ SINH DILIPSINH                                                      |      |                    | Enrollment No              | 24CM001UG13651 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                         |                |
| Resi. Address                                                                                             | K P SHAH WADI NANDAN PARK 1 RAMESHWAR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR     |      |                    |                            |                |
| Local Address                                                                                             | K P SHAH WADI NANDAN PARK 1 RAMESHWAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR            |      |                    |                            |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                    |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                            |                |
| Mobile No                                                                                                 | 7069360861                                                                           |      | Email Address      | RAJPUTANABANNISA@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13651)                                        |      |                    |                            |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13651)                                        |      |                    |                            |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13651)                                        |      |                    |                            |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13651)                                        |      |                    |                            |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                            |                |

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|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13651)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13651)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                           |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>SOLANKI DIVYARAJ SINH DILIPSINH (24CM001UG13651)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                         | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                     |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|---------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                     |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                     |                |
| Name                                                                                                      | SOLANKI KEVIN PRABHATBHAI                                                            |      |                    | Enrollment No       | 24CM001UG13652 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                  |                |
| Resi. Address                                                                                             | DHROL Dhrol JAMNAGAR 361210 HAMAPAR                                                  |      |                    |                     |                |
| Local Address                                                                                             | DHROL Dhrol JAMNAGAR HAMAPAR                                                         |      |                    |                     |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati             |                |
| Abc id                                                                                                    | 400-243-286-667                                                                      |      |                    |                     |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                     |                |
| Mobile No                                                                                                 | 9106924443                                                                           |      | Email Address      | 91069AHIR@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13652)                                        |      |                    |                     |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                     |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13652)                                        |      |                    |                     |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                     |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13652)                                        |      |                    |                     |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                     |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13652)                                        |      |                    |                     |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                     |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13652)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13652)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>SOLANKI KEVIN PRABHATBHAI (24CM001UG13652)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                             |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                             |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                             |                |
| Name                                                                                                      | SONGARA BHAVIK KIRITBHAI                                                             |      |                    | Enrollment No               | 24CM001UG13653 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                          |                |
| Resi. Address                                                                                             | KHIRASRA LALPUR JAMNAGAR Lalpur JAMNAGAR 361170 KHIRASARA                            |      |                    |                             |                |
| Local Address                                                                                             | KHIRASRA LALPUR JAMNAGAR Lalpur JAMNAGAR KHIRASARA                                   |      |                    |                             |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                     |                |
| Abc id                                                                                                    | 833-058-014-489                                                                      |      |                    |                             |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                             |                |
| Mobile No                                                                                                 | 6354794129                                                                           |      | Email Address      | SINAGARABHAVIK888@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13653)                                        |      |                    |                             |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13653)                                        |      |                    |                             |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13653)                                        |      |                    |                             |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13653)                                        |      |                    |                             |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                             |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13653)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13653)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                    |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>SONGARA BHAVIK KIRITBHAI (24CM001UG13653)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                  | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                             |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                             |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                             |                |
| Name                                                                                                      | SUMANIYA BHAVESH NAVGHANBHA                                                          |      |                    | Enrollment No               | 24CM001UG13654 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                          |                |
| Resi. Address                                                                                             | KALYANPUR Kalyanpur DEVBHUMI DWARKA 361335 JAMNAGAR                                  |      |                    |                             |                |
| Local Address                                                                                             | KALYANPUR Kalyanpur DEVBHUMI DWARKA JAMNAGAR                                         |      |                    |                             |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                     |                |
| Abc id                                                                                                    | 982-233-879-045                                                                      |      |                    |                             |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                             |                |
| Mobile No                                                                                                 | 9023088514                                                                           |      | Email Address      | BHAVESHSUMANIYA42@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13654)                                        |      |                    |                             |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13654)                                        |      |                    |                             |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13654)                                        |      |                    |                             |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13654)                                        |      |                    |                             |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                             |                |

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|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13654)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13654)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                        |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>SUMANIYA BHAVESH NAVGHANBHA (24CM001UG13654)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                      | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                             |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                             |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                             |                |
| Name                                                                                                      | THAKAR KASHYAP VALJIBHAI                                                             |      |                    | Enrollment No               | 24CM001UG13655 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                          |                |
| Resi. Address                                                                                             | DATRANA Jamnagar JAMNAGAR 361305 JAMNAGAR                                            |      |                    |                             |                |
| Local Address                                                                                             | DATRANA Jamnagar JAMNAGAR JAMNAGAR                                                   |      |                    |                             |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                     |                |
| Abc id                                                                                                    | 581-671-157-728                                                                      |      |                    |                             |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                             |                |
| Mobile No                                                                                                 | 8799460446                                                                           |      | Email Address      | THAKARKASHYAP5657@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13655)                                        |      |                    |                             |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13655)                                        |      |                    |                             |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13655)                                        |      |                    |                             |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13655)                                        |      |                    |                             |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                             |                |

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|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                                               | <b>Subject Name (Enrollment No - 24CM001UG13655)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                                                |                                                                     |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <b>Subject Group</b>                                                                                                                               | <b>Subject Name (Enrollment No - 24CM001UG13655)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                                                  |                                                                     |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; margin-top: 20px;"></div> <p style="margin-left: 40px;">Student Sign</p> |                                                                     |

|                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                    |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>THAKAR KASHYAP VALJIBHAI (24CM001UG13655)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                         |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                         |                |
| Name                                                                                                      | VADHER HARSHDIPSINH PRAVINSINH                                                       |      |                    | Enrollment No           | 24CM001UG13656 |
| Gender                                                                                                    | Male                                                                                 | Cast | EWS                | PH                      |                |
| Resi. Address                                                                                             | DHARMPUR Khambhalia DEVBHUMI DWARKA 361305 DHARMPUR                                  |      |                    |                         |                |
| Local Address                                                                                             | DHARMPUR Khambhalia DEVBHUMI DWARKA DHARMPUR                                         |      |                    |                         |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    | 322-904-377-254                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                         |                |
| Mobile No                                                                                                 | 9726618855                                                                           |      | Email Address      | VADHER6APU055@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13656)                                        |      |                    |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13656)                                        |      |                    |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13656)                                        |      |                    |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13656)                                        |      |                    |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                         |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13656)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13656)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                           |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>VADHER HARSHDIPSINH PRAVINSINH (24CM001UG13656 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                         | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                       |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-----------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                       |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                       |                |
| Name                                                                                                      | VAGHELA HANSDEV SHUBHASHBHAI                                                         |      |                    | Enrollment No         | 24CM001UG13657 |
| Gender                                                                                                    | Male                                                                                 | Cast | ST                 | PH                    |                |
| Resi. Address                                                                                             | VALMIKIVASH MOTA ASHAPURA BAAMNADIR PACHAD JAMNAGR Jamnagar JAMNAGAR 361001 JAMNAGAR |      |                    |                       |                |
| Local Address                                                                                             | VALMIKIVASH MOTA ASHAPURA BAAMNADIR PACHAD JAMNAGR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                       |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati               |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                       |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                       |                |
| Mobile No                                                                                                 | 9913200781                                                                           |      | Email Address      | VAGHELAHANS@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13657)                                        |      |                    |                       |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13657)                                        |      |                    |                       |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13657)                                        |      |                    |                       |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13657)                                        |      |                    |                       |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                       |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13657)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13657)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                         |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>VAGHELA HANSDEV SHUBHASHBHAI (24CM001UG13657 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                       | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                              |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                              |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                              |                |
| Name                                                                                                      | VAGHELA JAGU JESHABHAI                                                               |      |                    | Enrollment No                | 24CM001UG13658 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                           |                |
| Resi. Address                                                                                             | JOGVAD PATIYA Jamnagar JAMNAGAR 361280 JAMANGAR                                      |      |                    |                              |                |
| Local Address                                                                                             | JOGVAD PATIYA Jamnagar JAMNAGAR JAMANGAR                                             |      |                    |                              |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                      |                |
| Abc id                                                                                                    | 881-856-798-467                                                                      |      |                    |                              |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                              |                |
| Mobile No                                                                                                 | 7990844776                                                                           |      | Email Address      | JAGDISHVAGHELA8697@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13658)                                        |      |                    |                              |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13658)                                        |      |                    |                              |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13658)                                        |      |                    |                              |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13658)                                        |      |                    |                              |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                              |                |



|                                                                                                           |                                                                     |
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| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13658)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                       |                                                                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13658)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                         |                                                                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-bottom: 1px solid black; width: 150px; margin-bottom: 5px;"></div> <b>Student Sign</b> |                                                                     |

|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                    |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                    |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>VAGHELA JAGU JESHABHAI (24CM001UG13658 )</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                  | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                              |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                              |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                              |                |
| Name                                                                                                      | VAGHELA RAJENDRA JITESHBHAI                                                          |      |                    | Enrollment No                | 24CM001UG13659 |
| Gender                                                                                                    | Male                                                                                 | Cast | SC                 | PH                           |                |
| Resi. Address                                                                                             | KHOJABERAJA Jamnagar JAMNAGAR 361009 JAMNAGAR                                        |      |                    |                              |                |
| Local Address                                                                                             | KHOJABERAJA Jamnagar JAMNAGAR JAMNAGAR                                               |      |                    |                              |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                      |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                              |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                              |                |
| Mobile No                                                                                                 | 9313586633                                                                           |      | Email Address      | VAGHELARAJENDRA484@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13659)                                        |      |                    |                              |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13659)                                        |      |                    |                              |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13659)                                        |      |                    |                              |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13659)                                        |      |                    |                              |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                              |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13659)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13659)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>VAGHELA RAJENDRA JITESHBHAI (24CM001UG13659)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                     | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                          |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                          |                |
| Name                                                                                                      | VAROTARIYA VIVEK JAYESHBHAI                                                          |      |                    | Enrollment No            | 24CM001UG13661 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                       |                |
| Resi. Address                                                                                             | MOTA KALAVAD Bhanvad DEVBHUMI DWARKA 360515 MOTA KALAVAD                             |      |                    |                          |                |
| Local Address                                                                                             | MOTA KALAVAD Bhanvad DEVBHUMI DWARKA MOTA KALAVAD                                    |      |                    |                          |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    | 777-864-579-701                                                                      |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                          |                |
| Mobile No                                                                                                 | 8849047341                                                                           |      | Email Address      | VAROTRIYAVIVEK@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13661)                                        |      |                    |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13661)                                        |      |                    |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13661)                                        |      |                    |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13661)                                        |      |                    |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                          |                |

|                                                                                                                                                    |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                                               | <b>Subject Name (Enrollment No - 24CM001UG13661)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                                                |                                                                     |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <b>Subject Group</b>                                                                                                                               | <b>Subject Name (Enrollment No - 24CM001UG13661)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                                                  |                                                                     |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                                           | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; margin-top: 20px;"></div> <p style="margin-left: 40px;">Student Sign</p> |                                                                     |

|                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                      |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                        |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>VAROTARIYA VIVEK JAYESHBHAI (24CM001UG13661)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                      | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                              |      |                    |                        |                |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------|--------------------|------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                         |      |                    |                        |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                    |      |                    |                        |                |
| Name                                                                                                      | ZALA YASHRAJSINH MAHAVIRSINH                                                                 |      |                    | Enrollment No          | 24CM001UG13664 |
| Gender                                                                                                    | Male                                                                                         | Cast | Open               | PH                     |                |
| Resi. Address                                                                                             | GHANDINAGAR SNEDHARA - 2 D-1 NI SAME NEW RLVE STATION PASE Jamnagar JAMNAGAR 361002 JAMNAGAR |      |                    |                        |                |
| Local Address                                                                                             | GHANDINAGAR SNEDHARA - 2 D-1 NI SAME NEW RLVE STATION PASE Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                        |                |
| Exam Type                                                                                                 | Whole                                                                                        |      | Answering Language | Gujrati                |                |
| Abc id                                                                                                    | 443-044-902-433                                                                              |      |                    |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                              |      |                    |                        |                |
| Mobile No                                                                                                 | 9316502034                                                                                   |      | Email Address      | ZALAJAYOTIBA@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13664)                                                |      |                    |                        |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                             |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                 |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                               |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                         |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13664)                                                |      |                    |                        |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                               |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                  |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13664)                                                |      |                    |                        |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                          |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                 |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                               |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                 |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13664)                                                |      |                    |                        |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                            |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                          |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                                |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                              |      |                    |                        |                |

|                                                                                                           |                                                                     |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13664)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                       |                                                                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG13664)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                         |                                                                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-bottom: 1px solid black; width: 150px; margin-bottom: 5px;"></div> <b>Student Sign</b> |                                                                     |

|                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                        |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>ZALA YASHRAJSINH MAHAVIRSINH (24CM001UG13664)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                      | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                       |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-----------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                       |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                       |                |
| Name                                                                                                      | BUJAD VIHANGI MAHENDRABHAI                                                           |      |                    | Enrollment No         | 24CM001UG13665 |
| Gender                                                                                                    | Female                                                                               | Cast | Open               | PH                    |                |
| Resi. Address                                                                                             | MAYURNAGAR NR. SHARDASCHOOL AIRFORCE ROAD Jamnagar JAMNAGAR 361001 JAMNAGAR          |      |                    |                       |                |
| Local Address                                                                                             | MAYURNAGAR NR. SHARDASCHOOL AIRFORCE ROAD Jamnagar JAMNAGAR JAMNAGAR                 |      |                    |                       |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati               |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                       |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                       |                |
| Mobile No                                                                                                 | 7383829093                                                                           |      | Email Address      | ANIKETBUJAD@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13665)                                        |      |                    |                       |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13665)                                        |      |                    |                       |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13665)                                        |      |                    |                       |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13665)                                        |      |                    |                       |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                       |                |



|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13665)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13665)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                       |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>BUJAD VIHANGI MAHENDRABHAI (24CM001UG13665)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                     | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                        |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                        |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                        |                |
| Name                                                                                                      | DHAPA RAJU BHARATBHAI                                                                |      |                    | Enrollment No          | 24CM001UG13667 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                     |                |
| Resi. Address                                                                                             | GHANCHI KABRASTAN B/H SCHOOL NO-20 JAMNGAR Jamnagar JAMNAGAR 361005 JAMNAGAR         |      |                    |                        |                |
| Local Address                                                                                             | GHANCHI KABRASTAN B/H SCHOOL NO-20 JAMNGAR Jamnagar JAMNAGAR JAMNAGAR                |      |                    |                        |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                |                |
| Abc id                                                                                                    | 596-701-044-531                                                                      |      |                    |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                        |                |
| Mobile No                                                                                                 | 9016093384                                                                           |      | Email Address      | RAJUDHAPA005@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13667)                                        |      |                    |                        |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13667)                                        |      |                    |                        |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13667)                                        |      |                    |                        |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13667)                                        |      |                    |                        |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                        |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13667)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13667)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                  |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>DHAPA RAJU BHARATBHAI (24CM001UG13667)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |

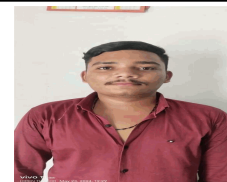


# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                             |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                             |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                             |                |
| Name                                                                                                      | DHAREVADIYA HIREN MANSUKHBHAI                                                        |      |                    | Enrollment No               | 24CM001UG13668 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                          |                |
| Resi. Address                                                                                             | NR SAIBABAMANDIR BEHIND GURUDWAR JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR          |      |                    |                             |                |
| Local Address                                                                                             | NR SAIBABAMANDIR BEHIND GURUDWAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                 |      |                    |                             |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                     |                |
| Abc id                                                                                                    | 678-087-467-055                                                                      |      |                    |                             |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                             |                |
| Mobile No                                                                                                 | 6352677812                                                                           |      | Email Address      | HIRENDHAREVADIYA7@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13668)                                        |      |                    |                             |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13668)                                        |      |                    |                             |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13668)                                        |      |                    |                             |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13668)                                        |      |                    |                             |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                             |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13668)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13668)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                    |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                          |                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>DHAREVADIYA HIREN MANSUKHBHAI (24CM001UG13668 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                        | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                          |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                          |                |
| Name                                                                                                      | GADH ABID TALAB                                                                      |      |                    | Enrollment No            | 24CM001UG13669 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                       |                |
| Resi. Address                                                                                             | SO/TALAB VADINAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361010 JAMNAGAR                 |      |                    |                          |                |
| Local Address                                                                                             | SO/TALAB VADINAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                        |      |                    |                          |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    | 191-901-386-605                                                                      |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                          |                |
| Mobile No                                                                                                 | 9925275474                                                                           |      | Email Address      | ABDULHASINBACK@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13669)                                        |      |                    |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13669)                                        |      |                    |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13669)                                        |      |                    |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13669)                                        |      |                    |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                          |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13669)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13669)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                            |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>GADH ABID TALAB (24CM001UG13669 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                          | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                        |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                        |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                        |                |
| Name                                                                                                      | JADEJA JANKIBA GAJENDRASINH                                                          |      |                    | Enrollment No          | 24CM001UG13671 |
| Gender                                                                                                    | Female                                                                               | Cast | Open               | PH                     |                |
| Resi. Address                                                                                             | BEHIND POLICE HEAD QUATER JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR        |      |                    |                        |                |
| Local Address                                                                                             | BEHIND POLICE HEAD QUATER JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR               |      |                    |                        |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                |                |
| Abc id                                                                                                    | 132-215-489-979                                                                      |      |                    |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                        |                |
| Mobile No                                                                                                 | 7359873682                                                                           |      | Email Address      | DUCUCIFXUXJF@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13671)                                        |      |                    |                        |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13671)                                        |      |                    |                        |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13671)                                        |      |                    |                        |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13671)                                        |      |                    |                        |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                        |                |



|                                                                                                                            |                                                                     |
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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13671)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13671)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>JADEJA JANKIBA GAJENDRASINH (24CM001UG13671)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                     | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                         |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                         |                |
| Name                                                                                                      | JADEJA JAYRAJSINH GHANSHYAMSINH                                                      |      |                    | Enrollment No           | 24CM001UG13672 |
| Gender                                                                                                    | Male                                                                                 | Cast | EWS                | PH                      |                |
| Resi. Address                                                                                             | NAVAGAM GHED BAPU NAGAR JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR                   |      |                    |                         |                |
| Local Address                                                                                             | NAVAGAM GHED BAPU NAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                          |      |                    |                         |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    | 784-502-508-400                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                         |                |
| Mobile No                                                                                                 | 9638940212                                                                           |      | Email Address      | JAYRAJSINH204@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13672)                                        |      |                    |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13672)                                        |      |                    |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13672)                                        |      |                    |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13672)                                        |      |                    |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                         |                |

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|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13672)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13672)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                            |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>JADEJA JAYRAJSINH GHANSHYAMSINH (24CM001UG13672 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                          | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                                 |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|---------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                                 |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                                 |                |
| Name                                                                                                      | JETHWA DHAIRYARAJ SINH DIVYARAJ SINH                                                 |      |                    | Enrollment No                   | 24CM001UG13674 |
| Gender                                                                                                    | Male                                                                                 | Cast | EWS                | PH                              |                |
| Resi. Address                                                                                             | GANDHINAGAR PLOT NO C-22-GUJRAT JAMNAGAR Jamnagar JAMNAGAR 361002 JAMNAGAR           |      |                    |                                 |                |
| Local Address                                                                                             | GANDHINAGAR PLOT NO C-22-GUJRAT JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                  |      |                    |                                 |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                         |                |
| Abc id                                                                                                    | 683-075-974-372                                                                      |      |                    |                                 |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                                 |                |
| Mobile No                                                                                                 | 9328532799                                                                           |      | Email Address      | DHAIRYARAJ SINHJETHWA@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13674)                                        |      |                    |                                 |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                                 |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13674)                                        |      |                    |                                 |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                                 |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13674)                                        |      |                    |                                 |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                                 |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13674)                                        |      |                    |                                 |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                                 |                |

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|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13674)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13674)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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| Received From Mr./Miss /Mrs. <b>JETHWA DHAIRYARAJ SINH DIVYARAJ SINH (24CM001UG13674)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                               | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                            |      |                    |                       |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------|--------------------|-----------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                       |      |                    |                       |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                  |      |                    |                       |                |
| Name                                                                                                      | MODHA HIT ASHITBHAI                                                                        |      |                    | Enrollment No         | 24CM001UG13677 |
| Gender                                                                                                    | Male                                                                                       | Cast | Open               | PH                    |                |
| Resi. Address                                                                                             | NR SHIVAMPAN YOGESWAR NAGAR-2 JAMNAGAR DEVBHUMIDWARKA DEVBHUMI DWARKA 361305 DEVBUMIDWARKA |      |                    |                       |                |
| Local Address                                                                                             | NR SHIVAMPAN YOGESWAR NAGAR-2 JAMNAGAR DEVBHUMIDWARKA DEVBHUMI DWARKA DEVBUMIDWARKA        |      |                    |                       |                |
| Exam Type                                                                                                 | Whole                                                                                      |      | Answering Language | Gujrati               |                |
| Abc id                                                                                                    | 764-930-031-012                                                                            |      |                    |                       |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                            |      |                    |                       |                |
| Mobile No                                                                                                 | 6353092897                                                                                 |      | Email Address      | HEETMODHA07@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13677)                                              |      |                    |                       |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                            |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                     |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                           |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                               |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                             |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                       |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13677)                                              |      |                    |                       |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                            |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                    |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                    |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                             |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13677)                                              |      |                    |                       |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                            |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                              |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                        |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                               |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                             |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                               |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13677)                                              |      |                    |                       |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                            |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                        |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                          |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                        |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                            |      |                    |                       |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13677)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13677)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                    |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>MODHA HIT ASHITBHAI (24CM001UG13677 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                              | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



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University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                                     |      |                    |                     |                |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------|--------------------|---------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                                |      |                    |                     |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                           |      |                    |                     |                |
| Name                                                                                                      | PRAJAPATI VIBHA HARISHCHANDRA                                                                       |      |                    | Enrollment No       | 24CM001UG13679 |
| Gender                                                                                                    | Female                                                                                              | Cast | Open               | PH                  |                |
| Resi. Address                                                                                             | NR BLIND ASHARAM AVAS COLONY BLOKE NO 32/7-AIRFORCE ROAD JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR |      |                    |                     |                |
| Local Address                                                                                             | NR BLIND ASHARAM AVAS COLONY BLOKE NO 32/7-AIRFORCE ROAD JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                     |                |
| Exam Type                                                                                                 | Whole                                                                                               |      | Answering Language | Gujrati             |                |
| Abc id                                                                                                    | 850-245-798-013                                                                                     |      |                    |                     |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                     |      |                    |                     |                |
| Mobile No                                                                                                 | 8320831497                                                                                          |      | Email Address      | RP3994561@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13679)                                                       |      |                    |                     |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                                     |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                              |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                                    |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                        |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                                |      |                    |                     |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13679)                                                       |      |                    |                     |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                                     |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)                |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                             |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                             |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                                |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                         |      |                    |                     |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13679)                                                       |      |                    |                     |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                                     |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                       |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                                 |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                        |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                        |      |                    |                     |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13679)                                                       |      |                    |                     |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                                     |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                                 |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                                   |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                                 |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                                     |      |                    |                     |                |



|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13679)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13679)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                          |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>PRAJAPATI VIBHA HARISHCHANDRA (24CM001UG13679 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                        | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                        |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                        |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                        |                |
| Name                                                                                                      | RADA VIJAY PANCHABHAI                                                                |      |                    | Enrollment No          | 24CM001UG13680 |
| Gender                                                                                                    | Male                                                                                 | Cast | ST                 | PH                     |                |
| Resi. Address                                                                                             | SAJANA NESDA NESDA PORBANDAR Porbandar PORBANDAR 360550 PORBANDAR                    |      |                    |                        |                |
| Local Address                                                                                             | SAJANA NESDA NESDA PORBANDAR Porbandar PORBANDAR PORBANDAR                           |      |                    |                        |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                |                |
| Abc id                                                                                                    | 372-011-814-631                                                                      |      |                    |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                        |                |
| Mobile No                                                                                                 | 9016063492                                                                           |      | Email Address      | RADAVIJAY387@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13680)                                        |      |                    |                        |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13680)                                        |      |                    |                        |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13680)                                        |      |                    |                        |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13680)                                        |      |                    |                        |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                        |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13680)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13680)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                 |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>RADA VIJAY PANCHABHAI (24CM001UG13680)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                               | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                          |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                          |                |
| Name                                                                                                      | RATHOD DHARMESH GULAB                                                                |      |                    | Enrollment No            | 24CM001UG13681 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                       |                |
| Resi. Address                                                                                             | KOTA VISTORI JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361310 JAMNAGAR                     |      |                    |                          |                |
| Local Address                                                                                             | KOTA VISTORI JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                            |      |                    |                          |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    | 385-912-707-499                                                                      |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                          |                |
| Mobile No                                                                                                 | 7859990221                                                                           |      | Email Address      | RDHRMESH866444@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13681)                                        |      |                    |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13681)                                        |      |                    |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13681)                                        |      |                    |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13681)                                        |      |                    |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                          |                |

|                                                                                                                            |                                                                     |
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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13681)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13681)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                  |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>RATHOD DHARMESH GULAB (24CM001UG13681)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                          |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|--------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                          |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                          |                |
| Name                                                                                                      | SINH ROHIT BANTUSINH                                                                 |      |                    | Enrollment No            | 24CM001UG13682 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                       |                |
| Resi. Address                                                                                             | AIR FORCE ROAD DIFFENCE COLONY JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNGAR             |      |                    |                          |                |
| Local Address                                                                                             | AIR FORCE ROAD DIFFENCE COLONY JAMNAGAR Jamnagar JAMNAGAR JAMNGAR                    |      |                    |                          |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                  |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                          |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                          |                |
| Mobile No                                                                                                 | 7069964734                                                                           |      | Email Address      | SINGHROHIT9902@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13682)                                        |      |                    |                          |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13682)                                        |      |                    |                          |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13682)                                        |      |                    |                          |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                          |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13682)                                        |      |                    |                          |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                          |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                          |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13682)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13682)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                      |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                 |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>SINH ROHIT BANTUSINH (24CM001UG13682 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                               | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                             |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                             |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                             |                |
| Name                                                                                                      | SOLANKI MANOJ SURESHBHAI                                                             |      |                    | Enrollment No               | 24CM001UG13683 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                          |                |
| Resi. Address                                                                                             | KABIR NAGAR NAVAGAM GHED JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR                  |      |                    |                             |                |
| Local Address                                                                                             | KABIR NAGAR NAVAGAM GHED JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                         |      |                    |                             |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                     |                |
| Abc id                                                                                                    | 338-689-670-942                                                                      |      |                    |                             |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                             |                |
| Mobile No                                                                                                 | 9727858012                                                                           |      | Email Address      | SURESH1973SOLANKI@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13683)                                        |      |                    |                             |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13683)                                        |      |                    |                             |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13683)                                        |      |                    |                             |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13683)                                        |      |                    |                             |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                             |                |



|                                                                                                                            |                                                                     |
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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13683)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13683)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>SOLANKI MANOJ SURESHBHAI (24CM001UG13683 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                              |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                              |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                              |                |
| Name                                                                                                      | SOLANKI MAYUR PRAVINBHAI                                                             |      |                    | Enrollment No                | 24CM001UG13684 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                           |                |
| Resi. Address                                                                                             | SAYONA STREET NR BAPA SITARAM MANDIR JAMNAGAR Jamnagar JAMNAGAR 361004 JAMNAGAR      |      |                    |                              |                |
| Local Address                                                                                             | SAYONA STREET NR BAPA SITARAM MANDIR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR             |      |                    |                              |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                      |                |
| Abc id                                                                                                    | 469-069-985-859                                                                      |      |                    |                              |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                              |                |
| Mobile No                                                                                                 | 7589088394                                                                           |      | Email Address      | SOLANKIMAYUR885300@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13684)                                        |      |                    |                              |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13684)                                        |      |                    |                              |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13684)                                        |      |                    |                              |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13684)                                        |      |                    |                              |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                              |                |

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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13684)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13684)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>SOLANKI MAYUR PRAVINBHAI (24CM001UG13684)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                             |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                             |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                             |                |
| Name                                                                                                      | SOLANKI MEET MANISHKUMAR                                                             |      |                    | Enrollment No               | 24CM001UG13685 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                          |                |
| Resi. Address                                                                                             | PATEL SERI ALIYABADA JAMNAGAR Jamnagar JAMNAGAR 361110 ALIYABADA                     |      |                    |                             |                |
| Local Address                                                                                             | PATEL SERI ALIYABADA JAMNAGAR Jamnagar JAMNAGAR ALIYABADA                            |      |                    |                             |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                     |                |
| Abc id                                                                                                    | 603-411-730-510                                                                      |      |                    |                             |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                             |                |
| Mobile No                                                                                                 | 9926395139                                                                           |      | Email Address      | MANISHSOLANKI3564@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13685)                                        |      |                    |                             |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13685)                                        |      |                    |                             |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13685)                                        |      |                    |                             |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                             |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG13685)                                        |      |                    |                             |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                             |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                             |                |

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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13685)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG13685)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                    |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>SOLANKI MEET MANISHKUMAR (24CM001UG13685)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                  | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                           |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|---------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                           |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                           |                |
| Name                                                                                                      | CHOVATIYA YASHKUMAR JAYSUKHBHAI                                                      |      |                    | Enrollment No             | 24CM001UG14070 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                        |                |
| Resi. Address                                                                                             | MOTA THAVARIYA JAMANGAR JAMNAGAR Jamnagar JAMNAGAR 361110 JAMNAGAR                   |      |                    |                           |                |
| Local Address                                                                                             | MOTA THAVARIYA JAMANGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                          |      |                    |                           |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                   |                |
| Abc id                                                                                                    | 792-223-821-919                                                                      |      |                    |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                           |                |
| Mobile No                                                                                                 | 9510063878                                                                           |      | Email Address      | CHOVATIYAYASH85@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14070)                                        |      |                    |                           |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14070)                                        |      |                    |                           |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14070)                                        |      |                    |                           |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14070)                                        |      |                    |                           |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                           |                |

|                                                                                                                                |                                                                     |
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| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG14070)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                            |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG14070)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                              |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; margin-top: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                           |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>CHOVATIYA YASHKUMAR JAYSUKHBHAI (24CM001UG14070)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                         | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                             |      |                    |                                 |                |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------|--------------------|---------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                        |      |                    |                                 |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                   |      |                    |                                 |                |
| Name                                                                                                      | JADEJA BHAVYRAJSINH DILIPSINH                                                               |      |                    | Enrollment No                   | 24CM001UG14072 |
| Gender                                                                                                    | Male                                                                                        | Cast | Open               | PH                              |                |
| Resi. Address                                                                                             | 411, HIMALAY SOCIETY STREET NO 5 KHODIYAR COLONY JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR |      |                    |                                 |                |
| Local Address                                                                                             | 411, HIMALAY SOCIETY STREET NO 5 KHODIYAR COLONY JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                                 |                |
| Exam Type                                                                                                 | Whole                                                                                       |      | Answering Language | Gujrati                         |                |
| Abc id                                                                                                    | 212-606-708-384                                                                             |      |                    |                                 |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                             |      |                    |                                 |                |
| Mobile No                                                                                                 | 7984058512                                                                                  |      | Email Address      | BHAVYARAJSINHJADEJA96@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14072)                                               |      |                    |                                 |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                             |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                      |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                            |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                        |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                              |      |                    |                                 |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14072)                                               |      |                    |                                 |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                             |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)        |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                     |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                              |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                     |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                        |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                 |      |                    |                                 |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14072)                                               |      |                    |                                 |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                             |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                         |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                               |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                              |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                |      |                    |                                 |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14072)                                               |      |                    |                                 |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                             |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                         |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                           |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                         |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                             |      |                    |                                 |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14072)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14072)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                         |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>JADEJA BHAVYRAJSINH DILIPSINH (24CM001UG14072)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                       | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                          |      |                    |                                 |                |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------|--------------------|---------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                     |      |                    |                                 |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                |      |                    |                                 |                |
| Name                                                                                                      | JADEJA YOGIRAJ SINH SUKHDEV SINH                                                         |      |                    | Enrollment No                   | 24CM001UG14074 |
| Gender                                                                                                    | Male                                                                                     | Cast | Open               | PH                              |                |
| Resi. Address                                                                                             | VELNATH SOCIETY HAPA RAILWAY STATION ROD HAPA JAMNAGAR Jamnagar JAMNAGAR 361004 JAMNAGAR |      |                    |                                 |                |
| Local Address                                                                                             | VELNATH SOCIETY HAPA RAILWAY STATION ROD HAPA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                                 |                |
| Exam Type                                                                                                 | Whole                                                                                    |      | Answering Language | Gujrati                         |                |
| Abc id                                                                                                    | 798-337-738-736                                                                          |      |                    |                                 |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                          |      |                    |                                 |                |
| Mobile No                                                                                                 | 6353581853                                                                               |      | Email Address      | JADEJAYOGIRAJ SINH594@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14074)                                            |      |                    |                                 |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                          |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                   |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                         |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                             |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                     |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                           |      |                    |                                 |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14074)                                            |      |                    |                                 |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                          |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)     |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                  |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                           |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                  |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                     |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                              |      |                    |                                 |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14074)                                            |      |                    |                                 |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                          |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                      |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                            |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                             |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                           |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                             |      |                    |                                 |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14074)                                            |      |                    |                                 |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                          |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                      |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                        |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                      |      |                    |                                 |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                          |      |                    |                                 |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14074)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14074)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                           |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>JADEJA YOGIRAJSIKH SUKHDEVSIKH (24CM001UG14074 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                         | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                         |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                         |                |
| Name                                                                                                      | JAKHAR BANSI NILESHBHAI                                                              |      |                    | Enrollment No           | 24CM001UG14075 |
| Gender                                                                                                    | Male                                                                                 | Cast | Open               | PH                      |                |
| Resi. Address                                                                                             | BHARAT VAS 5 VIKROTIA PULL JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361044 JAMNAGAR       |      |                    |                         |                |
| Local Address                                                                                             | BHARAT VAS 5 VIKROTIA PULL JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR              |      |                    |                         |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    | 154-719-974-793                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                         |                |
| Mobile No                                                                                                 | 9712977368                                                                           |      | Email Address      | JAKHARBANSHI8@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14075)                                        |      |                    |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14075)                                        |      |                    |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14075)                                        |      |                    |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14075)                                        |      |                    |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                         |                |

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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14075)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14075)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>JAKHAR BANSI NILESHBHAI (24CM001UG14075 )</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



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University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                    |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|--------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                    |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                    |                |
| Name                                                                                                      | JAM LAKHMAN SAMATBHAI                                                                |      |                    | Enrollment No      | 24CM001UG14076 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                 |                |
| Resi. Address                                                                                             | 035 ASHAPURA SOC OPP KHODIYAR COLON JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR       |      |                    |                    |                |
| Local Address                                                                                             | 035 ASHAPURA SOC OPP KHODIYAR COLON JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR              |      |                    |                    |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati            |                |
| Abc id                                                                                                    | 939-770-884-391                                                                      |      |                    |                    |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                    |                |
| Mobile No                                                                                                 | 9714643552                                                                           |      | Email Address      | LSJAM661@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14076)                                        |      |                    |                    |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                    |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14076)                                        |      |                    |                    |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                    |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14076)                                        |      |                    |                    |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                    |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14076)                                        |      |                    |                    |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                    |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                    |                |

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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14076)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14076)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                  |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>JAM LAKHMAN SAMATBHAI (24CM001UG14076 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



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University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                            |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                            |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                            |                |
| Name                                                                                                      | KANDORIYA ASHOKKUMAR DADUBHAI                                                        |      |                    | Enrollment No              | 24CM001UG14077 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                         |                |
| Resi. Address                                                                                             | THAKAR SHERDI JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361004 JAMNAGAR                    |      |                    |                            |                |
| Local Address                                                                                             | THAKAR SHERDI JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR                           |      |                    |                            |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                    |                |
| Abc id                                                                                                    | 851-587-216-547                                                                      |      |                    |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                            |                |
| Mobile No                                                                                                 | 8160510192                                                                           |      | Email Address      | ASHOKKANDORIYA80@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14077)                                        |      |                    |                            |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14077)                                        |      |                    |                            |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14077)                                        |      |                    |                            |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14077)                                        |      |                    |                            |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                            |                |



|                                                                                                                                |                                                                     |
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| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG14077)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                            |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                           | <b>Subject Name (Enrollment No - 24CM001UG14077)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                              |                                                                     |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                       | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; margin-top: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                          |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>KANDORIYA ASHOKKUMAR DADUBHAI (24CM001UG14077 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                        | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                         |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                         |                |
| Name                                                                                                      | KANJARIYA DHAVAL BHIKHUBHAI                                                          |      |                    | Enrollment No           | 24CM001UG14078 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                      |                |
| Resi. Address                                                                                             | PATEL PARK STREET NO 6 RANJITSAGAR ROD JAMGAR Jamnagar JAMNAGAR 361001 JAMNAGAR      |      |                    |                         |                |
| Local Address                                                                                             | PATEL PARK STREET NO 6 RANJITSAGAR ROD JAMGAR Jamnagar JAMNAGAR JAMNAGAR             |      |                    |                         |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    | 529-779-023-138                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                         |                |
| Mobile No                                                                                                 | 9316705465                                                                           |      | Email Address      | DKANJARIYA657@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14078)                                        |      |                    |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14078)                                        |      |                    |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14078)                                        |      |                    |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14078)                                        |      |                    |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                         |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14078)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14078)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                        |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>KANJARIYA DHAVAL BHIKHUBHAI (24CM001UG14078 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                      | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                            |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                            |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                            |                |
| Name                                                                                                      | KANTARIYA KARAN VIRAMBHAI                                                            |      |                    | Enrollment No              | 24CM001UG14080 |
| Gender                                                                                                    | Male                                                                                 | Cast | SC                 | PH                         |                |
| Resi. Address                                                                                             | SUBHASH PARK RANSJIT SAGAR ROAD Jamnagar JAMNAGAR 361005 JAMNAGAR                    |      |                    |                            |                |
| Local Address                                                                                             | SUBHASH PARK RANSJIT SAGAR ROAD Jamnagar JAMNAGAR JAMNAGAR                           |      |                    |                            |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                    |                |
| Abc id                                                                                                    | 833-591-186-469                                                                      |      |                    |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                            |                |
| Mobile No                                                                                                 | 9638954556                                                                           |      | Email Address      | KARANKANTARIYA04@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14080)                                        |      |                    |                            |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14080)                                        |      |                    |                            |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14080)                                        |      |                    |                            |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14080)                                        |      |                    |                            |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                            |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14080)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14080)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                      |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>KANTARIYA KARAN VIRAMBHAI (24CM001UG14080 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                    | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                                  |                    |                           |               |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------|---------------------------|---------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                             |                    |                           |               |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                        |                    |                           |               |                |
| Name                                                                                                      | KANTARIYA VAISHALEE SHANTILAL                                                                    |                    |                           | Enrollment No | 24CM001UG14081 |
| Gender                                                                                                    | Female                                                                                           | Cast               | Open                      | PH            |                |
| Resi. Address                                                                                             | AIR FORCE ROAD BEHIND RAILWAY COLONEY KHODIYAR COLONY JAMNAGAR Jamnagar JAMNAGAR 361004 JAMNAGAR |                    |                           |               |                |
| Local Address                                                                                             | AIR FORCE ROAD BEHIND RAILWAY COLONEY KHODIYAR COLONY JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR        |                    |                           |               |                |
| Exam Type                                                                                                 | Whole                                                                                            | Answering Language | Gujrati                   |               |                |
| Abc id                                                                                                    | 384-724-596-531                                                                                  |                    |                           |               |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                  |                    |                           |               |                |
| Mobile No                                                                                                 | 9687328732                                                                                       | Email Address      | SKANTARIYA@REDIFFMAIL.COM |               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14081)                                                    |                    |                           |               |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                                  |                    |                           |               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                           |                    |                           |               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                                 |                    |                           |               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                     |                    |                           |               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                                   |                    |                           |               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                             |                    |                           |               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14081)                                                    |                    |                           |               |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                                  |                    |                           |               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)             |                    |                           |               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                          |                    |                           |               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                                   |                    |                           |               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                          |                    |                           |               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                             |                    |                           |               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                      |                    |                           |               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14081)                                                    |                    |                           |               |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                                  |                    |                           |               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                    |                    |                           |               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                              |                    |                           |               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                     |                    |                           |               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                                   |                    |                           |               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                     |                    |                           |               |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14081)                                                    |                    |                           |               |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                                  |                    |                           |               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                              |                    |                           |               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                                |                    |                           |               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                              |                    |                           |               |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                                  |                    |                           |               |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14081)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14081)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                         |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>KANTARIYA VAISHALEE SHANTILAL (24CM001UG14081)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                       | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                           |             |                           |                           |                |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------|---------------------------|---------------------------|----------------|
| <b>Exam Name</b>                                                                                          | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                      |             |                           |                           |                |
| <b>College Name</b>                                                                                       | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                 |             |                           |                           |                |
| <b>Name</b>                                                                                               | KARMUR VIPUL ARASHIBHAI                                                                   |             |                           | <b>Enrollment No</b>      | 24CM001UG14082 |
| <b>Gender</b>                                                                                             | Male                                                                                      | <b>Cast</b> | SEBC                      | <b>PH</b>                 |                |
| <b>Resi. Address</b>                                                                                      | SO ARSHIBHAI 185 DHRNGUPALO SANKHLA POST SIMAR JAMANGAR Jamnagar JAMNAGAR 361061 JAMNAGAR |             |                           |                           |                |
| <b>Local Address</b>                                                                                      | SO ARSHIBHAI 185 DHRNGUPALO SANKHLA POST SIMAR JAMANGAR Jamnagar JAMNAGAR JAMNAGAR        |             |                           |                           |                |
| <b>Exam Type</b>                                                                                          | Whole                                                                                     |             | <b>Answering Language</b> | Gujrati                   |                |
| <b>Abc id</b>                                                                                             | 944-016-202-063                                                                           |             |                           |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                           |             |                           |                           |                |
| <b>Mobile No</b>                                                                                          | 9724601601                                                                                |             | <b>Email Address</b>      | KARMURRAVIJAY88@GMAIL.COM |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG14082)</b>                                      |             |                           |                           |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                           |             |                           |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                    |             |                           |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                          |             |                           |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                              |             |                           |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                            |             |                           |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                      |             |                           |                           |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG14082)</b>                                      |             |                           |                           |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                           |             |                           |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)      |             |                           |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                   |             |                           |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                            |             |                           |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                   |             |                           |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                      |             |                           |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                               |             |                           |                           |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG14082)</b>                                      |             |                           |                           |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                           |             |                           |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                             |             |                           |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                       |             |                           |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                              |             |                           |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                            |             |                           |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                              |             |                           |                           |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG14082)</b>                                      |             |                           |                           |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                           |             |                           |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                       |             |                           |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                         |             |                           |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                       |             |                           |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                           |             |                           |                           |                |



|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14082)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14082)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                    |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>KARMUR VIPUL ARASHIBHAI (24CM001UG14082 )</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                           |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|---------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                           |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                           |                |
| Name                                                                                                      | KARMUR VISHAL ARASHIBHAI                                                             |      |                    | Enrollment No             | 24CM001UG14083 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                        |                |
| Resi. Address                                                                                             | AT SANAKHALA TA BHANVAD Bhanvad DEVBHUMI DWARKA 360510 BHANVAD                       |      |                    |                           |                |
| Local Address                                                                                             | AT SANAKHALA TA BHANVAD Bhanvad DEVBHUMI DWARKA BHANVAD                              |      |                    |                           |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                   |                |
| Abc id                                                                                                    | 585-264-905-716                                                                      |      |                    |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                           |                |
| Mobile No                                                                                                 | 9313469435                                                                           |      | Email Address      | VIJAYKARMUR2005@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14083)                                        |      |                    |                           |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14083)                                        |      |                    |                           |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14083)                                        |      |                    |                           |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14083)                                        |      |                    |                           |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                           |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14083)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14083)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 15px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                      |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>KARMUR VISHAL ARASHIBHAI (24CM001UG14083)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                            |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|----------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                            |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                            |                |
| Name                                                                                                      | KATESHIYA JAYKUMAR SHANTILAL                                                         |      |                    | Enrollment No              | 24CM001UG14084 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                         |                |
| Resi. Address                                                                                             | NAVA NAGANA Jamnagar JAMNAGAR 361001 JAMNAGAR                                        |      |                    |                            |                |
| Local Address                                                                                             | NAVA NAGANA Jamnagar JAMNAGAR JAMNAGAR                                               |      |                    |                            |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                    |                |
| Abc id                                                                                                    | 177-710-903-825                                                                      |      |                    |                            |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                            |                |
| Mobile No                                                                                                 | 9624031622                                                                           |      | Email Address      | KATESHIYARAJ8200@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14084)                                        |      |                    |                            |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14084)                                        |      |                    |                            |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14084)                                        |      |                    |                            |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                            |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14084)                                        |      |                    |                            |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                            |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                            |                |

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|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE - 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14084)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14084)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                        |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>KATESHIYA JAYKUMAR SHANTILAL (24CM001UG14084)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                      | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                              |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                              |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                              |                |
| Name                                                                                                      | KOLADARA RAHUL HARISHBHAI                                                            |      |                    | Enrollment No                | 24CM001UG14086 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                           |                |
| Resi. Address                                                                                             | RANGMATI PARK STREET NO 3 B/H RAJPARK JAMANGAR Jamnagar JAMNAGAR 361007 JAMNAGAR     |      |                    |                              |                |
| Local Address                                                                                             | RANGMATI PARK STREET NO 3 B/H RAJPARK JAMANGAR Jamnagar JAMNAGAR JAMNAGAR            |      |                    |                              |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                      |                |
| Abc id                                                                                                    | 309-304-857-659                                                                      |      |                    |                              |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                              |                |
| Mobile No                                                                                                 | 8511084348                                                                           |      | Email Address      | RAHULDOLANDRA18450@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14086)                                        |      |                    |                              |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14086)                                        |      |                    |                              |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14086)                                        |      |                    |                              |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                              |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14086)                                        |      |                    |                              |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                  |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                              |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                              |                |

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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14086)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14086)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                      |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>KOLADARA RAHUL HARISHBHAI (24CM001UG14086)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                    | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|               |                                                           |      |                    |               |                |
|---------------|-----------------------------------------------------------|------|--------------------|---------------|----------------|
| Exam Name     | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                      |      |                    |               |                |
| College Name  | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR |      |                    |               |                |
| Name          | LUNA SAGAR JESHABHAI                                      |      |                    | Enrollment No | 24CM001UG14087 |
| Gender        | Male                                                      | Cast | SEBC               | PH            |                |
| Resi. Address | BALDEVNAGAR SHERI - 1 Jamnagar JAMNAGAR 361006 JAMNAGAR   |      |                    |               |                |
| Local Address | BALDEVNAGAR SHERI - 1 Jamnagar JAMNAGAR JAMNAGAR          |      |                    |               |                |
| Exam Type     | Whole                                                     |      | Answering Language | Gujrati       |                |
| Abc id        | 107-024-258-338                                           |      |                    |               |                |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |                        |
|-----------|------------|---------------|------------------------|
| Mobile No | 7046371649 | Email Address | SAGARLUNA917@GMAIL.COM |
|-----------|------------|---------------|------------------------|

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 24CM001UG14087) |
|---------------|--------------|----------------------------------|

MAJOR 11 | (Select 1 course(s) only)

|                          |                                                                        |
|--------------------------|------------------------------------------------------------------------|
| <input type="checkbox"/> | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I |
| <input type="checkbox"/> | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                       |
| <input type="checkbox"/> | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                           |
| <input type="checkbox"/> | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                         |
| <input type="checkbox"/> | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                   |

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 24CM001UG14087) |
|---------------|--------------|----------------------------------|

MAJOR 12 | (Select 1 course(s) only)

|                          |                                                                                      |
|--------------------------|--------------------------------------------------------------------------------------|
| <input type="checkbox"/> | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |
| <input type="checkbox"/> | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |
| <input type="checkbox"/> | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |
| <input type="checkbox"/> | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |
| <input type="checkbox"/> | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |
| <input type="checkbox"/> | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 24CM001UG14087) |
|---------------|--------------|----------------------------------|

MAJOR 13 | (Select 1 course(s) only)

|                          |                                                              |
|--------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                |
| <input type="checkbox"/> | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2          |
| <input type="checkbox"/> | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                 |
| <input type="checkbox"/> | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13               |
| <input type="checkbox"/> | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA |

|               |              |                                  |
|---------------|--------------|----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 24CM001UG14087) |
|---------------|--------------|----------------------------------|

MINOR 4 | (Select 1 course(s) only)

|                          |                                                                   |
|--------------------------|-------------------------------------------------------------------|
| <input type="checkbox"/> | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4               |
| <input type="checkbox"/> | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1) |
| <input type="checkbox"/> | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4               |
| <input type="checkbox"/> | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                   |



|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14087)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14087)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                 |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>LUNA SAGAR JESHABHAI (24CM001UG14087 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                               | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                          |             |                           |                        |                |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------|---------------------------|------------------------|----------------|
| <b>Exam Name</b>                                                                                          | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                     |             |                           |                        |                |
| <b>College Name</b>                                                                                       | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                |             |                           |                        |                |
| <b>Name</b>                                                                                               | MAKWANA CHETAN HITESHBHAI                                                                |             |                           | <b>Enrollment No</b>   | 24CM001UG14088 |
| <b>Gender</b>                                                                                             | Male                                                                                     | <b>Cast</b> | SEBC                      | <b>PH</b>              |                |
| <b>Resi. Address</b>                                                                                      | B/H GG HOSPITAL NEAR SHANKAR TEMPLE NEAR TALUKA SCHOOL Jamnagar JAMNAGAR 361008 JAMNAGAR |             |                           |                        |                |
| <b>Local Address</b>                                                                                      | B/H GG HOSPITAL NEAR SHANKAR TEMPLE NEAR TALUKA SCHOOL Jamnagar JAMNAGAR JAMNAGAR        |             |                           |                        |                |
| <b>Exam Type</b>                                                                                          | Whole                                                                                    |             | <b>Answering Language</b> | Gujrati                |                |
| <b>Abc id</b>                                                                                             | 631-456-471-911                                                                          |             |                           |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                          |             |                           |                        |                |
| <b>Mobile No</b>                                                                                          | 9722266642                                                                               |             | <b>Email Address</b>      | HMAKAVANA128@GMAIL.COM |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG14088)</b>                                     |             |                           |                        |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                          |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                   |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                         |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                             |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                           |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                     |             |                           |                        |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG14088)</b>                                     |             |                           |                        |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                          |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)     |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                  |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                  |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                           |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                     |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                              |             |                           |                        |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG14088)</b>                                     |             |                           |                        |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                          |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                            |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                      |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                             |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                           |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                             |             |                           |                        |                |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG14088)</b>                                     |             |                           |                        |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                          |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION – 4                                      |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                        |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                      |             |                           |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                          |             |                           |                        |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE – 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS – 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS – 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14088)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING – 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT – 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE – 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE – 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS – 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION – 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS – 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14088)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>MAKWANA CHETAN HITESHBHAI (24CM001UG14088 )</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                     | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                         |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|-------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                         |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                         |                |
| Name                                                                                                      | JOGAL RAMESH DADUBHAI                                                                |      |                    | Enrollment No           | 24CM001UG14092 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                      |                |
| Resi. Address                                                                                             | MU CHARN TUNGI LALPUR JAMANGAR JAMNAGAR Lalpur JAMNAGAR 361280 JAMANGAR              |      |                    |                         |                |
| Local Address                                                                                             | MU CHARN TUNGI LALPUR JAMANGAR JAMNAGAR Lalpur JAMNAGAR JAMANGAR                     |      |                    |                         |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                 |                |
| Abc id                                                                                                    | 878-886-874-583                                                                      |      |                    |                         |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                         |                |
| Mobile No                                                                                                 | 9316529451                                                                           |      | Email Address      | JOGALRAMESH56@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14092)                                        |      |                    |                         |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14092)                                        |      |                    |                         |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14092)                                        |      |                    |                         |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                         |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14092)                                        |      |                    |                         |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                         |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                         |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14092)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14092)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                 |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>JOGAL RAMESH DADUBHAI (24CM001UG14092)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                               | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                                       |      |                    |                       |                |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------|--------------------|-----------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                                  |      |                    |                       |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                                             |      |                    |                       |                |
| Name                                                                                                      | KABIRA PREM SANJAYBHAI                                                                                |      |                    | Enrollment No         | 24CM001UG14093 |
| Gender                                                                                                    | Male                                                                                                  | Cast | SC                 | PH                    |                |
| Resi. Address                                                                                             | INDRA SOCIETY STREET NO 6 NEAR KESHUBHAI HOTEL NAVAGAM GHED JAMNGAR Jamnagar JAMNAGAR 361008 JAMNAGAR |      |                    |                       |                |
| Local Address                                                                                             | INDRA SOCIETY STREET NO 6 NEAR KESHUBHAI HOTEL NAVAGAM GHED JAMNGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                       |                |
| Exam Type                                                                                                 | Whole                                                                                                 |      | Answering Language | Gujrati               |                |
| Abc id                                                                                                    | 467-690-069-374                                                                                       |      |                    |                       |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                       |      |                    |                       |                |
| Mobile No                                                                                                 | 8160895531                                                                                            |      | Email Address      | KABIRAPREM1@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14093)                                                         |      |                    |                       |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                                      |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                                |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                                          |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                                        |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                                  |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14093)                                                         |      |                    |                       |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)                  |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                               |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                               |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                                        |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                                  |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                                           |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14093)                                                         |      |                    |                       |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                                         |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                                   |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                                          |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                                        |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                                          |      |                    |                       |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14093)                                                         |      |                    |                       |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                                     |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                                   |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                                       |      |                    |                       |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                                         |      |                    |                       |                |

|                                                                                                           |                                                                     |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG14093)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                       |                                                                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                      | <b>Subject Name (Enrollment No - 24CM001UG14093)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                         |                                                                     |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-bottom: 1px solid black; width: 150px; margin-bottom: 5px;"></div> <b>Student Sign</b> |                                                                     |

|                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                    |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                  |                                                                                                                                                                                                                                                                                                                                    |
| Received From Mr./Miss /Mrs. <b>KABIRA PREM SANJAYBHAI (24CM001UG14093)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                    |
| <b>Date :</b>                                                                                                                                                                                                                                                | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">SEAL</div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                        |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                        |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                        |                |
| Name                                                                                                      | KARANGIYA HIREN PALABHAI                                                             |      |                    | Enrollment No          | 24CM001UG14094 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                     |                |
| Resi. Address                                                                                             | NEAR SECONDARY HIGH SCHOOL SOCIETY BHANGOR Jamnagar JAMNAGAR 361005 JAMANGAR         |      |                    |                        |                |
| Local Address                                                                                             | NEAR SECONDARY HIGH SCHOOL SOCIETY BHANGOR Jamnagar JAMNAGAR JAMANGAR                |      |                    |                        |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                |                |
| Abc id                                                                                                    |                                                                                      |      |                    |                        |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                        |                |
| Mobile No                                                                                                 | 9714642436                                                                           |      | Email Address      | PNPKARANGIYA@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14094)                                        |      |                    |                        |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14094)                                        |      |                    |                        |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14094)                                        |      |                    |                        |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                        |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14094)                                        |      |                    |                        |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                        |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                        |                |



|                                                                                                                            |                                                                     |
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| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14094)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14094)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>KARANGIYA HIREN PALABHAI (24CM001UG14094)</b> Rupees _____ /- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                   | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |





# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                                  |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|----------------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                                  |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                                  |                |
| Name                                                                                                      | MAGHODIYA NAYAN RAMESHBHAI                                                           |      |                    | Enrollment No                    | 24CM001UG14095 |
| Gender                                                                                                    | Male                                                                                 | Cast | SEBC               | PH                               |                |
| Resi. Address                                                                                             | GOKULNAGAR RADAR ROAD SHIVNAGAR - 2 Jamnagar JAMNAGAR 361005 JAMNGAR                 |      |                    |                                  |                |
| Local Address                                                                                             | GOKULNAGAR RADAR ROAD SHIVNAGAR - 2 Jamnagar JAMNAGAR JAMNGAR                        |      |                    |                                  |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati                          |                |
| Abc id                                                                                                    | 223-375-687-287                                                                      |      |                    |                                  |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                                  |                |
| Mobile No                                                                                                 | 9510240573                                                                           |      | Email Address      | RAMESHBHAIMAGHODIYA569@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14095)                                        |      |                    |                                  |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                                  |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14095)                                        |      |                    |                                  |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                                  |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14095)                                        |      |                    |                                  |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                                  |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14095)                                        |      |                    |                                  |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                                  |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                                  |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14095)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14095)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                       |                                                                                                                                                                                                                                                                                                                                      |
| Received From Mr./Miss /Mrs. <b>MAGHODIYA NAYAN RAMESHBHAI (24CM001UG14095 )</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                      |
| <b>Date :</b>                                                                                                                                                                                                                                                     | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> SEAL </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                         |      |                    |                           |                |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------|--------------------|---------------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                    |      |                    |                           |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                               |      |                    |                           |                |
| Name                                                                                                      | JADEJA KRUSHNDIPSINH MAHAVIRSINH                                                        |      |                    | Enrollment No             | 24CM001UG14130 |
| Gender                                                                                                    | Male                                                                                    | Cast | Open               | PH                        |                |
| Resi. Address                                                                                             | STREET NO 2 NANDANVAN PARK RANJIT SAGAR ROAD JAMANGAR Jamnagar JAMNAGAR 361006 JAMNAGAR |      |                    |                           |                |
| Local Address                                                                                             | STREET NO 2 NANDANVAN PARK RANJIT SAGAR ROAD JAMANGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                           |                |
| Exam Type                                                                                                 | Whole                                                                                   |      | Answering Language | Gujrati                   |                |
| Abc id                                                                                                    | 573-800-245-169                                                                         |      |                    |                           |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                         |      |                    |                           |                |
| Mobile No                                                                                                 | 7016473646                                                                              |      | Email Address      | KMJADEJAKALKI23@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14130)                                           |      |                    |                           |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                        |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I                  |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                            |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                          |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                    |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14130)                                           |      |                    |                           |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1)    |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                                 |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                          |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                    |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                             |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14130)                                           |      |                    |                           |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                           |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                     |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                            |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                          |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                            |      |                    |                           |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14130)                                           |      |                    |                           |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                         |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                       |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                     |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                           |      |                    |                           |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                         |      |                    |                           |                |

|                                                                                                                            |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14130)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14130)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                            |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>JADEJA KRUSHNDIPSINH MAHAVIRSINH (24CM001UG14130)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                          | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |



# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

<https://exam.saurashtrauniversity.ac.in/erp>

## Pre-Printed Examination Form



|                                                                                                           |                                                                                      |      |                    |                     |                |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|--------------------|---------------------|----------------|
| Exam Name                                                                                                 | BCOM SEMESTER-5 OCTOBER 2026 ( NEP )                                                 |      |                    |                     |                |
| College Name                                                                                              | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR                            |      |                    |                     |                |
| Name                                                                                                      | PARMAR GAUTAM PRAVINBHAI                                                             |      |                    | Enrollment No       | 24CM001UG14133 |
| Gender                                                                                                    | Male                                                                                 | Cast | SC                 | PH                  |                |
| Resi. Address                                                                                             | MOHAN NAGAR AVASHA NI PACHAD YOESWAR NAGAR JAMNGAR Jamnagar JAMNAGAR 361001 JAMNAGAR |      |                    |                     |                |
| Local Address                                                                                             | MOHAN NAGAR AVASHA NI PACHAD YOESWAR NAGAR JAMNGAR Jamnagar JAMNAGAR JAMNAGAR        |      |                    |                     |                |
| Exam Type                                                                                                 | Whole                                                                                |      | Answering Language | Gujrati             |                |
| Abc id                                                                                                    | 734-161-425-693                                                                      |      |                    |                     |                |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |      |                    |                     |                |
| Mobile No                                                                                                 | 9879514706                                                                           |      | Email Address      | GP0219269@GMAIL.COM |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14133)                                        |      |                    |                     |                |
| MAJOR 11   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11002 - MANAGERIAL DECISION MAKING AND CONTROLLING – I               |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11001 - CORPORATE ACCOUNTING – 1                                     |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11004 - BUSINESS STATISTICS-11                                       |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11003 - FINANCIAL MANAGEMENT                                         |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-11005 - IKS INDIAN ECONOMIC THINKERS                                 |      |                    |                     |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14133)                                        |      |                    |                     |                |
| MAJOR 12   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12001 - BUSINESS ACCOUNTING – 5 (DIGITAL ACCOUNTING USING TALLY – 1) |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12003 - RURAL MARKETING                                              |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12002 - RURAL MARKETING                                              |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12004 - BUSINESS STATISTICS-12                                       |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12005 - ECONOMICS OF BANKING, FINANCE AND INVESTMENT                 |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-12006 - ADVANCED ACCOUNTING                                          |      |                    |                     |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14133)                                        |      |                    |                     |                |
| MAJOR 13   (Select 1 course(s) only)                                                                      |                                                                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13001 - MANAGEMENT ACCOUNTING                                        |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13003 - STRATEGIC MANAGEMENT                                         |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13002 - HUMAN RESOURCE MANAGEMENT 2                                  |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13004 - BUSINESS STATISTICS-13                                       |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MA-05-13005 - ECONOMIC PLANNING & REFORMS IN INDIA                         |      |                    |                     |                |
| Subject Group                                                                                             | Subject Name (Enrollment No - 24CM001UG14133)                                        |      |                    |                     |                |
| MINOR 4   (Select 1 course(s) only)                                                                       |                                                                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04001 - ACCOUNTING – 4 (CORPORATE ACCOUNTING – 1)                    |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04002 - BUSINESS ADMINISTRATION – 4                                  |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04003 - BUSINESS MANAGEMENT – 4                                      |      |                    |                     |                |
| <input type="checkbox"/>                                                                                  | 23CM-BCOM-MI-05-04004 - BANKING & FINANCE – 4                                        |      |                    |                     |                |

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|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04005 - BUSINESS COMPUTER SCIENCE - 4               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04006 - ADVANCE BUSINESS STATISTICS - 4             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04007 - BUSINESS & CO-OPERATION - 4                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04008 - BUSINESS ECONOMICS - 4                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-04009 - COMMERCIAL WRITINGS                         |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14133)</b>                |
| MINOR 5   (Select 1 course(s) only)                                                                                        |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05009 - SECRETARIAL CORRESPONDENCE                  |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05001 - ACCOUNTING - 5 (MANAGEMENT ACCOUNTING)      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05002 - BUSINESS ADMINISTRATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05003 - BUSINESS MANAGEMENT - 5                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05005 - BUSINESS COMPUTER SCIENCE - 5               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05004 - BANKING & FINANCE - 5                       |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05006 - ADVANCE BUSINESS STATISTICS - 5             |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05007 - BUSINESS & CO-OPERATION - 5                 |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-MI-05-05008 - BUSINESS ECONOMICS - 5                      |
| <b>Subject Group</b>                                                                                                       | <b>Subject Name (Enrollment No - 24CM001UG14133)</b>                |
| SEC 5   (Select 1 course(s) only)                                                                                          |                                                                     |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05001 - DIGITAL MARKETING                           |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05002 - LEADERSHIP DEVELOPMENT                      |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05003 - FUNDAMENTAL OF STATISTICS                   |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05004 - CORPORATE LAW                               |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05005 - ECONOMY OF GUJARAT                          |
| <input type="checkbox"/>                                                                                                   | 23CM-BCOM-SE-05-05006 - CORPORATE STORYTELLING AND ITS APPLICATIONS |
| <div style="border-top: 1px solid black; width: 150px; margin-left: 40px; height: 20px;"></div> <p><b>Student Sign</b></p> |                                                                     |

|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                             |
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|  <b>SAURASHTRA UNIVERSITY</b><br><b>Exam Form Receipt</b>                                                                                                                    |                                                                                                                                                                                                                                                                                                                                             |
| Received From Mr./Miss /Mrs. <b>PARMAR GAUTAM PRAVINBHAI (24CM001UG14133)</b> Rupees _____/- Only being the fees For Application For Admission To the <b>BCOM 2026-2027 SEMESTER-5</b> Examination to be Held in <b>BCOM SEMESTER-5 OCTOBER 2026 ( NEP )</b> . |                                                                                                                                                                                                                                                                                                                                             |
| <b>Date :</b>                                                                                                                                                                                                                                                  | <b>College :</b> JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR <div style="text-align: right; margin-top: 20px;"> <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <b>SEAL</b> </div> <b>Signature</b> </div> |