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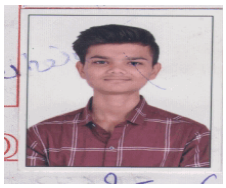

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	AGRAVAT SAHIL DHARMENDRABHAI			**Enrollment No**	23AT001UG08217
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361004 JAMNAGAR				
Local Address	JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	533-782-670-332				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8469272806	**Email Address**	AGRAVATSAHIL30@GMAIL.CO

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08217)**
MINOR 4		
☑	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1	

Student Sign

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	AMBALIYA DHAVALBHAI SAJANBHAI			**Enrollment No**	23AT001UG08219
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	YADAVNAGAR MADEVNAGAR SERI JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361001 JAMANGAR				
Local Address	YADAVNAGAR MADEVNAGAR SERI JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMANGAR				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	492-577-549-791				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9638103155	**Email Address**	ahirdhaval@gmail.com

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08219)**
MAJOR 11		
☑	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08219)**
MAJOR 12		
☑	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08219)**
MAJOR 13		
☑	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08219)**
MINOR 4		
☑	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08219)**
MINOR 5		
☑	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08219)**
SEC 5		
☑	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)	

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Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	AMBALIYA KISHAN NARANBHAI			**Enrollment No**	23AT001UG08220
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	MODPAR MODPAR MODPAR Jamnagar JAMNAGAR 361280 JAMNAGAR				
Local Address	MODPAR MODPAR MODPAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	964-469-599-177				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8320384126	**Email Address**	AMBALIYAKISHAN2054@GMAIL.CO

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08220)**
MAJOR 12		
☑	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	AMBALIYA RAJ NARANBHAI			**Enrollment No**	23AT001UG08221
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	MOTI KHOKHARI NR. BUS STATION KHAMBHALIYA DEVBHUMI DWARKA Khambhalia DEVBHUMI DWARKA 361306 MOTI KHOKHARI NR. BUS STATON				
Local Address	MOTI KHOKHARI NR. BUS STATION KHAMBHALIYA DEVBHUMI DWARKA Khambhalia DEVBHUMI DWARKA MOTI KHOKHARI NR. BUS STATON				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	926-255-354-168				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9601195488	**Email Address**	RAJAHIR6106@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08221)**
MAJOR 11		
☑	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08221)**
MAJOR 12		
☑	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08221)**
MAJOR 13		
☑	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08221)**
MINOR 4		
☑	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08221)**
MINOR 5		
☑	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08221)**
SEC 5		
☑	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)	

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Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	BAMBHANIYA SNEHA SHAMJIBHAI			**Enrollment No**	23AT001UG08226
Gender	Female	**Cast**	Open	**PH**	
Resi. Address	B/H SODHA SCHOOL KHODIYAR COLONY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 JAMANGAR				
Local Address	B/H SODHA SCHOOL KHODIYAR COLONY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMANGAR				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	593-759-142-864				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9574220306	**Email Address**	SNEHABABAMBHANIYA@GMAIL.COM

Subject Group	**Subject Name** **(Enrollment No - 23AT001UG08226)**
MAJOR 11	
☑	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	BLOCH SAHIR YUSUF			**Enrollment No**	23AT001UG08241
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	GREEN PARK KALAVAD ROAD NR ESSAR PETROL PUMP JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR				
Local Address	GREEN PARK KALAVAD ROAD NR ESSAR PETROL PUMP JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	516-364-420-605				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8866663466	**Email Address**	BLOCHSAHIR1@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08241)**
MINOR 5		
☑	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY	

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Received From Mr./Miss /Mrs. **BLOCH SAHIR YUSUF (23AT001UG08241)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	CHETARIYA DHAVAL KARUBHAI			**Enrollment No**	23AT001UG08255
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	SHAKTI NAGAR SHIRUTALAV KHAMBHALIYA DEVBHUMIDWARAKA Khambhalia DEVBHUMI DWARKA 361305 KHAMBHALIYA				
Local Address	SHAKTI NAGAR SHIRUTALAV KHAMBHALIYA DEVBHUMIDWARAKA Khambhalia DEVBHUMI DWARKA KHAMBHALIYA				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	685-936-948-470				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7862013919	**Email Address**	AHIRDHAVAL2304@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08255)**
MAJOR 11		
☑	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08255)**
MAJOR 12		
☑	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08255)**
MAJOR 13		
☑	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08255)**
MINOR 4		
☑	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08255)**
MINOR 5		
☑	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08255)**
SEC 5		
☑	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)	

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Received From Mr./Miss /Mrs. **CHETARIYA DHAVAL KARUBHAI (23AT001UG08255)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	CHUDASAMA NARENDRA DILUBHA			**Enrollment No**	23AT001UG08257
Gender	Male	**Cast**	Open	**PH**	PH
Resi. Address	LALPUR DARED Jamnagar JAMNAGAR 361012 CHELA				
Local Address	LALPUR DARED Jamnagar JAMNAGAR CHELA				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	980-543-871-739				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9327475023	**Email Address**	GDUKEOF@GMAIL.COM

Subject Group	**Subject Name** **(Enrollment No - 23AT001UG08257)**
MAJOR 11	
☑	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1

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Received From Mr./Miss /Mrs. **CHUDASAMA NARENDRA DILUBHA (23AT001UG08257)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	DANGAR PARTH BHARATBHAI			**Enrollment No**	23AT001UG08261
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	TARANA JODIYA JAMNAGAR Jodiya JAMNAGAR 361240 TARANA				
Local Address	TARANA JODIYA JAMNAGAR Jodiya JAMNAGAR TARANA				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	911-538-436-860				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9016690783	**Email Address**	PARTHAHIRDANGAR@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08261)**
MAJOR 11		
☑	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08261)**
MAJOR 12		
☑	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08261)**
MAJOR 13		
☑	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08261)**
MINOR 4		
☑	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08261)**
MINOR 5		
☑	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08261)**
SEC 5		
☑	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)	

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Received From Mr./Miss /Mrs. **DANGAR PARTH BHARATBHAI (23AT001UG08261)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	DUVA ARYANBHAI PARBATBHAI			**Enrollment No**	23AT001UG08267
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	LALPARDA KHABHALIYA DEVBHUMIDWARKA Khambhalia DEVBHUMI DWARKA 361306 LALPARDA				
Local Address	LALPARDA KHABHALIYA DEVBHUMIDWARKA Khambhalia DEVBHUMI DWARKA LALPARDA				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	772-928-517-444				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7990146946	**Email Address**	ARYANAHIR0605@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08267)**
MAJOR 11		
☑	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08267)**
SEC 5		
☑	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)	

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	GOJIYA HARESH NATHABHAI			**Enrollment No**	23AT001UG08277
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	BHANGOR LALPUR LALPUR Jamnagar JAMNAGAR 361008 JAMNAGAR				
Local Address	BHANGOR LALPUR LALPUR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	840-236-685-799				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9104427312	**Email Address**	HITESHGOJIYA1001@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08277)**
MAJOR 11		
☑	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08277)**
MAJOR 12		
☑	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08277)**
MINOR 4		
☑	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08277)**
MINOR 5		
☑	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY	

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	HARIYANI RAJ BABULAL			**Enrollment No**	23AT001UG08282
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	GULAB NAGAR RAMVADI SHERI NO-5 B/H SHODA SCHOOL JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361107 JAMNAGAR				
Local Address	GULAB NAGAR RAMVADI SHERI NO-5 B/H SHODA SCHOOL JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	489-367-544-950				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8320358550	**Email Address**	HARIYANIRAJ0@GMAIL.COM

Subject Group	**Subject Name** **(Enrollment No - 23AT001UG08282)**
MAJOR 13	
☑	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	JADEJA CHANDRAPALSINH ASHOKSINH			**Enrollment No**	23AT001UG08286
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	MOMAI NAGAR -2 PUNITNAGAR NR. GHANDHINAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361001 JAMANGAR				
Local Address	MOMAI NAGAR -2 PUNITNAGAR NR. GHANDHINAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMANGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	107-357-680-372				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9687512760	**Email Address**	CCHANDRAPAL921@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08286)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08286)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 23AT001UG08286)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 23AT001UG08286)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 23AT001UG08286)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 23AT001UG08286)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **JADEJA CHANDRAPALSINH ASHOKSINH (23AT001UG08286)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	JADEJA DARSHANSINH KANAKSINH			**Enrollment No**	23AT001UG08287
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	NAVI MODA JAMNAGAR Jamnagar JAMNAGAR 361110 NAVI MODA				
Local Address	NAVI MODA JAMNAGAR Jamnagar JAMNAGAR NAVI MODA				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	741-828-511-425				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313083516	**Email Address**	BHARATSINH431@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08287)**
MAJOR 11		
☑	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08287)**
MAJOR 12		
☑	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08287)**
MAJOR 13		
☑	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08287)**
MINOR 4		
☑	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08287)**
MINOR 5		
☑	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08287)**
SEC 5		
☑	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)	

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **JADEJA DARSHANSINH KANAKSINH (23AT001UG08287)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	JADEJA JAYDEVSINH KISHORSINH			**Enrollment No**	23AT001UG08291
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	SWAMINARAYAN SOCIETY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR				
Local Address	SWAMINARAYAN SOCIETY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	483-451-277-900				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354788468	**Email Address**	JADEJAJAYDEVSINH714@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08291)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08291)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 23AT001UG08291)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 23AT001UG08291)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
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☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
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☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
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☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 23AT001UG08291)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
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☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
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☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 23AT001UG08291)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
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☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	JADEJA KARANSINH MANUBHA			**Enrollment No**	23AT001UG08293
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR				
Local Address	JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	462-879-798-398				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7433040391	**Email Address**	JJADEJAKARANSINH6@GMAIL.COM

Subject Group	**Subject Name** (Enrollment No - 23AT001UG08293)
MAJOR 12	
☑	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	JADEJA KULDEEPSINH MAHENDRASINH			**Enrollment No**	23AT001UG08294
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	MODA SHRKARI SCHOOL SHAME Jamnagar JAMNAGAR 361110 MODA SHRKARI SCHOOL SHAME				
Local Address	MODA SHRKARI SCHOOL SHAME Jamnagar JAMNAGAR MODA SHRKARI SCHOOL SHAME				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	537-005-791-263				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9316324310	**Email Address**	JADEJAKULDEEPSINH1477@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08294)**
MAJOR 11		
☑	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08294)**
MAJOR 12		
☑	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08294)**
MAJOR 13		
☑	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08294)**
MINOR 5		
☑	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY	

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	JADEJA MITRAJSINH JAYDEVSINH			**Enrollment No**	23AT001UG08296
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	MODA SHARKARISCHOOL PASSE Jamnagar JAMNAGAR 361110 MODA JAMNAGAR				
Local Address	MODA SHARKARISCHOOL PASSE Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	641-229-218-749				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6352494393	**Email Address**	JADEJAMITRAJSINH2989@GMAIL.COM

Subject Group	**Subject Name** **(Enrollment No - 23AT001UG08296)**
MAJOR 11	
☑	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS

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Exam Form Receipt

Received From Mr./Miss /Mrs. **JADEJA MITRAJSINH JAYDEVSINH (23AT001UG08296)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	JADEJA PRIYARAJSINH GHANSHYAMSINH			**Enrollment No**	23AT001UG08300
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	RANJIT NAGAR OLD HUDKO JAMANGAR JAMNGAR Jamnagar JAMNAGAR 361005 JAMANGAR				
Local Address	RANJIT NAGAR OLD HUDKO JAMANGAR JAMNGAR Jamnagar JAMNAGAR JAMANGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	217-657-796-924				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7818899990	**Email Address**	JADEJAPRIYARAJ979@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08300)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08300)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 23AT001UG08300)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 23AT001UG08300)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 23AT001UG08300)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 23AT001UG08300)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	JADEJA RUTURAJSINH BHIMDEVSINH			**Enrollment No**	23AT001UG08304
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	KHAKHARA DHROL JAMNAGAR Dhrol JAMNAGAR 361210 KHAKHARA				
Local Address	KHAKHARA DHROL JAMNAGAR Dhrol JAMNAGAR KHAKHARA				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	455-950-729-154				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9316011719	**Email Address**	JADEJARUTURAJSINH821@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08304)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08304)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 23AT001UG08304)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 23AT001UG08304)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 23AT001UG08304)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 23AT001UG08304)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Received From Mr./Miss /Mrs. **JADEJA RUTURAJSINH BHIMDEVSINH (23AT001UG08304)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	JAPADA HARDIK MALABHAI			**Enrollment No**	23AT001UG08312
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	AT-SOYAL DHORL JAMNAGAR Jamnagar JAMNAGAR 361220 JAMNAGAR				
Local Address	AT-SOYAL DHORL JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	717-997-231-083				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353581042	**Email Address**	RAHULZAPDA7044@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08312)**
MAJOR 11		
☑	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08312)**
MAJOR 12		
☑	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08312)**
MAJOR 13		
☑	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08312)**
MINOR 4		
☑	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08312)**
MINOR 5		
☑	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08312)**
SEC 5		
☑	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)	

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Received From Mr./Miss /Mrs. **JAPADA HARDIK MALABHAI (23AT001UG08312)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	JARU UDAY RAMESHBHAI			**Enrollment No**	23AT001UG08313
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	MADLI SEHRI RAMPAR JAMNAGAR Jamnagar JAMNAGAR 361120 RAMPAR				
Local Address	MADLI SEHRI RAMPAR JAMNAGAR Jamnagar JAMNAGAR RAMPAR				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	472-191-252-742				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7265898708	**Email Address**	jaruday@gmail.com

Subject Group	**Subject Name** **(Enrollment No - 23AT001UG08313)**
MAJOR 13	
☑	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ

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Received From Mr./Miss /Mrs. **JARU UDAY RAMESHBHAI (23AT001UG08313)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	JOGAL VISHAL MASHARIBHAI			**Enrollment No**	23AT001UG08317
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	KANPAR SHERDI KALYANPUR DEVBHUMIDWARKA Kalyanpur DEVBHUMI DWARKA 361306 KANPAR SHERDI				
Local Address	KANPAR SHERDI KALYANPUR DEVBHUMIDWARKA Kalyanpur DEVBHUMI DWARKA KANPAR SHERDI				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	863-481-329-717				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7984007154	**Email Address**	VISHALJOGAL283@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08317)**
MAJOR 11		
☑	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08317)**
MAJOR 12		
☑	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08317)**
MINOR 4		
☑	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1	

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Received From Mr./Miss /Mrs. **JOGAL VISHAL MASHARIBHAI (23AT001UG08317)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	JOISAR KARSANDAS DINKARRAY			**Enrollment No**	23AT001UG08318
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	53 DIGVIJAY PLOT OPP. GATRI MANDIR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR				
Local Address	53 DIGVIJAY PLOT OPP. GATRI MANDIR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	339-429-474-003				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8320415709	**Email Address**	MKJ50571@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08318)**
MAJOR 11		
☑	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08318)**
MAJOR 12		
☑	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08318)**
MAJOR 13		
☑	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08318)**
MINOR 4		
☑	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08318)**
MINOR 5		
☑	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY	

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Received From Mr./Miss /Mrs. **JOISAR KARSANDAS DINKARRAY (23AT001UG08318)** Rupees _____ /- Only being the fees For Application Fo Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	JUNJA NILESHBHAI KHODABHAI			**Enrollment No**	23AT001UG08322
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	MEMANA LALPUR JAMNAGAR Jamnagar JAMNAGAR 361170 MEMANA				
Local Address	MEMANA LALPUR JAMNAGAR Jamnagar JAMNAGAR MEMANA				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	423-687-401-877				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9327533211	**Email Address**	NILESHJUNJA@GMAIL.COM

Subject Group	**Subject Name** (Enrollment No - 23AT001UG08322)
MAJOR 13	
☑	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ

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Received From Mr./Miss /Mrs. **JUNJA NILESHBHAI KHODABHAI (23AT001UG08322)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	KAMBARIYA HITESHKUMAR RAJESHBHAI			**Enrollment No**	23AT001UG08323
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	MURILA LALPUR JAMNAGAR Lalpur JAMNAGAR 361170 MURILA				
Local Address	MURILA LALPUR JAMNAGAR Lalpur JAMNAGAR MURILA				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	900-646-700-732				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9328474181	**Email Address**	HITESHAHIR4117@GMAI.COM

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08323)**
MAJOR 11		
☑	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08323)**
MAJOR 12		
☑	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08323)**
MAJOR 13		
☑	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08323)**
MINOR 4		
☑	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08323)**
MINOR 5		
☑	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08323)**
SEC 5		
☑	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)	

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Received From Mr./Miss /Mrs. **KAMBARIYA HITESHKUMAR RAJESHBHAI (23AT001UG08323)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	KANOJIYA MAHEK RAJENDRABHAI			**Enrollment No**	23AT001UG08324
Gender	Female	**Cast**	SEBC	**PH**	
Resi. Address	MADHURAM RESIDENSY PLOT 20/1 VINAYAK PARK JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR				
Local Address	MADHURAM RESIDENSY PLOT 20/1 VINAYAK PARK JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	259-245-960-432				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9879588299	**Email Address**	KANOJIAMAHEK7@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08324)**
MINOR 5		
☑	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY	

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Received From Mr./Miss /Mrs. **KANOJIYA MAHEK RAJENDRABHAI (23AT001UG08324)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	KARANGIYA AKSHAY RAJESHBHAI			**Enrollment No**	23AT001UG08326
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	NANDURI LALPUR JAMNAGAR Lalpur JAMNAGAR 361170 NANDURI				
Local Address	NANDURI LALPUR JAMNAGAR Lalpur JAMNAGAR NANDURI				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	646-216-548-924				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6352710965	**Email Address**	AKSHAYKARANGIYA@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08326)**
MINOR 4		
☑	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1	

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Received From Mr./Miss /Mrs. **KARANGIYA AKSHAY RAJESHBHAI (23AT001UG08326)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	KARANGIYA ROHIT KANABHAI			**Enrollment No**	23AT001UG08327
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	AT-BHANGOR LALPUR LALPUR LALPUR Jamnagar JAMNAGAR 360515 JAMNAGAR				
Local Address	AT-BHANGOR LALPUR LALPUR LALPUR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	601-459-052-766				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7778979507	**Email Address**	ROHITAHIR360@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08327)**
MAJOR 11		
☑	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08327)**
MAJOR 12		
☑	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08327)**
MINOR 5		
☑	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY	

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Received From Mr./Miss /Mrs. **KARANGIYA ROHIT KANABHAI (23AT001UG08327)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	KARMATA DHARMESH BHIMABHAI			**Enrollment No**	23AT001UG08328
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	VILLAGE ADIYA MOTIBALSAN MOTIBALSAN Jamnagar JAMNAGAR 361012 JAMNAGAR				
Local Address	VILLAGE ADIYA MOTIBALSAN MOTIBALSAN Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	514-001-579-038				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160212564	**Email Address**	DHARMESHRAYKA243@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08328)**
MAJOR 11		
☑	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08328)**
MAJOR 12		
☑	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08328)**
MAJOR 13		
☑	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08328)**
MINOR 4		
☑	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08328)**
MINOR 5		
☑	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08328)**
SEC 5		
☑	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)	

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Received From Mr./Miss /Mrs. **KARMATA DHARMESH BHIMABHAI (23AT001UG08328)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	KER PRUTHVIRAJSINH BHUPATSINH			**Enrollment No**	23AT001UG08331
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	NANA THAVARIYA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR				
Local Address	NANA THAVARIYA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	860-674-705-676				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9723094163	**Email Address**	KERPRUTHVIRAJSINH64@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08331)**
MAJOR 11		
☑	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08331)**
MINOR 4		
☑	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08331)**
MINOR 5		
☑	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY	

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Received From Mr./Miss /Mrs. **KER PRUTHVIRAJSINH BHUPATSINH (23AT001UG08331)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	KHANDHAR DIPAK DAMODARBHAI			**Enrollment No**	23AT001UG08336
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	NR VIKTORIYA PULL GOMTIPUR JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR				
Local Address	NR VIKTORIYA PULL GOMTIPUR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	326-612-575-882				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9106438217	**Email Address**	DD332583@GMAIL.CO

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08336)**
MAJOR 11		
☑	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08336)**
MAJOR 12		
☑	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08336)**
MAJOR 13		
☑	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08336)**
MINOR 4		
☑	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08336)**
MINOR 5		
☑	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08336)**
SEC 5		
☑	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)	

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Received From Mr./Miss /Mrs. **KHANDHAR DIPAK DAMODARBHAI (23AT001UG08336)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	MAKWANA KRISHA VIMALKUMAR			**Enrollment No**	23AT001UG08347
Gender	Female	**Cast**	SEBC	**PH**	
Resi. Address	SARUSATION SARDAR PATEL SOCIETY SERI NO -1 JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR				
Local Address	SARUSATION SARDAR PATEL SOCIETY SERI NO -1 JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	730-300-213-963				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9978153980	**Email Address**	SANGANIHINA971@gmail.com

Subject Group	**Subject Name** **(Enrollment No - 23AT001UG08347)**
MAJOR 12	
☑	23AT-BART-MA-05-12007 - BHASHAVIGYAN

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	MATIYA DEVABHAI ALABHAI			**Enrollment No**	23AT001UG08351
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	MOTIBANUGAR INDIRAAVAS JAMNAGAR Jamnagar JAMNAGAR 361120 MOTI BANUGAR				
Local Address	MOTIBANUGAR INDIRAAVAS JAMNAGAR Jamnagar JAMNAGAR MOTI BANUGAR				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	414-355-345-103				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6355121414	**Email Address**	SAM934140@GAMIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08351)**
MAJOR 12		
☑	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08351)**
MAJOR 13		
☑	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08351)**
MINOR 4		
☑	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)	

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Received From Mr./Miss /Mrs. **MATIYA DEVABHAI ALABHAI (23AT001UG08351)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	NANDANIYA NIKUNJ RAMABHAI			**Enrollment No**	23AT001UG08358
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	KOLVA JAMKHAMBHALIYA DEVBHUMI DWARKA Khambhalia DEVBHUMI DWARKA 361304 KOLVA				
Local Address	KOLVA JAMKHAMBHALIYA DEVBHUMI DWARKA Khambhalia DEVBHUMI DWARKA KOLVA				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	520-583-716-648				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8780480990	**Email Address**	AHIRNIKUNJ497@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08358)**
MINOR 4		
☑	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08358)**
MINOR 5		
☑	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY	

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	NAYA FATMA DAUD			**Enrollment No**	23AT001UG08360
Gender	Female	**Cast**	SEBC	**PH**	
Resi. Address	OPP. IMAM CHOWK VADINAR DEVBHUMIDWARKA Khambhalia DEVBHUMI DWARKA 361010 VADINAR				
Local Address	OPP. IMAM CHOWK VADINAR DEVBHUMIDWARKA Khambhalia DEVBHUMI DWARKA VADINAR				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	212-651-328-638				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8866249272	**Email Address**	FATIMANAYA@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08360)**
MAJOR 12		
☑	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08360)**
MINOR 5		
☑	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY	

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	RATHOD VIVEK DHARMENDRA			**Enrollment No**	23AT001UG08383
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	BLOKE NO B-16 GANDHINAGAR JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR				
Local Address	BLOKE NO B-16 GANDHINAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	237-269-491-086				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6358817620	**Email Address**	VR243266@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08383)**
MAJOR 11		
☑	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08383)**
MAJOR 13		
☑	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08383)**
MINOR 4		
☑	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)	

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Received From Mr./Miss /Mrs. **RATHOD VIVEK DHARMENDRA (23AT001UG08383)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	SAKHRA DHARMESHBHAI RAMDEBHAI			**Enrollment No**	23AT001UG08385
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	RAVASSAR KHODIYAR COLONY JAMNAGAR JAMNGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
Local Address	RAVASSAR KHODIYAR COLONY JAMNAGAR JAMNGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	767-330-265-801				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9016143534	**Email Address**	SAKHARADHARMESH@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08385)**
MAJOR 11		
☑	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08385)**
MAJOR 12		
☑	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08385)**
MAJOR 13		
☑	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08385)**
MINOR 4		
☑	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08385)**
MINOR 5		
☑	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08385)**
SEC 5		
☑	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)	

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Received From Mr./Miss /Mrs. **SAKHRA DHARMESHBHAI RAMDEBHAI (23AT001UG08385)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	SHAH DHARA RASHMIBHAI			**Enrollment No**	23AT001UG08386
Gender	Female	**Cast**	Open	**PH**	
Resi. Address	6164 R T JADEJA ESTATE GURU DWARA ROAD JAMNAAR Jamnagar JAMNAGAR 361001 JAMNAGAR				
Local Address	6164 R T JADEJA ESTATE GURU DWARA ROAD JAMNAAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	710-729-928-153				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7046989501	**Email Address**	BACHALOVE221@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08386)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08386)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 23AT001UG08386)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 23AT001UG08386)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 23AT001UG08386)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 23AT001UG08386)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Received From Mr./Miss /Mrs. **SHAH DHARA RASHMIBHAI (23AT001UG08386)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	THOTHIYA HIMANSHU GIRDHARBHAI			**Enrollment No**	23AT001UG08397
Gender	Male	**Cast**	SC	**PH**	
Resi. Address	VAMBE AVAS OPP. RAIL WAY QUT. JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
Local Address	VAMBE AVAS OPP. RAIL WAY QUT. JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	698-470-979-912				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7046941473	**Email Address**	THOTIYAGIRDHAR07@GMAIL.COM

Subject Group	**Subject Name** **(Enrollment No - 23AT001UG08397)**
MAJOR 11	
☑	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	VADOLIYA RAJ JENTIBHAI			**Enrollment No**	23AT001UG08401
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	PANCHASWR SOCITY Lalpur JAMNAGAR 361170 JAMNGAR				
Local Address	PANCHASWR SOCITY Lalpur JAMNAGAR JAMNGAR				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	287-008-675-827				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510622956	**Email Address**	RAJVADOLIYA2@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08401)**
MAJOR 11		
☑	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08401)**
MAJOR 12		
☑	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	VAGHANI RAJ HASMUKHBHAI			**Enrollment No**	23AT001UG08402
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	JAMBUDA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361120 JAMBUDA				
Local Address	JAMBUDA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMBUDA				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	235-514-491-117				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7228967152	**Email Address**	VAGHANI6254@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08402)**
MAJOR 13		
☑	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08402)**
MINOR 4		
☑	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08402)**
MINOR 5		
☑	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY	

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	VAGHELA KISHAN LAKHABHAI			**Enrollment No**	23AT001UG08405
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	BED JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 BED				
Local Address	BED JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR BED				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	920-485-015-350				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8849131878	**Email Address**	RABARIKISHAN536@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08405)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08405)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 23AT001UG08405)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 23AT001UG08405)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 23AT001UG08405)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 23AT001UG08405)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	VAIRU DIVYESHBHAI RAYDEBHAI			**Enrollment No**	23AT001UG08408
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	KANTOLIYA BHAVAND DEVBHUMI DWARKA Bhanvad DEVBHUMI DWARKA 360510 KANTOLIYA				
Local Address	KANTOLIYA BHAVAND DEVBHUMI DWARKA Bhanvad DEVBHUMI DWARKA KANTOLIYA				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	131-093-925-994				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9328431837	**Email Address**	DVARU9865@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08408)**
MAJOR 13		
☑	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08408)**
MINOR 4		
☑	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08408)**
MINOR 5		
☑	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08408)**
SEC 5		
☑	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)	

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Received From Mr./Miss /Mrs. **VAIRU DIVYESHBHAI RAYDEBHAI (23AT001UG08408)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	VARJANGVARA VISHNU BHURABHAI			**Enrollment No**	23AT001UG08412
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	NR. ASHAPURA HOTEL JOGVA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361001 JOGVAD				
Local Address	NR. ASHAPURA HOTEL JOGVA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JOGVAD				
Exam Type	Part	**Answering Language**	Gujrati		
Abc id	340-514-696-262				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7859802855	**Email Address**	SINDHYAVISHNU@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08412)**
MAJOR 11		
☑	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08412)**
MAJOR 12		
☑	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08412)**
MAJOR 13		
☑	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08412)**
MINOR 4		
☑	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08412)**
MINOR 5		
☑	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY	
Subject Group	**Subject Name**	**(Enrollment No - 23AT001UG08412)**
SEC 5		
☑	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)	

Student Sign

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Received From Mr./Miss /Mrs. **VARJANGVARA VISHNU BHURABHAI (23AT001UG08412)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	PILUDIYA AKHATARRZA MAHEBUB			**Enrollment No**	24AT001UG15119
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	MEHBUB AMBALI FALI KHOJAVAD PIR CHOWK-JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR				
Local Address	MEHBUB AMBALI FALI KHOJAVAD PIR CHOWK-JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	653-812-809-991				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351017708	**Email Address**	AKHTARMANSURI589@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15119)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15119)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15119)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15119)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15119)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
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☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15119)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
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☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **PILUDIYA AKHATARRZA MAHEBUB (24AT001UG15119)** Rupees _____ /- Only being the fees For Application Fo Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	BHARVADIYA NITIN HARDASBHAI			**Enrollment No**	24AT001UG15120
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	AYODHYANAGAR STREET NO7 GOKULNAGAR-JAKATNAKA JAMNAGAR Jamnagar JAMNAGAR 361004 JAMNAGAR				
Local Address	AYODHYANAGAR STREET NO7 GOKULNAGAR-JAKATNAKA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	866-197-916-788				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9879911636	**Email Address**	NITINAHIR445770@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15120)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15120)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
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☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
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☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
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☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15120)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
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☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
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☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
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☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15120)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15120)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
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☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Exam Form Receipt

Received From Mr./Miss /Mrs. **BHARVADIYA NITIN HARDASBHAI (24AT001UG15120)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	CHAUHAN JAYESH MOHANBHAI			**Enrollment No**	24AT001UG15122
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	JAMNAGAR JAMNAGAR NAVA NAGHNA-JAMNAGAR Jamnagar JAMNAGAR 361012 NAVA NAGHNA-JAMNAGAR				
Local Address	JAMNAGAR JAMNAGAR NAVA NAGHNA-JAMNAGAR Jamnagar JAMNAGAR NAVA NAGHNA-JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	415-406-603-356				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9316707843	**Email Address**	JO9363001@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15122)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
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☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
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☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

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MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
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MAJOR 13 | (Select 1 course(s) only)	
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☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15122)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15122)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15122)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **CHAUHAN JAYESH MOHANBHAI (24AT001UG15122)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	DHAIYADA RANJANBEN RAMJIBHAI			**Enrollment No**	24AT001UG15124
Gender	Female	**Cast**	SC	**PH**	
Resi. Address	JAMNAGAR KALAVAD NANI-BHALSAN Kalavad JAMNAGAR 361013 NANI-BHALSAN				
Local Address	JAMNAGAR KALAVAD NANI-BHALSAN Kalavad JAMNAGAR NANI-BHALSAN				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9327349219	**Email Address**	DHAIYADAKRISH@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15124)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15124)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15124)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15124)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
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☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15124)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15124)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Exam Form Receipt

Received From Mr./Miss /Mrs. **DHAIYADA RANJANBEN RAMJIBHAI (24AT001UG15124)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	GOJIYA KALPESH DEVAYATBHAI			**Enrollment No**	24AT001UG15125
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	BAVARIYA BAVARIYA JAMNAGAR Jamnagar JAMNAGAR 361012 JAMNAGAR				
Local Address	BAVARIYA BAVARIYA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	756-759-557-215				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9327063533	**Email Address**	GOJIYAKALPESH43@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15125)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15125)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
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☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15125)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
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☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15125)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
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☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
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☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15125)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
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☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15125)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **GOJIYA KALPESH DEVAYATBHAI (24AT001UG15125)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	JADEJA MAHESHVARIBA HARDEVSINH			**Enrollment No**	24AT001UG15126
Gender	Female	**Cast**	Open	**PH**	
Resi. Address	HARDEVSINGH MEHUBSHA PIR VISTAR JAMNAGAR Jamnagar JAMNAGAR 361002 JAMNAGAR				
Local Address	HARDEVSINGH MEHUBSHA PIR VISTAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	434-734-632-551				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8128177299	**Email Address**	MUSKANMALEK287@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15126)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15126)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15126)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15126)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
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☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15126)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15126)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Received From Mr./Miss /Mrs. **JADEJA MAHESHVARIBA HARDEVSINH (24AT001UG15126)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	JADEJA YUVRAJSINH ANIRUDDHSINH			**Enrollment No**	24AT001UG15128
Gender	Male	**Cast**	EWS	**PH**	
Resi. Address	SHERI NO 3 PUNITNAGAR -MOMAINAGAR BEDESWER-JAMNAGAR Jamnagar JAMNAGAR 361002 JAMNAGAR				
Local Address	SHERI NO 3 PUNITNAGAR -MOMAINAGAR BEDESWER-JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	595-912-990-606				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9316727852	**Email Address**	VJ32140@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15128)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
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☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15128)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
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☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15128)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
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☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15128)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15128)**
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☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15128)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
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☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
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☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	KAMBARIYA MANSI SHIVABHAI			**Enrollment No**	24AT001UG15130
Gender	Female	**Cast**	SEBC	**PH**	
Resi. Address	KANSUMARA PATIYA RAJKOT ROAD,NR A.K.V.AVENYU JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR				
Local Address	KANSUMARA PATIYA RAJKOT ROAD,NR A.K.V.AVENYU JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8347843881	**Email Address**	MANSHIKAMBARIYA14@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15130)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15130)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15130)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15130)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
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☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
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☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
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MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15130)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
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☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **KAMBARIYA MANSI SHIVABHAI (24AT001UG15130)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	MADAM RAMDE HEMANTBHAI			**Enrollment No**	24AT001UG15132
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	DEVBUMIDWARKA KALAYANPUR BOGAT Jamnagar JAMNAGAR 361315 JAMNAGAR				
Local Address	DEVBUMIDWARKA KALAYANPUR BOGAT Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	689-148-861-228				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7622964202	**Email Address**	MADAMRAMDE07@GMAIL.COM

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MAJOR 11 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1
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☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]
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☐	23AT-BART-MA-05-11011 - METAPHYSICS
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☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL

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☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES
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☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
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☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
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☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
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Student Sign

SAURASHTRA UNIVERSITY

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SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	MATTHAR KHUSHAL MANOJBHAI			**Enrollment No**	24AT001UG15133
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	BED JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
Local Address	BED JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	720-964-485-060				

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Mobile No	9316234912	**Email Address**	KHUSHALRAJGOR9054@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15133)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
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☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15133)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15133)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15133)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15133)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **MATTHAR KHUSHAL MANOJBHAI (24AT001UG15133)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	PADAYA HITESHKUMAR PALABHAI			**Enrollment No**	24AT001UG15134
Gender	Male	**Cast**	SC	**PH**	
Resi. Address	BANGA Kalavad JAMNAGAR 361013 BANGA				
Local Address	BANGA Kalavad JAMNAGAR BANGA				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7859931871	**Email Address**	PADAYAHITESH830@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15134)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15134)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
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MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
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☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15134)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
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☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
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☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15134)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
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☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15134)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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Exam Form Receipt

Received From Mr./Miss /Mrs. **PADAYA HITESHKUMAR PALABHAI (24AT001UG15134)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	PARMAR YASHRAJSINH DHARMENDRASINH			**Enrollment No**	24AT001UG15135
Gender	Male	**Cast**	EWS	**PH**	
Resi. Address	BLOKE NO 22-ROOM NO 242 SHASTRINAGAR-MACCHRNAGAR BEDESWER-JAMNAGAR Jamnagar JAMNAGAR 361002 JAMNAGAR				
Local Address	BLOKE NO 22-ROOM NO 242 SHASTRINAGAR-MACCHRNAGAR BEDESWER-JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	635-623-736-470				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9824892202	**Email Address**	YASHU482006@GMAIL.COM

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15135)**
MAJOR 11 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY
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☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL

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MAJOR 12 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY
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MAJOR 13 | (Select 1 course(s) only)	
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15135)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
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☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15135)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15135)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **PARMAR YASHRAJSINH DHARMENDRASINH (24AT001UG15135)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	RATHOD DIMPALBEN PARESHBHAI			**Enrollment No**	24AT001UG15136
Gender	Female	**Cast**	SC	**PH**	
Resi. Address	NANI BHALSAN Kalavad JAMNAGAR 361013 NANI BHALSAN				
Local Address	NANI BHALSAN Kalavad JAMNAGAR NANI BHALSAN				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265104729	**Email Address**	MITALRATHOD0995@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15136)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15136)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15136)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15136)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
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☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15136)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15136)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
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☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	RAVASHI VIMAL AJMALBHAI			**Enrollment No**	24AT001UG15137
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	KHIMALIYA Kalavad JAMNAGAR 361120 KHIMALIYA				
Local Address	KHIMALIYA Kalavad JAMNAGAR KHIMALIYA				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9016743418	**Email Address**	GADHAVIVIMAL84@GMAIL.COM

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15137)**
MAJOR 11 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)
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☐	23AT-BART-MA-05-11011 - METAPHYSICS
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☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL

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MAJOR 12 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15137)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
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☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
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☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15137)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15137)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

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☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
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☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15137)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **RAVASHI VIMAL AJMALBHAI (24AT001UG15137)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	SHIYAL BHAVESH BHARATBHAI			**Enrollment No**	24AT001UG15138
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	NR GHANCHI KABRASATAN BEHIND SCHOOL NO 20 JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR				
Local Address	NR GHANCHI KABRASATAN BEHIND SCHOOL NO 20 JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	521-487-634-480				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354408050	**Email Address**	SHIYALBHAVESH377@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15138)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15138)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15138)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15138)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15138)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15138)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Exam Form Receipt

Received From Mr./Miss /Mrs. **SHIYAL BHAVESH BHARATBHAI (24AT001UG15138)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	SODHA JAYDEVSINH HARENDRASINH			**Enrollment No**	24AT001UG15139
Gender	Male	**Cast**	EWS	**PH**	
Resi. Address	SHRI SACHHI KRUPA MOMAINAGAR/4-5 BEDESWER JAMNAGAR Jamnagar JAMNAGAR 361002 JAMNAGAR				
Local Address	SHRI SACHHI KRUPA MOMAINAGAR/4-5 BEDESWER JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	253-097-267-011				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353224772	**Email Address**	SOJAYDEVSINGH87@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15139)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15139)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15139)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
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☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15139)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
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☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15139)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
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☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15139)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
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☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	VAGHELA RANAKUMAR DAYABHAI			**Enrollment No**	24AT001UG15140
Gender	Male	**Cast**	SC	**PH**	
Resi. Address	LAKHABAVAL Jamnagar JAMNAGAR 361006 LAKHABAVAL				
Local Address	LAKHABAVAL Jamnagar JAMNAGAR LAKHABAVAL				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354850565	**Email Address**	RANAVAGHELA10@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15140)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15140)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15140)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15140)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15140)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15140)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **VAGHELA RANAKUMAR DAYABHAI (24AT001UG15140)** Rupees _____ /- Only being the fees For Application Fo
Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	VAIRU NIKHIL MERAMANBHAI			**Enrollment No**	24AT001UG15141
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	SURYAVADAR Kalyanpur DEVBHUMI DWARKA 361325 SURYAVADAR				
Local Address	SURYAVADAR Kalyanpur DEVBHUMI DWARKA SURYAVADAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8849765552	**Email Address**	VAIRUNIKHIL9@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15141)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
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☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15141)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15141)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15141)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
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☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15141)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
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☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15141)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **VAIRU NIKHIL MERAMANBHAI (24AT001UG15141)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	ZAPDA RAHUL MANOJBHAI			**Enrollment No**	24AT001UG15142
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	KANALUS Jamnagar JAMNAGAR 361280 KANALUS				
Local Address	KANALUS Jamnagar JAMNAGAR KANALUS				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9558970603	**Email Address**	RZAPADA224@GMAIL.COM

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15142)**
MAJOR 11 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1
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☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15142)**
MAJOR 12 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1
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☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15142)**
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☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15142)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15142)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15142)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **ZAPDA RAHUL MANOJBHAI (24AT001UG15142)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	JADEJA MAMATABA RAJENDRASINH			**Enrollment No**	24AT001UG15143
Gender	Female	**Cast**	Open	**PH**	
Resi. Address	BEDESWER ROAD RAMNAGAR NO DALIYO JAMNAGAR Jamnagar JAMNAGAR 361002 JAMNAGAR				
Local Address	BEDESWER ROAD RAMNAGAR NO DALIYO JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9537359585	**Email Address**	BHAVESH.JADEJA1802@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15143)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15143)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15143)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15143)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
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☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15143)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
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☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
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☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15143)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **JADEJA MAMATABA RAJENDRASINH (24AT001UG15143)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	SOLANKI DISHA RAMESHBHAI			**Enrollment No**	24AT001UG15144
Gender	Female	**Cast**	EWS	**PH**	
Resi. Address	SADHANA COLONY SERI NO-4 Jamnagar JAMNAGAR 361005 JAMNAGAR				
Local Address	SADHANA COLONY SERI NO-4 Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7878445390	**Email Address**	SOLANKICHAMPABEN753@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15144)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
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☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15144)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15144)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15144)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
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☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
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☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15144)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15144)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **SOLANKI DISHA RAMESHBHAI (24AT001UG15144)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	NAKUM HITESH DAYABHAI			**Enrollment No**	24AT001UG15145
Gender	Male	**Cast**	SC	**PH**	
Resi. Address	KUMAR CHTARALAY SADHANA COLONY JAMNAGAR Jamnagar JAMNAGAR 361010 JAMNAGAR				
Local Address	KUMAR CHTARALAY SADHANA COLONY JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016842933	**Email Address**	HITESH36010@GMAIL.COM

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15145)**
MAJOR 11 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III
☐	23AT-BART-MA-05-11011 - METAPHYSICS
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15145)**
MAJOR 12 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15145)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15145)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15145)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15145)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Exam Form Receipt

Received From Mr./Miss /Mrs. **NAKUM HITESH DAYABHAI (24AT001UG15145)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	DHRANGIYA MEHULKUMAR RAMABHAI			**Enrollment No**	24AT001UG15146
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	LOTHIYA LONTHIYA JAMNAGAR Jamnagar JAMNAGAR 361012 JAMMNAGAR				
Local Address	LOTHIYA LONTHIYA JAMNAGAR Jamnagar JAMNAGAR JAMMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9924102552	**Email Address**	MB14635@GMAIL.COM

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15146)**
MAJOR 11 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III
☐	23AT-BART-MA-05-11011 - METAPHYSICS
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15146)**
MAJOR 12 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15146)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
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☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
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☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
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MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
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☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
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☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15146)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
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☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15146)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
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☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **DHRANGIYA MEHULKUMAR RAMABHAI (24AT001UG15146)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	GAMARA BIJAL JAGABHAI			**Enrollment No**	24AT001UG15148
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	JAGABHAI CHAMNUDA PLOT DHORL JAMNAGAR Dhrol JAMNAGAR 361210 JAMNAGAR				
Local Address	JAGABHAI CHAMNUDA PLOT DHORL JAMNAGAR Dhrol JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8200913682	**Email Address**	BIJALGAMARA6076@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15148)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15148)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15148)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15148)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15148)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15148)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Exam Form Receipt

Received From Mr./Miss /Mrs. **GAMARA BIJAL JAGABHAI (24AT001UG15148)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	MAKVANA YUNUSH SHABIR			**Enrollment No**	24AT001UG15150
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	SABIRBHAI SOYAL-DHORL JAMNAGAR Dhrol JAMNAGAR 361210 JAMNAGAR				
Local Address	SABIRBHAI SOYAL-DHORL JAMNAGAR Dhrol JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	657-519-806-780				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510594241	**Email Address**	YUNUSMAKVANA1@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15150)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15150)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15150)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15150)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15150)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
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☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15150)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Exam Form Receipt

Received From Mr./Miss /Mrs. **MAKVANA YUNUSH SHABIR (24AT001UG15150)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	NAKUM PRAKASH RAJESHBHAI			**Enrollment No**	24AT001UG15151
Gender	Male	**Cast**	SC	**PH**	
Resi. Address	AMBEDAKAR HOSTEL JAMNAGAR SATRASTA-JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
Local Address	AMBEDAKAR HOSTEL JAMNAGAR SATRASTA-JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	628-548-096-927				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9510044795	**Email Address**	NAKUMPARAKSH36@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15151)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15151)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15151)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15151)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15151)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15151)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **NAKUM PRAKASH RAJESHBHAI (24AT001UG15151)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	SODHA RAJDEEPSINH NARENDRASINH			**Enrollment No**	24AT001UG15154
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	SHANTINAGAR-6 NA END RANDALNAGAR OPP GADHVI NI DUKAN JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR				
Local Address	SHANTINAGAR-6 NA END RANDALNAGAR OPP GADHVI NI DUKAN JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354102110	**Email Address**	RAJDEEPSODHA192@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15154)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15154)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15154)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
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☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15154)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
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☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
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☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
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☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15154)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15154)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **SODHA RAJDEEPSINH NARENDRASINH (24AT001UG15154)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	DAL TOHIL GULMAHMAD			**Enrollment No**	24AT001UG15156
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	MAHARAJA SOCIETY KALAVADGATE BAR JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR				
Local Address	MAHARAJA SOCIETY KALAVADGATE BAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	145-734-787-840				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9227525209	**Email Address**	DECSTVIPER5209@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15156)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
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☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
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Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15156)**
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☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
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☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS	

☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15156)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15156)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15156)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15156)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
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☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **DAL TOHIL GULMAHMAD (24AT001UG15156)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	JADEJA DHARMDIPSINH ARVINDSINH			**Enrollment No**	24AT001UG15157
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	MODA JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361110 JAMNAGAR				
Local Address	MODA JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	630-632-697-791				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265419112	**Email Address**	DHARAMDIPSINGHJADEJA977@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15157)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

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MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS	

☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15157)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
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☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15157)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
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☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
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☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
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☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15157)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
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☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15157)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
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☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **JADEJA DHARMDIPSINH ARVINDSINH (24AT001UG15157)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	JADEJA DHRUVRAJSINH RAJENDRASINH			**Enrollment No**	24AT001UG15158
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	MODA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361110 JAMNAGAR				
Local Address	MODA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8320831501	**Email Address**	70796576@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15158)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
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☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
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☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

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MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
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MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15158)**
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☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15158)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15158)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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Exam Form Receipt

Received From Mr./Miss /Mrs. **JADEJA DHRUVRAJSINH RAJENDRASINH (24AT001UG15158)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	KARMUR SAWAN DEVATBHAI			**Enrollment No**	24AT001UG15159
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	BERAJA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361305 JAMNAGAR				
Local Address	BERAJA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	370-756-391-232				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6355762083	**Email Address**	SAWANAHIR0001@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15159)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15159)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS	

☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15159)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15159)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15159)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15159)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	BHATT TANISH KIRTIKUMAR			**Enrollment No**	24AT001UG15160
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	GANDHINAGAR ROAD MOMAI NAGAR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR				
Local Address	GANDHINAGAR ROAD MOMAI NAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9909131999	**Email Address**	KIRITBHATT318@GMAIL.COM

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15160)**
MAJOR 11 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III
☐	23AT-BART-MA-05-11011 - METAPHYSICS
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15160)**
MAJOR 12 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY
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☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC
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☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15160)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
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☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15160)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
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☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
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☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15160)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
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☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
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☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15160)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
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☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **BHATT TANISH KIRTIKUMAR (24AT001UG15160)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	DODANI TAJUDIN MANSURALI			**Enrollment No**	24AT001UG15161
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	RELINCE PETROL PUMP VALO DALIYO VADNIVAS GULABNAGAR-JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR				
Local Address	RELINCE PETROL PUMP VALO DALIYO VADNIVAS GULABNAGAR-JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	431-091-256-413				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9824155736	**Email Address**	DODANIMANSURALI36@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15161)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15161)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15161)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15161)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15161)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15161)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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Exam Form Receipt

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Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	KHAFI FARID AMADBHAI			**Enrollment No**	24AT001UG15162
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	GULABNAGAR MANJARI CHOWK JAMNAGAR Jamnagar JAMNAGAR 361002 JAMNAGAR				
Local Address	GULABNAGAR MANJARI CHOWK JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	510-825-401-405				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9714927585	**Email Address**	ALISHANIMITATION@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15162)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15162)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS	

☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15162)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15162)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
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☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15162)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
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☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15162)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
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☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
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☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
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☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

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Received From Mr./Miss /Mrs. **KHAFI FARID AMADBHAI (24AT001UG15162)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	CHAVDA HAMIR RAJABHAI			**Enrollment No**	24AT001UG15163
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	DEVBUMIDAWRKA KALAYNPUR HABARDI DEVBUMIDWARKA DEVBUMIDAWRKA HARBADA JAMNAGAR 361315 HABARDI				
Local Address	DEVBUMIDAWRKA KALAYNPUR HABARDI DEVBUMIDWARKA DEVBUMIDAWRKA HARBADA JAMNAGAR HABARDI				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	541-849-556-221				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9106186864	**Email Address**	HAMIRC82@GMAIL.COM

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15163)**
MAJOR 11 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1
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☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III
☐	23AT-BART-MA-05-11011 - METAPHYSICS
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15163)**
MAJOR 12 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15163)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15163)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
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☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15163)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15163)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **CHAVDA HAMIR RAJABHAI (24AT001UG15163)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	BORKHATARIYA KRISH VIPULBHAI			**Enrollment No**	24AT001UG15164
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	MURLIDHAR NAGAR-3 GOKULNAGAR RADAR ROAD UDHYOG NAGAR JAMMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
Local Address	MURLIDHAR NAGAR-3 GOKULNAGAR RADAR ROAD UDHYOG NAGAR JAMMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	686-014-846-666				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9558580891	**Email Address**	VIPULBOTKHATARIYA01@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15164)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
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MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
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☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
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☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
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☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
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☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15164)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
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☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
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☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
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☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
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☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15164)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
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☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
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☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
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☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
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☐	23AT-BART-SE-05-05011 - TATVARK
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☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **BORKHATARIYA KRISH VIPULBHAI (24AT001UG15164)** Rupees _____ /- Only being the fees For Application Fo Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	CHAVDA SANJAY AEBHA			**Enrollment No**	24AT001UG15166
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	MODPAR LALPUR JAMNAGAR Lalpur JAMNAGAR 361280 JAMNAGAR				
Local Address	MODPAR LALPUR JAMNAGAR Lalpur JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	215-476-235-828				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9316662490	**Email Address**	CHAVADASANJAY762007@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15166)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
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☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15166)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15166)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15166)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
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☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **CHAVDA SANJAY AEBHA (24AT001UG15166)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	CHHAIYA BALDEV ARAJANBHAI			**Enrollment No**	24AT001UG15167
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	KALAYNPUR DEVBUMIDWARKA DEVBUMIDWARKA KALAYANPUR JAMNAGAR 361306 GAM-KANGAR SERADI				
Local Address	KALAYNPUR DEVBUMIDWARKA DEVBUMIDWARKA KALAYANPUR JAMNAGAR GAM-KANGAR SERADI				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9016619004	**Email Address**	KCHAAYA090@GMAIL.COM

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15167)**
MAJOR 11 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III
☐	23AT-BART-MA-05-11011 - METAPHYSICS
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA

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MAJOR 12 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
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MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
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☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
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☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
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☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
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☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
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☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
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☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY

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☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
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☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
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☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15167)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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Exam Form Receipt

Received From Mr./Miss /Mrs. **CHHAIYA BALDEV ARAJANBHAI (24AT001UG15167)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	CHOPADA DEVAM RAJABHAI			**Enrollment No**	24AT001UG15168
Gender	Male	**Cast**	SC	**PH**	
Resi. Address	KANALUS LALPUR DEVBUMIDWARKA Bhanvad DEVBHUMI DWARKA 361280 DEVBUMIDWARKA				
Local Address	KANALUS LALPUR DEVBUMIDWARKA Bhanvad DEVBHUMI DWARKA DEVBUMIDWARKA				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9712914344	**Email Address**	DEVUBHACHOPADA@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15168)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
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☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
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☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	

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☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
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MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
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MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
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☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15168)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15168)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05014 - ANUVAD
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **CHOPADA DEVAM RAJABHAI (24AT001UG15168)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	DANGAR SANJAY ARVINDBHAI			**Enrollment No**	24AT001UG15169
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	LALPUR KALAYANPUR DEVBUMIDWARKA Kalyanpur DEVBHUMI DWARKA 361170 DEVBUMIDWARKA				
Local Address	LALPUR KALAYANPUR DEVBUMIDWARKA Kalyanpur DEVBHUMI DWARKA DEVBUMIDWARKA				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	635-228-743-021				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354005578	**Email Address**	SANJAYDANGAR811@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15169)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15169)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15169)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15169)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15169)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15169)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **DANGAR SANJAY ARVINDBHAI (24AT001UG15169)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	DANIDHARIYA VIVEK ASHOKDAS			**Enrollment No**	24AT001UG15170
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	JADATODA DHORL JAMNAGAR Dhrol JAMNAGAR 361210 JAMNAGAR				
Local Address	JADATODA DHORL JAMNAGAR Dhrol JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	611-336-795-602				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6355152851	**Email Address**	VIVEKDANIDHARIYA369@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15170)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15170)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15170)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
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☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15170)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
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☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
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☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
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☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
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☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
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☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15170)**
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☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
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☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **DANIDHARIYA VIVEK ASHOKDAS (24AT001UG15170)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	GABOL AATIF IRAFANBHAI			**Enrollment No**	24AT001UG15171
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	BHARAD MOTI JASAPAR JAMNAGAR Jamnagar JAMNAGAR 360520 JAMNAGAR				
Local Address	BHARAD MOTI JASAPAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	156-771-153-682				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160629749	**Email Address**	AATIFMALEK02@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15171)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15171)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15171)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15171)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15171)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15171)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Exam Form Receipt

Received From Mr./Miss /Mrs. **GABOL AATIF IRAFANBHAI (24AT001UG15171)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	GAGLIYA DHAVAL GOVINDBHAI			**Enrollment No**	24AT001UG15173
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	LALPUR MODPAR NA PATIYA JAMNAGAR Dhrol JAMNAGAR 361280 JAMNAGAR				
Local Address	LALPUR MODPAR NA PATIYA JAMNAGAR Dhrol JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	138-230-614-452				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9016233205	**Email Address**	GAGLIYA001@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15173)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15173)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15173)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15173)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
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☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15173)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
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☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15173)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
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☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **GAGLIYA DHAVAL GOVINDBHAI (24AT001UG15173)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	GOHIL DHIRAJ NAVINBHAI			**Enrollment No**	24AT001UG15174
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	NILKAMAL SOCIETY DALITNAGAR HANUMANTEKARI JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR				
Local Address	NILKAMAL SOCIETY DALITNAGAR HANUMANTEKARI JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	146-898-484-914				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9427390549	**Email Address**	GOHILDHIRAJ295@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15174)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
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☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15174)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15174)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15174)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15174)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15174)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **GOHIL DHIRAJ NAVINBHAI (24AT001UG15174)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	GOJIYA KEVAL AMITBHAI			**Enrollment No**	24AT001UG15175
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	BHOGAT KALAYNPUR DEVBUMIDWARKA Kalyanpur DEVBHUMI DWARKA 361315 BHOGAT				
Local Address	BHOGAT KALAYNPUR DEVBUMIDWARKA Kalyanpur DEVBHUMI DWARKA BHOGAT				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	567-655-147-930				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8980443295	**Email Address**	KEVALGOJIYA03@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15175)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15175)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15175)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15175)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
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☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15175)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15175)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **GOJIYA KEVAL AMITBHAI (24AT001UG15175)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	GONDALIYA JAY RASIKBHAI			**Enrollment No**	24AT001UG15176
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	BLOKE NO 139 PARANAMI TAWEN SHIP HARSADMILL CHALI JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR				
Local Address	BLOKE NO 139 PARANAMI TAWEN SHIP HARSADMILL CHALI JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	939-754-250-904				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9054463160	**Email Address**	JAYGONDALIYA201@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15176)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
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☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
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☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	

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MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
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☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15176)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15176)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15176)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15176)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **GONDALIYA JAY RASIKBHAI (24AT001UG15176)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	GORFAD PRADIP SAVDAS			**Enrollment No**	24AT001UG15177
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	LALPARADA Khambhalia DEVBHUMI DWARKA 361306 LALPARADA				
Local Address	LALPARADA Khambhalia DEVBHUMI DWARKA LALPARADA				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	881-146-542-049				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9316366593	**Email Address**	PRADIPKUMARGORPHAD@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15177)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15177)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15177)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
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☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15177)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
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☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15177)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
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☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15177)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
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☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Exam Form Receipt

Received From Mr./Miss /Mrs. **GORFAD PRADIP SAVDAS (24AT001UG15177)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	JADEJA KARMDIPSINH PRAVINSINH			**Enrollment No**	24AT001UG15178
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	DHRARNAGAR KECDAPAT SCOOL JAMNAGAR Jamnagar JAMNAGAR 361002 JAMNAGAR				
Local Address	DHRARNAGAR KECDAPAT SCOOL JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265541246	**Email Address**	JADEJAKARAMDEEPSINH742@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15178)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
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MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15178)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15178)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15178)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15178)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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Exam Form Receipt

Received From Mr./Miss /Mrs. **JADEJA KARMDIPSINH PRAVINSINH (24AT001UG15178)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	JADEJA KARMRAJSINH DILIPSINH			**Enrollment No**	24AT001UG15179
Gender	Male	**Cast**	EWS	**PH**	
Resi. Address	JAGA JAGA JAGA Jamnagar JAMNAGAR 361130 JAMNAGAR				
Local Address	JAGA JAGA JAGA Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9023336815	**Email Address**	JKARMRAJSINH45@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15179)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	

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MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15179)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15179)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15179)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY

☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15179)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Received From Mr./Miss /Mrs. **JADEJA KARMRAJSINH DILIPSINH (24AT001UG15179)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	JARU RAJ BHARATBHAI			**Enrollment No**	24AT001UG15182
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	JAMNAGAR LALPUR JAMNAGAR Lalpur JAMNAGAR 361120 JAMNAGAR				
Local Address	JAMNAGAR LALPUR JAMNAGAR Lalpur JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	879-337-500-769				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9727816317	**Email Address**	ASHOKAHIR1970@GMAIL.COM

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15182)**
MAJOR 11 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1
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☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS
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☐	23AT-BART-MA-05-11011 - METAPHYSICS
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA

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MAJOR 12 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15182)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
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☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15182)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15182)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
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☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
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☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15182)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
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☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **JARU RAJ BHARATBHAI (24AT001UG15182)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	JOGAL MUKESH VAJSHIBHAI			**Enrollment No**	24AT001UG15183
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	JASHAPAR JASHAPAR JAMNAGAR Lalpur JAMNAGAR 361280 JAMNAGAR				
Local Address	JASHAPAR JASHAPAR JAMNAGAR Lalpur JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	367-486-419-144				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7990654955	**Email Address**	JOGALMUKESH3@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15183)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15183)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15183)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15183)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15183)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY

☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15183)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
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☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	JOGAL RAJESH RAYDEBHAI			**Enrollment No**	24AT001UG15184
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	GAM-ALIYABADA LALPUR JAMNAGAR Jamnagar JAMNAGAR 361280 JAMNAGAR				
Local Address	GAM-ALIYABADA LALPUR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	169-706-648-720				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9875029628	**Email Address**	RRJOGAL86@GMAIL.COM

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MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
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☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15184)**
MINOR 4 | (Select 1 course(s) only)	
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MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
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☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15184)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
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☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
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☐	23AT-BART-SE-05-05011 - TATVARK
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☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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University Campus, University Road, Rajkot – 360 005

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	KARANGIYA DIVYESHKUMAR LAKHAMANBHAI			**Enrollment No**	24AT001UG15186
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	MOTAVADIYA JAMJODHPUR JAMNAGAR Jamnagar JAMNAGAR 360515 JAMNAGAR				
Local Address	MOTAVADIYA JAMJODHPUR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	113-899-678-598				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8780451747	**Email Address**	KARANGIYADIVEYESH252@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15186)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
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☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
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☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15186)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15186)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15186)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15186)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY

☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15186)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **KARANGIYA DIVYESHKUMAR LAKHAMANBHAI (24AT001UG15186)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	KARANGIYA KAUSHIK HASUBHAI			**Enrollment No**	24AT001UG15187
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	MOTA PADIYA JAMJODHPUR JAMNAGAR Jamjodhpur JAMNAGAR 360515 JAMNAGAR				
Local Address	MOTA PADIYA JAMJODHPUR JAMNAGAR Jamjodhpur JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	136-212-381-521				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9727122840	**Email Address**	KAUSHIKYADAV99099@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15187)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	

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☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
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☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15187)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY

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☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
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☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15187)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
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☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **KARANGIYA KAUSHIK HASUBHAI (24AT001UG15187)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	KUBAVAT NAINESH NILESBHAI			**Enrollment No**	24AT001UG15188
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	DEVBUMIDWARKA KALAYNPUR DEVBUMIDWARKA Kalyanpur DEVBHUMI DWARKA 361305 DEVBUMIDAWRKA				
Local Address	DEVBUMIDWARKA KALAYNPUR DEVBUMIDWARKA Kalyanpur DEVBHUMI DWARKA DEVBUMIDAWRKA				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6356429138	**Email Address**	KUBAVATNAINESH@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15188)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
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☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

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MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
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☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15188)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15188)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15188)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
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☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **KUBAVAT NAINESH NILESBHAI (24AT001UG15188)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	KUDECHA ARJUN RAJESHBHAI			**Enrollment No**	24AT001UG15189
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	JAYBHAGWAN SOCIETY KHODIYAR COLONY JAMMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
Local Address	JAYBHAGWAN SOCIETY KHODIYAR COLONY JAMMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	572-213-830-632				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9427422019	**Email Address**	ARJUNKUDECHA307@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15189)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15189)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS	

☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15189)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15189)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
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☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15189)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
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☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
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☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15189)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
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☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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Exam Form Receipt

Received From Mr./Miss /Mrs. **KUDECHA ARJUN RAJESHBHAI (24AT001UG15189)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	LUNA PRAVIN RAJPARBHAI			**Enrollment No**	24AT001UG15190
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	BALDEVNAGAR NR BANSIDHAR SCHOOL JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
Local Address	BALDEVNAGAR NR BANSIDHAR SCHOOL JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	285-934-557-411				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313232198	**Email Address**	RAJPALLKHMAN@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15190)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
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☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15190)**
MAJOR 12 | (Select 1 course(s) only)		
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☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
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☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
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☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15190)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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Exam Form Receipt

Received From Mr./Miss /Mrs. **LUNA PRAVIN RAJPARBHAI (24AT001UG15190)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	NANDANIYA PARAS JAMANBHAI			**Enrollment No**	24AT001UG15192
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	LALAPARADA KHAMBILIYA DEVBUMIDAWRKA Khambhalia DEVBHUMI DWARKA 361306 DEVBUMIDAWRKA				
Local Address	LALAPARADA KHAMBILIYA DEVBUMIDAWRKA Khambhalia DEVBHUMI DWARKA DEVBUMIDAWRKA				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	987-548-629-121				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7984193937	**Email Address**	NANDANIYAPARAS@05GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15192)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15192)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS	

☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15192)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15192)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15192)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15192)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	NOYDA AMAN HARUNBHAI			**Enrollment No**	24AT001UG15193
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	KHOJA NAKA BAHAR, TITODIVADI,BUNGLAVADI-2 PLOT NO.-64 Jamnagar JAMNAGAR 361001 JAMNAGAR				
Local Address	KHOJA NAKA BAHAR, TITODIVADI,BUNGLAVADI-2 PLOT NO.-64 Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9737786570	**Email Address**	NOYDAMAKSUD@GMAIL.COM

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15193)**
MAJOR 11 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III
☐	23AT-BART-MA-05-11011 - METAPHYSICS
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15193)**
MAJOR 12 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15193)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
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☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
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☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15193)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
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☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
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☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
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☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15193)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
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☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15193)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Received From Mr./Miss /Mrs. **NOYDA AMAN HARUNBHAI (24AT001UG15193)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	PARMAR PRASHANT RAMESHBHAI			**Enrollment No**	24AT001UG15194
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	MAHAPARBUJI BETHAK SHRIJI SOCIETY JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR				
Local Address	MAHAPARBUJI BETHAK SHRIJI SOCIETY JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8487957030	**Email Address**	PARMARPRASANTRAMESH@GAMIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15194)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15194)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS	

☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15194)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15194)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
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☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15194)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15194)**
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☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	PATANI GOPAL GHELUBHAI			**Enrollment No**	24AT001UG15195
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	SENANAGAR DHICHADA ROAD NR SHIVMANDIR -AIRFORCE GATE JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
Local Address	SENANAGAR DHICHADA ROAD NR SHIVMANDIR -AIRFORCE GATE JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7572802940	**Email Address**	GADHAVIG103@GMAIL.COM

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Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

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University Campus, University Road, Rajkot – 360 005

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	PINDARIYA NAYAN VINODBHAI			**Enrollment No**	24AT001UG15196
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	GAM-LALPARADA KHAMBILIYA DEVBUMIDWARKA Khambhalia DEVBHUMI DWARKA 361306 DEVBUMIDWARKA				
Local Address	GAM-LALPARADA KHAMBILIYA DEVBUMIDWARKA Khambhalia DEVBHUMI DWARKA DEVBUMIDWARKA				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	492-788-722-088				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9327175299	**Email Address**	VINODBHAIPINDARIYA@GMAIL.COM

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☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
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☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15196)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS	

☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15196)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15196)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15196)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15196)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **PINDARIYA NAYAN VINODBHAI (24AT001UG15196)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	SODHA BHAGIRATHSINH PRATAPSINH			**Enrollment No**	24AT001UG15197
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	MAHADEVNAGAR NR. WOOLANMILL JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNGAR				
Local Address	MAHADEVNAGAR NR. WOOLANMILL JAMNAGAR Jamnagar JAMNAGAR JAMNGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	724-518-107-445				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7662891860	**Email Address**	SODHABHAGIRATH620@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15197)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15197)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15197)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
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☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15197)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
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☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15197)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
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☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15197)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Exam Form Receipt

Received From Mr./Miss /Mrs. **SODHA BHAGIRATHSINH PRATAPSINH (24AT001UG15197)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	SUVA NILESH DEVATBHAI			**Enrollment No**	24AT001UG15198
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	DEVBUMIDWARKA KHAMBILIYA DEVBUMIDWARKA Khambhalia DEVBHUMI DWARKA 361335 DEVBUMIDWARKA				
Local Address	DEVBUMIDWARKA KHAMBILIYA DEVBUMIDWARKA Khambhalia DEVBHUMI DWARKA DEVBUMIDWARKA				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	398-559-723-292				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9737397541	**Email Address**	NILESHSUVA599@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15198)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
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☐	23AT-BART-MA-05-11011 - METAPHYSICS	
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☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15198)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
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☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS	

☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA
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MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
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☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
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☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15198)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15198)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15198)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
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☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **SUVA NILESH DEVATBHAI (24AT001UG15198)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	SUVA RAHULBHAI DADUBHAI			**Enrollment No**	24AT001UG15199
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	DEVBUMIDWARKA BHANVAD DEVBUMIDWARKA Bhanvad DEVBHUMI DWARKA 361306 DEVBUMIDWARKA				
Local Address	DEVBUMIDWARKA BHANVAD DEVBUMIDWARKA Bhanvad DEVBHUMI DWARKA DEVBUMIDWARKA				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	274-562-465-594				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9316287593	**Email Address**	SUVARAHUL158@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15199)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15199)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS	

☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15199)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15199)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
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☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15199)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
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☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15199)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **SUVA RAHULBHAI DADUBHAI (24AT001UG15199)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	VAGHELA KRUSHNARAJSINH JAYENDRASINH			**Enrollment No**	24AT001UG15201
Gender	Male	**Cast**	EWS	**PH**	
Resi. Address	HOTHIJI KHADABA HOJIKHADARA JAMNAGAR Jamnagar JAMNAGAR 360530 JAMNAGAR				
Local Address	HOTHIJI KHADABA HOJIKHADARA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9327651168	**Email Address**	KRUSHANRAJSINGHVAGHELA9839@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15201)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
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☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

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MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
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☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
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☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA
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MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15201)**
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☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
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☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
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☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15201)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
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☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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Exam Form Receipt

Received From Mr./Miss /Mrs. **VAGHELA KRUSHNARAJSINH JAYENDRASINH (24AT001UG15201)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	VAROTARIYA PRADIP HAMIRBHAI			**Enrollment No**	24AT001UG15202
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	MOTA KALAVAD DEVBUMIDWARKA DEVBUMIDWARKA Khambhalia DEVBHUMI DWARKA 360515 DEVBUMIDWARKA				
Local Address	MOTA KALAVAD DEVBUMIDWARKA DEVBUMIDWARKA Khambhalia DEVBHUMI DWARKA DEVBUMIDWARKA				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	488-348-052-249				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9316220905	**Email Address**	VAROTARIYAPARDIP@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15202)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15202)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS	

☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15202)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15202)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15202)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
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☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15202)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
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☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
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☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	VARU VINOD BHAYABHAI			**Enrollment No**	24AT001UG15203
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	GOJINES JAMNAGAR GOJINES-JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361315 JAMNAGAR				
Local Address	GOJINES JAMNAGAR GOJINES-JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	347-955-691-845				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353266415	**Email Address**	AHIRVINOD687@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15203)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
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☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
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☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

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MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
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☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
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☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
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MINOR 5 | (Select 1 course(s) only)	
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☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
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SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
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☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
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SAURASHTRA UNIVERSITY

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Received From Mr./Miss /Mrs. **VARU VINOD BHAYABHAI (24AT001UG15203)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	ZALA ABHAYRAJSINH SHAKTISINH			**Enrollment No**	24AT001UG15204
Gender	Male	**Cast**	EWS	**PH**	
Resi. Address	7/D NR KHODIYAR BEKARI RADAR ROAD-GOKULNAGAR UDHYOG NAGAR-JAMNAGAR Jamnagar JAMNAGAR 361004 JAMNAGAR				
Local Address	7/D NR KHODIYAR BEKARI RADAR ROAD-GOKULNAGAR UDHYOG NAGAR-JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8320799191	**Email Address**	ABHAYZALA1980@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15204)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15204)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS	

☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15204)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15204)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15204)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15204)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

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College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

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University Campus, University Road, Rajkot – 360 005

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	CHHAIYA PIYUSH DEVARAKHIBHAI			**Enrollment No**	24AT001UG15205
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	LAKHASAR HAPA DEVBUMIDWARKA Bhanvad DEVBHUMI DWARKA 361305 DEVBUMIDWARKA				
Local Address	LAKHASAR HAPA DEVBUMIDWARKA Bhanvad DEVBHUMI DWARKA DEVBUMIDWARKA				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	980-689-415-135				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9875150540	**Email Address**	PIYUSCHHAIYA5@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15205)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15205)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15205)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
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☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
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☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15205)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
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☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
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☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15205)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
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☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
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☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15205)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05014 - ANUVAD
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL

Student Sign

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	ZATIYA UDAY BIJALBHAI			**Enrollment No**	24AT001UG15206
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	RAMPAR RAMPAR JAMNAGAR Jamnagar JAMNAGAR 361120 JAMNAGAR				
Local Address	RAMPAR RAMPAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	472-123-961-683				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313268756	**Email Address**	AHIRUADAY448@GMAIL.COM

Subject Group	**Subject Name** (Enrollment No - 24AT001UG15206)
MAJOR 11 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1
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☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL

Subject Group	**Subject Name** (Enrollment No - 24AT001UG15206)
MAJOR 12 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC
☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS

☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15206)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15206)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15206)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15206)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **ZATIYA UDAY BIJALBHAI (24AT001UG15206)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	BHADESIA KHUSHI ANILBHAI			**Enrollment No**	24AT001UG15207
Gender	Female	**Cast**	SEBC	**PH**	
Resi. Address	OPP.KANSUMARA NR. KHODIYAR DHABA MADHAVBAG-5 Jamnagar JAMNAGAR 361004 JAMNAGAR				
Local Address	OPP.KANSUMARA NR. KHODIYAR DHABA MADHAVBAG-5 Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6355093330	**Email Address**	BHADESIAKHUSHI@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15207)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15207)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15207)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15207)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15207)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15207)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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Exam Form Receipt

Received From Mr./Miss /Mrs. **BHADESIA KHUSHI ANILBHAI (24AT001UG15207)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	KHAFI DAUD IBRAHIMBHAI			**Enrollment No**	24AT001UG15212
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	RAJANAGAR SHANKARTEKRI JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR				
Local Address	RAJANAGAR SHANKARTEKRI JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9724812437	**Email Address**	DAUDKHAFI75@GMAI.COM

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15212)**
MAJOR 11 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III
☐	23AT-BART-MA-05-11011 - METAPHYSICS
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15212)**
MAJOR 12 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15212)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
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☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
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☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15212)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15212)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15212)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **KHAFI DAUD IBRAHIMBHAI (24AT001UG15212)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	KHAN ALINA ASIF			**Enrollment No**	24AT001UG15213
Gender	Female	**Cast**	SEBC	**PH**	
Resi. Address	95/2 NANDAN PARK NR. AIR FORCE ROAD DHICHDA Jamnagar JAMNAGAR 361006 JAMNAGAR				
Local Address	95/2 NANDAN PARK NR. AIR FORCE ROAD DHICHDA Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7861841428	**Email Address**	IRAMKHAN9805@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15213)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15213)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15213)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15213)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15213)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15213)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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Exam Form Receipt

Received From Mr./Miss /Mrs. **KHAN ALINA ASIF (24AT001UG15213)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	SANGHAR RABHIYA ABDUL			**Enrollment No**	24AT001UG15216
Gender	Female	**Cast**	SEBC	**PH**	
Resi. Address	VADINAR DHAR VADINAR DHAR VADINAR DHAR Khambhalia DEVBHUMI DWARKA 361010 VADINAR DHAR				
Local Address	VADINAR DHAR VADINAR DHAR VADINAR DHAR Khambhalia DEVBHUMI DWARKA VADINAR DHAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	739-639-219-427				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9998128344	**Email Address**	RSANGHAR04@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15216)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15216)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15216)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
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☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
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☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15216)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
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☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
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☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15216)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
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☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15216)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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Exam Form Receipt

Received From Mr./Miss /Mrs. **SANGHAR RABHIYA ABDUL (24AT001UG15216)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	VESRA PRASHANT RATNABHAI			**Enrollment No**	24AT001UG15218
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	MODPAR MODPAR MODPAR Lalpur JAMNAGAR 361280 MODPAR				
Local Address	MODPAR MODPAR MODPAR Lalpur JAMNAGAR MODPAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9316258223	**Email Address**	RATNAVASHARA@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15218)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15218)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15218)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15218)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15218)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
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☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15218)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	JOSHI HIRALBEN NILESHBHAI			**Enrollment No**	24AT001UG15221
Gender	Female	**Cast**	Open	**PH**	
Resi. Address	HIRALBEN NILESHBHAI JOSHI BHARANA DEVBUMIDWARKA Bhanvad DEVBHUMI DWARKA 361010 DEVBUMIDWARKA				
Local Address	HIRALBEN NILESHBHAI JOSHI BHARANA DEVBUMIDWARKA Bhanvad DEVBHUMI DWARKA DEVBUMIDWARKA				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	575-226-615-596				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6352090602	**Email Address**	JOSHIRUTIKA@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15221)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15221)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15221)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15221)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
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☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15221)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
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☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15221)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
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☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Received From Mr./Miss /Mrs. **JOSHI HIRALBEN NILESHBHAI (24AT001UG15221)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	MAKVANA GAYATRI ARVINDBHAI			**Enrollment No**	24AT001UG15222
Gender	Female	**Cast**	SEBC	**PH**	
Resi. Address	ARVINDBHAI KOLI NO DANGO NR SODHA VIDHAYALAY KHODIYARCOLONY JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
Local Address	ARVINDBHAI KOLI NO DANGO NR SODHA VIDHAYALAY KHODIYARCOLONY JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	938-536-166-060				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313211895	**Email Address**	ARWINDMAKVANA@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15222)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15222)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15222)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15222)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15222)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15222)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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University Campus, University Road, Rajkot – 360 005

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	BHUSANI ROHIT BHARATBHAI			**Enrollment No**	24AT001UG15227
Gender	Male	**Cast**	SC	**PH**	
Resi. Address	SADODAR Jamjodhpur JAMNAGAR 360520 SADODAR				
Local Address	SADODAR Jamjodhpur JAMNAGAR SADODAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9537735278	**Email Address**	BHUSANIROHIT9@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15227)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15227)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15227)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
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☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
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☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15227)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
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☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15227)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
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☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
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☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
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☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15227)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	BLOCH AMAN FIROZBHAI			**Enrollment No**	24AT001UG15228
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	SHANKAR TEKRI B/H MAMADSHAH PIR Jamnagar JAMNAGAR 361005 JAMNAGAR				
Local Address	SHANKAR TEKRI B/H MAMADSHAH PIR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7600734847	**Email Address**	AMANBLOCH143@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15228)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
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MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15228)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15228)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15228)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15228)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **BLOCH AMAN FIROZBHAI (24AT001UG15228)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	PARMAR KRUTI DINESHBHAI			**Enrollment No**	24AT001UG15229
Gender	Female	**Cast**	SEBC	**PH**	
Resi. Address	MADHAVBAG-5, 18/13 Jamnagar JAMNAGAR 361004 JAMNAGAR				
Local Address	MADHAVBAG-5, 18/13 Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	633-080-745-520				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313341020	**Email Address**	RIDDHIDPARMAR123@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15229)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15229)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15229)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
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☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15229)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
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☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
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☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
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☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15229)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
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☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15229)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **PARMAR KRUTI DINESHBHAI (24AT001UG15229)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	MANAV KAMLESH BHATT			**Enrollment No**	24AT001UG15231
Gender	Male	**Cast**	EWS	**PH**	
Resi. Address	CENTRAL BANK MAIN BRANCH OPP SHYAM SUNDAR TEMPLE NR BHATTFALLI JAMNAGAR BH MANDAVI TOWER OPP H J VYAS SWEET Jamnagar JAMNAGAR 361001 JAMNAGAR				
Local Address	CENTRAL BANK MAIN BRANCH OPP SHYAM SUNDAR TEMPLE NR BHATTFALLI JAMNAGAR BH MANDAVI TOWER OPP H J VYAS SWEET Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9408173037	**Email Address**	KB57357@GMAIL.COM

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15231)**
MAJOR 11 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1
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☐	23AT-BART-MA-05-11011 - METAPHYSICS
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☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15231)**
MAJOR 12 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1
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☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)
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☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15231)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
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☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15231)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15231)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15231)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **MANAV KAMLESH BHATT (24AT001UG15231)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	JADEJA YASHDEEPSINH ANUPSINH			**Enrollment No**	24AT001UG15233
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR 361140 GAGAVA				
Local Address	JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR GAGAVA				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8238499919	**Email Address**	JHALA.SURENDRASINH19@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15233)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15233)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15233)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15233)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15233)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY

☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15233)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Exam Form Receipt

Received From Mr./Miss /Mrs. **JADEJA YASHDEEPSINH ANUPSINH (24AT001UG15233)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	GOSAI PARTHIVGIRI PRAFULGIRI			**Enrollment No**	24AT001UG15234
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	GAGAVA JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR 361140 JAMNAGAR				
Local Address	GAGAVA JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353781320	**Email Address**	PARTHDADA077@GMAIL.COM

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15234)**
MAJOR 11 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)
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☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III
☐	23AT-BART-MA-05-11011 - METAPHYSICS
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15234)**
MAJOR 12 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15234)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
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☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15234)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
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☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15234)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY

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☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15234)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **GOSAI PARTHIVGIRI PRAFULGIRI (24AT001UG15234)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	BHATTI ANGEL SHAILESHBHAI			**Enrollment No**	24AT001UG15236
Gender	Female	**Cast**	SEBC	**PH**	
Resi. Address	RANJITNAGAR BLOKE NO 970 JUNO-HUDKO JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR				
Local Address	RANJITNAGAR BLOKE NO 970 JUNO-HUDKO JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7069702623	**Email Address**	BHATTIANGELS109109@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15236)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15236)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15236)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15236)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15236)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15236)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Exam Form Receipt

Received From Mr./Miss /Mrs. **BHATTI ANGEL SHAILESHBHAI (24AT001UG15236)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	CHUDASAMA KRISH JENTI			**Enrollment No**	24AT001UG15238
Gender	Male	**Cast**	SC	**PH**	
Resi. Address	TO-SHEDHAKHAI BHANVAD JAMNAGAR Jamnagar JAMNAGAR 360510 JAMNAGAR				
Local Address	TO-SHEDHAKHAI BHANVAD JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	215-744-218-411				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351373886	**Email Address**	CHUDASAMAKRISH800@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15238)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15238)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15238)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
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☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
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☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15238)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
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☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
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☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15238)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
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☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15238)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
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☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **CHUDASAMA KRISH JENTI (24AT001UG15238)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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Signature

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SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	DHRANGU NILESH RAM			**Enrollment No**	24AT001UG15240
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	AT-SANKHALA BHANVAD DEVBUMIDWARKA Bhanvad DEVBHUMI DWARKA 360510 DEVBUMIDWARKA				
Local Address	AT-SANKHALA BHANVAD DEVBUMIDWARKA Bhanvad DEVBHUMI DWARKA DEVBUMIDWARKA				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	307-182-040-950				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6355606798	**Email Address**	NILESHDHARNGU18@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15240)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15240)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15240)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
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☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15240)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
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☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15240)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15240)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
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☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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Exam Form Receipt

Received From Mr./Miss /Mrs. **DHRANGU NILESH RAM (24AT001UG15240)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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University Campus, University Road, Rajkot – 360 005

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	GARODHARA VIVEK ANILBHAI			**Enrollment No**	24AT001UG15241
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	TO-ALIYABADA NR JAINDERASAR JAMNAGAR Jamnagar JAMNAGAR 361110 JAMNAGAR				
Local Address	TO-ALIYABADA NR JAINDERASAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	580-000-512-906				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9265184055	**Email Address**	GARODHARAVIVEK825@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15241)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
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☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
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☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
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☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
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☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15241)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
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☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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University Campus, University Road, Rajkot – 360 005

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	GORANIYA SAYAN MALDEBHAI			**Enrollment No**	24AT001UG15242
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	UDARANA KALAYNPUR DEVBUMIDWARKA Kalyanpur DEVBHUMI DWARKA 361325 DEVBUMIDAWRKA				
Local Address	UDARANA KALAYNPUR DEVBUMIDWARKA Kalyanpur DEVBHUMI DWARKA DEVBUMIDAWRKA				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9687919421	**Email Address**	SAYANGORANIYA@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15242)**
MAJOR 11 | (Select 1 course(s) only)		
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☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15242)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15242)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15242)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15242)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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Exam Form Receipt

Received From Mr./Miss /Mrs. **GORANIYA SAYAN MALDEBHAI (24AT001UG15242)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	GUSAI DARPAN SANJAYARAN			**Enrollment No**	24AT001UG15243
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	NR HANUMANMANDIR SIKKA JAMNAGAR Jamnagar JAMNAGAR 361140 JAMNAGAR				
Local Address	NR HANUMANMANDIR SIKKA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7990990241	**Email Address**	SANJAYRIYAGOSAI@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15243)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15243)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15243)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
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☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15243)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15243)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY

☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
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☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15243)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **GUSAI DARPAN SANJAYARAN (24AT001UG15243)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	KARSARIYA RAJKUMAR ARVINDBHAI			**Enrollment No**	24AT001UG15246
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	JAMNAGAR JAMNAGAR NANA-THAVARIYA JAMNAGAR JAMNAGAR 361013 NANA-THAVARIYA				
Local Address	JAMNAGAR JAMNAGAR NANA-THAVARIYA JAMNAGAR JAMNAGAR NANA-THAVARIYA				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	112-741-652-486				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9023353433	**Email Address**	RAJKARSHIRIYA@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15246)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
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☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
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☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15246)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
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☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
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MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
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☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
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☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
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☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15246)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15246)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15246)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
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☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05014 - ANUVAD

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Exam Form Receipt

Received From Mr./Miss /Mrs. **KARSARIYA RAJKUMAR ARVINDBHAI (24AT001UG15246)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	KER VIKRAMSINH NARENDRASINH			**Enrollment No**	24AT001UG15247
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR 361013 NANA-THAVARIYA				
Local Address	JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR NANA-THAVARIYA				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	580-346-506-206				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9016920595	**Email Address**	VIKARAMSINGHJADEJA527@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15247)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15247)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15247)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15247)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
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☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
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☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15247)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
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☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
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☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
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☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
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☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15247)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05014 - ANUVAD

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Exam Form Receipt

Received From Mr./Miss /Mrs. **KER VIKRAMSINH NARENDRASINH (24AT001UG15247)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	KHIRA HAJIHUSHEN SALIMBHAI			**Enrollment No**	24AT001UG15248
Gender	Male	**Cast**	SC	**PH**	
Resi. Address	KISHAN CHOWK NR KHIRA GAREJ JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR				
Local Address	KISHAN CHOWK NR KHIRA GAREJ JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160602210	**Email Address**	JAHIHUSENKHIRA067@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15248)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
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☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

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MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15248)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15248)**
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☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15248)**
MINOR 5 | (Select 1 course(s) only)	
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☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
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☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15248)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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Exam Form Receipt

Received From Mr./Miss /Mrs. **KHIRA HAJIHUSHEN SALIMBHAI (24AT001UG15248)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	KYOR AJAYSINH SATUBHA			**Enrollment No**	24AT001UG15249
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	TO MODPAR, NANA THAVARIYA Jamnagar JAMNAGAR 361013 NANA THAVARIYA				
Local Address	TO MODPAR, NANA THAVARIYA Jamnagar JAMNAGAR NANA THAVARIYA				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	541-912-212-155				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8780255889	**Email Address**	AJAYSINHKYOR1504@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15249)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15249)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15249)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15249)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15249)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15249)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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University Campus, University Road, Rajkot – 360 005

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	MAKWANA ABHAYKUMAR RANABHAI			**Enrollment No**	24AT001UG15250
Gender	Male	**Cast**	SC	**PH**	
Resi. Address	SOHAMNAGA NR JAKATNAKA JAMNAGAR Jamnagar JAMNAGAR 361004 JAMNAGAR				
Local Address	SOHAMNAGA NR JAKATNAKA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9979256818	**Email Address**	ABHAYKUMARWANA724@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15250)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15250)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15250)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15250)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
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☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
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☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
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☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15250)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
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☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15250)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
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☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Received From Mr./Miss /Mrs. **MAKWANA ABHAYKUMAR RANABHAI (24AT001UG15250)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	MUN VARJANG PRATAPBHAI			**Enrollment No**	24AT001UG15251
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	SONALNAGAR NILKAMSOCIETY-KHODIYAR COLONY NI SAME JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
Local Address	SONALNAGAR NILKAMSOCIETY-KHODIYAR COLONY NI SAME JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	527-634-499-707				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8141581695	**Email Address**	VIRUGADHVI56@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15251)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15251)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15251)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15251)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15251)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15251)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **MUN VARJANG PRATAPBHAI (24AT001UG15251)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	RATHOD DIVYARAJSINH BAHADURSINH			**Enrollment No**	24AT001UG15253
Gender	Male	**Cast**	EWS	**PH**	
Resi. Address	BEHIND NILKAMSOCIETY SONALNAGAR KHODIYAR COLONY-JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
Local Address	BEHIND NILKAMSOCIETY SONALNAGAR KHODIYAR COLONY-JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	338-181-098-450				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7698631695	**Email Address**	RATHODDIVAYRAJSINH8@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15253)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
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Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15253)**
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☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
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MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
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☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
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☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
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MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
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☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
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☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15253)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
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☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
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☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15253)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **RATHOD DIVYARAJSINH BAHADURSINH (24AT001UG15253)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	RATHOD KRISHNA NAVINBHAI			**Enrollment No**	24AT001UG15254
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	NAVAGAM Jamnagar JAMNAGAR 361006 JAMNAGAR				
Local Address	NAVAGAM Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9327164707	**Email Address**	RATHODKRISHNA5103@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15254)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
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☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
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☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
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Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15254)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15254)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15254)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15254)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15254)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **RATHOD KRISHNA NAVINBHAI (24AT001UG15254)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	RATHOD RAHUL BHAGVANJIBHAI			**Enrollment No**	24AT001UG15255
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	NAVAGAMGHED NAVAGAMGHED JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
Local Address	NAVAGAMGHED NAVAGAMGHED JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	200-615-643-547				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351934350	**Email Address**	RATHODRUJAN55512@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15255)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15255)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15255)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15255)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15255)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15255)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05014 - ANUVAD

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SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **RATHOD RAHUL BHAGVANJIBHAI (24AT001UG15255)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	SEDAT RAYHAN MAHMADHANIF			**Enrollment No**	24AT001UG15256
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	GARIBNAGAR PANKHAN JAMNAGAR Jamnagar JAMNAGAR 361009 JAMNAGAR				
Local Address	GARIBNAGAR PANKHAN JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9574117316	**Email Address**	RAYANALISEDAT@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15256)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15256)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
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☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15256)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15256)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15256)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15256)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **SEDAT RAYHAN MAHMADHANIF (24AT001UG15256)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	SINDHAL JAYMAL SANGANBHAI			**Enrollment No**	24AT001UG15258
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	GORANA GORANA JAMNAGAR Jamnagar JAMNAGAR 361325 JAMNAGAR				
Local Address	GORANA GORANA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7698919697	**Email Address**	SINADHALJAYMAL@GAMIL.COM

Subject Group	**Subject Name** (Enrollment No - 24AT001UG15258)
MAJOR 11 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA
☐	23AT-BART-MA-05-11011 - METAPHYSICS
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL

Subject Group	**Subject Name** (Enrollment No - 24AT001UG15258)
MAJOR 12 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15258)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15258)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
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☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
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☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
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☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
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☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15258)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Received From Mr./Miss /Mrs. **SINDHAL JAYMAL SANGANBHAI (24AT001UG15258)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	TRIVEDI RUMIT PRADHYUMANBHAI			**Enrollment No**	24AT001UG15259
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	RUDAX-NR BAJARIYA FALI NR GOVAL MASJID JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR				
Local Address	RUDAX-NR BAJARIYA FALI NR GOVAL MASJID JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9925156949	**Email Address**	HTRIVEDI444@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15259)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
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☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

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MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15259)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15259)**
MINOR 4 | (Select 1 course(s) only)	
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☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15259)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
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☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
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☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
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☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15259)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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Exam Form Receipt

Received From Mr./Miss /Mrs. **TRIVEDI RUMIT PRADHYUMANBHAI (24AT001UG15259)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	CHAVDA HITENDRASINH INDRAJITSINH			**Enrollment No**	24AT001UG15261
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	RAVIPARK DHICHADA JAMNAGAR Jamnagar JAMNAGAR 361009 JAMNAGAR				
Local Address	RAVIPARK DHICHADA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	229-848-567-106				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8200904975	**Email Address**	HITEMNDRASINHCHAVADA713@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15261)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15261)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15261)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15261)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15261)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15261)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Received From Mr./Miss /Mrs. **CHAVDA HITENDRASINH INDRAJITSINH (24AT001UG15261)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	CHUDASAMA RAVIRAJSINH RAJENDRASINH			**Enrollment No**	24AT001UG15262
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	MADHURAM SOCIETY BLOKE NO-26 JAMNAGAR Jamnagar JAMNAGAR 360510 JAMNAGAR				
Local Address	MADHURAM SOCIETY BLOKE NO-26 JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	776-889-645-230				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7984643027	**Email Address**	CHUDASHAMARAVIRAJ8@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15262)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

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MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15262)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
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☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15262)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
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☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15262)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
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☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15262)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
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☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
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☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
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☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	RATHOD RAJESH SHAMJIBHAI			**Enrollment No**	24AT001UG15263
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	TIMBAFALI NAVAGAMGHED JAMNAGR Jamnagar JAMNAGAR 361008 JAMNAGAR				
Local Address	TIMBAFALI NAVAGAMGHED JAMNAGR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	258-261-089-154				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8799227589	**Email Address**	RAJESHRATHOD8737@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15263)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15263)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15263)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15263)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15263)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15263)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **RATHOD RAJESH SHAMJIBHAI (24AT001UG15263)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	GADHAVI RAVI MURUBHAI			**Enrollment No**	24AT001UG15265
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	KHODIYARCOLONY KHODIYAR COLONY JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
Local Address	KHODIYARCOLONY KHODIYAR COLONY JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9104919350	**Email Address**	RAVIGADHVI906@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15265)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15265)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15265)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15265)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
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☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15265)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15265)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **GADHAVI RAVI MURUBHAI (24AT001UG15265)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	LUVA DHAVAL KARASHANBHAI			**Enrollment No**	24AT001UG15266
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	GOVANA Lalpur JAMNAGAR 361170 GOVANA				
Local Address	GOVANA Lalpur JAMNAGAR GOVANA				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160560821	**Email Address**	DHAVALLUVA80@GMAIL.COM

Subject Group	**Subject Name** (Enrollment No - 24AT001UG15266)
MAJOR 11 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III
☐	23AT-BART-MA-05-11011 - METAPHYSICS
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL

Subject Group	**Subject Name** (Enrollment No - 24AT001UG15266)
MAJOR 12 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15266)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15266)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15266)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15266)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
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☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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Exam Form Receipt

Received From Mr./Miss /Mrs. **LUVA DHAVAL KARASHANBHAI (24AT001UG15266)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	MAGHODIYA ADITYAKUMAR MAHESHBHAI			**Enrollment No**	24AT001UG15267
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	SHEKHPAT ALIYABAD JAMNAGAR Jamnagar JAMNAGAR 361190 JAMNAGAR				
Local Address	SHEKHPAT ALIYABAD JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6352793923	**Email Address**	MAHESHMAGHODIYA123@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15267)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15267)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15267)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
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☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
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☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15267)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
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☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
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☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15267)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
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☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15267)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Exam Form Receipt

Received From Mr./Miss /Mrs. **MAGHODIYA ADITYAKUMAR MAHESHBHAI (24AT001UG15267)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

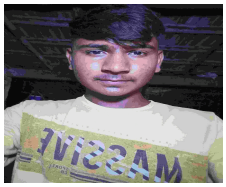
Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form



Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	SANDHIYA VIRAM NARUBHAI			**Enrollment No**	24AT001UG15268
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361305 JAMNAGAR				
Local Address	JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	601-457-725-153				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9773467754	**Email Address**	GADHVI369@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15268)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
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☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
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☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15268)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
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☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
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MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
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☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15268)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15268)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15268)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **SANDHIYA VIRAM NARUBHAI (24AT001UG15268)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	BLOCH SAMIR SADIKHUSHEN			**Enrollment No**	24AT001UG15269
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	KHOJAGATE SILVAR SOCIETY TITODIVADI Jamnagar JAMNAGAR 361001 JAMNAGAR				
Local Address	KHOJAGATE SILVAR SOCIETY TITODIVADI Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7984087017	**Email Address**	SAMIRBLOCH916@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15269)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15269)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15269)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15269)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15269)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15269)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Received From Mr./Miss /Mrs. **BLOCH SAMIR SADIKHUSHEN (24AT001UG15269)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	GHAVARIYA KOMAL RAMESHBHAI			**Enrollment No**	24AT001UG15271
Gender	Female	**Cast**	SEBC	**PH**	
Resi. Address	VIKAS ROAD PATEL COLONY SERI NO-1 JAMNGAR Jamnagar JAMNAGAR 361004 JAMNAGAR				
Local Address	VIKAS ROAD PATEL COLONY SERI NO-1 JAMNGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9173683453	**Email Address**	KOMALKOMAL01734@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15271)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
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☐	23AT-BART-MA-05-11011 - METAPHYSICS	
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☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

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MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
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☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15271)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15271)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
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☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15271)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
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☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15271)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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Exam Form Receipt

Received From Mr./Miss /Mrs. **GHAVARIYA KOMAL RAMESHBHAI (24AT001UG15271)** Rupees _____ /- Only being the fees For Application Fo Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	JADEJA LUCKYRAJSINH NARENDRASINH			**Enrollment No**	24AT001UG15272
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	MOMAINAGAR SERI NO-3 GANDHINAGAR JAMNGAAR Jamnagar JAMNAGAR 361002 JAMNAGAR				
Local Address	MOMAINAGAR SERI NO-3 GANDHINAGAR JAMNGAAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8758753007	**Email Address**	PRATIPALSINHJADEJA810@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15272)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15272)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15272)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15272)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15272)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15272)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	KANARA PRIYANKA AEBHABHAI			**Enrollment No**	24AT001UG15273
Gender	Female	**Cast**	Open	**PH**	
Resi. Address	326/5-7 A AT-SHIVA TENMPLE JAMNAGAR Jamnagar JAMNAGAR 360531 JAMNAGAR				
Local Address	326/5-7 A AT-SHIVA TENMPLE JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	245-978-468-811				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6352526587	**Email Address**	D9012B@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15273)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15273)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15273)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
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☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15273)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
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☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15273)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
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☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
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☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
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☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15273)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
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☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
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☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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Received From Mr./Miss /Mrs. **KANARA PRIYANKA AEBHABHAI (24AT001UG15273)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	MOGAL ASMA ISTAMKHAN			**Enrollment No**	24AT001UG15274
Gender	Female	**Cast**	SEBC	**PH**	
Resi. Address	PLOT NO. 28 B, SILVER SOCIETY, TITODI WADI, NEAR KHOJA GATE Jamnagar JAMNAGAR 361001 JAMNAGAR				
Local Address	PLOT NO. 28 B, SILVER SOCIETY, TITODI WADI, NEAR KHOJA GATE Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8460040085	**Email Address**	KHAN_VASIM@YAHOO.COM

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15274)**
MAJOR 11 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III
☐	23AT-BART-MA-05-11011 - METAPHYSICS
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15274)**
MAJOR 12 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15274)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15274)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15274)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15274)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **MOGAL ASMA ISTAMKHAN (24AT001UG15274)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	RATHOD KANCHAN BALUBHAI			**Enrollment No**	24AT001UG15275
Gender	Female	**Cast**	SC	**PH**	
Resi. Address	BABUBHAI T.V.STATION VALA DEVBUMIDWARKA Bhanvad DEVBHUMI DWARKA 361335 DEVBUMIDWARKA				
Local Address	BABUBHAI T.V.STATION VALA DEVBUMIDWARKA Bhanvad DEVBHUMI DWARKA DEVBUMIDWARKA				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7990332593	**Email Address**	KANCHANRATHOD326@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15275)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15275)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15275)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15275)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15275)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15275)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **RATHOD KANCHAN BALUBHAI (24AT001UG15275)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	SAKHARA MAYUR ASHA			**Enrollment No**	24AT001UG15276
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	JAMMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361315 JAMNAGAR				
Local Address	JAMMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	840-462-828-676				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9106067348	**Email Address**	MGADHVI868@GMAIL.COM

Subject Group	**Subject Name** (Enrollment No - 24AT001UG15276)
MAJOR 11 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III
☐	23AT-BART-MA-05-11011 - METAPHYSICS
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL

Subject Group	**Subject Name** (Enrollment No - 24AT001UG15276)
MAJOR 12 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15276)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15276)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15276)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15276)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **SAKHARA MAYUR ASHA (24AT001UG15276)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	BAMBHAVA MITESH BUDHABHAI			**Enrollment No**	24AT001UG15277
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	HARIPAR PO-HARIPAR JAMNAGAR Dhrol JAMNAGAR 361170 JAMNAGAR				
Local Address	HARIPAR PO-HARIPAR JAMNAGAR Dhrol JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	884-031-272-090				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9327148112	**Email Address**	BAMBHAVAMITESH444@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15277)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15277)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15277)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15277)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
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☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15277)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
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☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15277)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **BAMBHAVA MITESH BUDHABHAI (24AT001UG15277)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	CHETARIYA SUJAL KANABHAI			**Enrollment No**	24AT001UG15279
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	GANGDI GANGDI GANGDI Khambhalia DEVBHUMI DWARKA 361315 GANGDI				
Local Address	GANGDI GANGDI GANGDI Khambhalia DEVBHUMI DWARKA GANGDI				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9687091585	**Email Address**	KANACHETARIYA77@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15279)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
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☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15279)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15279)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
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☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15279)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
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☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15279)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15279)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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Exam Form Receipt

Received From Mr./Miss /Mrs. **CHETARIYA SUJAL KANABHAI (24AT001UG15279)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	GOHIL BHIKHUBHAI PALABHAI			**Enrollment No**	24AT001UG15281
Gender	Male	**Cast**	SC	**PH**	
Resi. Address	JAWAHAR SOCIETY HAPA JAMNAGAR Jamnagar JAMNAGAR 361120 HAPA				
Local Address	JAWAHAR SOCIETY HAPA JAMNAGAR Jamnagar JAMNAGAR HAPA				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	347-033-557-252				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9313756990	**Email Address**	ROHITGOHIL63072@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15281)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15281)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15281)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15281)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
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☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15281)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15281)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Exam Form Receipt

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	KAMBARIYA RAHUL BHAVESHBHAI			**Enrollment No**	24AT001UG15286
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	BHATIYA BHATIYA GAGADI Jamnagar JAMNAGAR 361315 BHATIYA				
Local Address	BHATIYA BHATIYA GAGADI Jamnagar JAMNAGAR BHATIYA				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9723067778	**Email Address**	BHAVESHBHAIKAMBARIYA@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15286)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15286)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15286)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
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☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
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☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15286)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
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☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
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☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
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☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
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☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15286)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
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☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15286)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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Exam Form Receipt

Received From Mr./Miss /Mrs. **KAMBARIYA RAHUL BHAVESHBHAI (24AT001UG15286)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	KARANGIYA KEVIN PALABHAI			**Enrollment No**	24AT001UG15287
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361170 JAMNAGAR				
Local Address	JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	128-822-202-814				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160054818	**Email Address**	KEVINAHIR6655@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15287)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15287)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15287)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15287)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15287)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15287)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Received From Mr./Miss /Mrs. **KARANGIYA KEVIN PALABHAI (24AT001UG15287)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	KHAKHI SABIR SULEMAN			**Enrollment No**	24AT001UG15288
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	NR. CHAKI KABRASTAN KISHAN CHOWK JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR				
Local Address	NR. CHAKI KABRASTAN KISHAN CHOWK JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9537061622	**Email Address**	SABIRKHAKHI629@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15288)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15288)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15288)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
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☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15288)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
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☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15288)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
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☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
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☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
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☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15288)**
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☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
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☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
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Student Sign

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	MADHVI SOHAM NILESHBHAI			**Enrollment No**	24AT001UG15289
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	BLOCK NO-65 OPP. NARAYANNAGAR GULABNAGAR Jamnagar JAMNAGAR 361007 JAMNAGAR				
Local Address	BLOCK NO-65 OPP. NARAYANNAGAR GULABNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8511687678	**Email Address**	PREMRAJGOR69@GMAIL.COM

Subject Group	**Subject Name** (Enrollment No - 24AT001UG15289)
MAJOR 11 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III
☐	23AT-BART-MA-05-11011 - METAPHYSICS
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL

Subject Group	**Subject Name** (Enrollment No - 24AT001UG15289)
MAJOR 12 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15289)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15289)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15289)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15289)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **MADHVI SOHAM NILESHBHAI (24AT001UG15289)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	MAKVANA DINESH AMARSHIBHAI			**Enrollment No**	24AT001UG15291
Gender	Male	**Cast**	SC	**PH**	
Resi. Address	3/5 DALITVAS PLOT NO-1 DADIYA RANJITSAGAR ROAD-JAMNAGAR Jamnagar JAMNAGAR 361012 JAMNAGAR				
Local Address	3/5 DALITVAS PLOT NO-1 DADIYA RANJITSAGAR ROAD-JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	160-229-322-692				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9427245978	**Email Address**	MAKVANADINESH263@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15291)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
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☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
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MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
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☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
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MAJOR 13 | (Select 1 course(s) only)	
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☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
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☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
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☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15291)**
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☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
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☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15291)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY

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☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15291)**
SEC 5 | (Select 1 course(s) only)	
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☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
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☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
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☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
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☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

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Received From Mr./Miss /Mrs. **MAKVANA DINESH AMARSHIBHAI (24AT001UG15291)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	PATHAN SOHEBKHAN GULAMHUSHEN			**Enrollment No**	24AT001UG15293
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	NEW DENTEL HOSPITAL KABIRNAGAR NAVAGAM GHED-JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR				
Local Address	NEW DENTEL HOSPITAL KABIRNAGAR NAVAGAM GHED-JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	836-010-453-614				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9484770138	**Email Address**	MOGALSOYAB111@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15293)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
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☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
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☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15293)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15293)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15293)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15293)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
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☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **PATHAN SOHEBKHAN GULAMHUSHEN (24AT001UG15293)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	VAKATAR GOPAL HARIBHAI			**Enrollment No**	24AT001UG15297
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	GAM-RAMPAR RAMPAR JAMNAGAR Jamnagar JAMNAGAR 361120 JAMNAGAR				
Local Address	GAM-RAMPAR RAMPAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	565-154-185-511				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6352752853	**Email Address**	GOPALVAKATAR912@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15297)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15297)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15297)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15297)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15297)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15297)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **VAKATAR GOPAL HARIBHAI (24AT001UG15297)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	CHAMADIYA NAVAZ IBRAHIM			**Enrollment No**	24AT001UG15301
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	DEVBUMIDWARKA BHANVAD DEVBUMIDWARKA Bhanvad DEVBHUMI DWARKA 361010 DEVBUMIDWARKA				
Local Address	DEVBUMIDWARKA BHANVAD DEVBUMIDWARKA Bhanvad DEVBHUMI DWARKA DEVBUMIDWARKA				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7383903015	**Email Address**	CHAMADIYANAWAZ52@GMAIL.COM

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15301)**
MAJOR 11 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III
☐	23AT-BART-MA-05-11011 - METAPHYSICS
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15301)**
MAJOR 12 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15301)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
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☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
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☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15301)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
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☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
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☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15301)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15301)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **CHAMADIYA NAVAZ IBRAHIM (24AT001UG15301)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	CHAUHAN POOJAKUMARI JAGDISH			**Enrollment No**	24AT001UG15302
Gender	Female	**Cast**	Open	**PH**	
Resi. Address	SENANAGAR AIRFORCE ROAD DURGA MANDIR ROAD JAMNGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
Local Address	SENANAGAR AIRFORCE ROAD DURGA MANDIR ROAD JAMNGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	296-688-735-823				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354828182	**Email Address**	JAYTISINGH02837@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15302)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15302)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15302)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15302)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15302)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15302)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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Exam Form Receipt

Received From Mr./Miss /Mrs. **CHAUHAN POOJAKUMARI JAGDISH (24AT001UG15302)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	CHAUHAN SUMIT MAHESHBHAI			**Enrollment No**	24AT001UG15303
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	AMBEDAKDHAM DHARARNAGR BEDESWER Jamnagar JAMNAGAR 361002 JAMNAGAR				
Local Address	AMBEDAKDHAM DHARARNAGR BEDESWER Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351846264	**Email Address**	BHAVISA27@GMAIL.COM

Subject Group	**Subject Name** (Enrollment No - 24AT001UG15303)
MAJOR 11 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)
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☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III
☐	23AT-BART-MA-05-11011 - METAPHYSICS
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL

Subject Group	**Subject Name** (Enrollment No - 24AT001UG15303)
MAJOR 12 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15303)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15303)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
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☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
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☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15303)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
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☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
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☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
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☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15303)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **CHAUHAN SUMIT MAHESHBHAI (24AT001UG15303)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	DABHI KISHAN MOHANBHAI			**Enrollment No**	24AT001UG15305
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	JAMGADHKA DEVBUMIDWARKA DEVBUMIDWARKA DEVBUMIDWARKA DEVBHUMI DWARKA 361320 GADHAKA				
Local Address	JAMGADHKA DEVBUMIDWARKA DEVBUMIDWARKA DEVBUMIDWARKA DEVBHUMI DWARKA GADHAKA				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9725792334	**Email Address**	DKDALWADI76@GMAIL.COM

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15305)**
MAJOR 11 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III
☐	23AT-BART-MA-05-11011 - METAPHYSICS
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15305)**
MAJOR 12 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15305)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15305)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15305)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15305)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	DANGAR MEET HARIBHAI			**Enrollment No**	24AT001UG15306
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	FULIYAHANUMAN MADNIR SERI NO-3 GULABNAGAR JAMNAGAR Jamnagar JAMNAGAR 361007 JAMNAGAR				
Local Address	FULIYAHANUMAN MADNIR SERI NO-3 GULABNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	602-064-036-238				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6356677875	**Email Address**	HARIBHAIDANGAR971@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15306)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15306)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15306)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15306)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
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☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15306)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15306)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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Exam Form Receipt

Received From Mr./Miss /Mrs. **DANGAR MEET HARIBHAI (24AT001UG15306)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	JOSHI MEETKUMAR JAYSUKH			**Enrollment No**	24AT001UG15308
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	HABARDI JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR 361305 JAMNAGAR				
Local Address	HABARDI JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9723699680	**Email Address**	MEETPAAN56@GMAIL.COM

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15308)**
MAJOR 11 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III
☐	23AT-BART-MA-05-11011 - METAPHYSICS
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15308)**
MAJOR 12 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15308)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15308)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15308)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15308)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **JOSHI MEETKUMAR JAYSUKH (24AT001UG15308)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	KUSHWAHA SHIKHA KISHANBHAI			**Enrollment No**	24AT001UG15311
Gender	Female	**Cast**	Open	**PH**	
Resi. Address	SODHA VIDYALAY KHODIYAR COLONY JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR				
Local Address	SODHA VIDYALAY KHODIYAR COLONY JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9027149962	**Email Address**	KHUSHAVA471@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15311)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15311)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15311)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15311)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
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☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
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☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15311)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
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☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15311)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **KUSHWAHA SHIKHA KISHANBHAI (24AT001UG15311)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	MAGHODIYA JAYRAJ JAMANBHAI			**Enrollment No**	24AT001UG15312
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	JAMNAGAR JAMNAGAR KHIMALIYA-JAMNAGAR JAMNAGAR JAMNAGAR 361120 JAMNAGAR				
Local Address	JAMNAGAR JAMNAGAR KHIMALIYA-JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8200693355	**Email Address**	JAYRAJMAGHODIYA55@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15312)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15312)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15312)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15312)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15312)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15312)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **MAGHODIYA JAYRAJ JAMANBHAI (24AT001UG15312)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	MAHTO NILAMKUMARI SHRIJAYPRAKASHSINH			**Enrollment No**	24AT001UG15313
Gender	Female	**Cast**	Open	**PH**	
Resi. Address	NAVAGAMGHED RABARI CHOWK JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR				
Local Address	NAVAGAMGHED RABARI CHOWK JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8530293522	**Email Address**	MUHTONILAMKUMARI@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15313)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15313)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15313)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15313)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
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☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15313)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15313)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Exam Form Receipt

Received From Mr./Miss /Mrs. **MAHTO NILAMKUMARI SHRIJAYPRAKASHSINH (24AT001UG15313)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	RAJPUROHIT ISHWAR SINGHCHHAGANSINGH			**Enrollment No**	24AT001UG15314
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	MAYURNAGAR SOCIETY D-1,403 KHODIYAR COLONY JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
Local Address	MAYURNAGAR SOCIETY D-1,403 KHODIYAR COLONY JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354130552	**Email Address**	ISHWERSINGH@GMAIL.COM

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15314)**
MAJOR 11 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS
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☐	23AT-BART-MA-05-11011 - METAPHYSICS
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15314)**
MAJOR 12 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE
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☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15314)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
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☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
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☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15314)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
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☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
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☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15314)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15314)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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Exam Form Receipt

Received From Mr./Miss /Mrs. **RAJPUROHIT ISHWAR SINGHCHHAGANSINGH (24AT001UG15314)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	RATHOD KASHISHKAVAR MAHENDRASINH			**Enrollment No**	24AT001UG15315
Gender	Female	**Cast**	Open	**PH**	
Resi. Address	BHAKTINAGAR DIGJAMWOLLEN MILL JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR				
Local Address	BHAKTINAGAR DIGJAMWOLLEN MILL JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9909331936	**Email Address**	PARDEEPSINGHARATHOD15@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15315)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15315)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15315)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15315)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15315)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15315)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	SAHANI AMAN MAHENDRA			**Enrollment No**	24AT001UG15316
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	86-DEFENCE COLONY WOLLENMILL JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
Local Address	86-DEFENCE COLONY WOLLENMILL JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	240-548-316-081				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016055015	**Email Address**	SAHANIAMANMAHENDA456@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15316)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15316)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
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MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
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☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
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☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15316)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
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☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
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☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15316)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
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☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
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☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
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☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15316)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
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☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **SAHANI AMAN MAHENDRA (24AT001UG15316)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	SAHANI PRIYA JITENDRABHAI			**Enrollment No**	24AT001UG15317
Gender	Female	**Cast**	Open	**PH**	
Resi. Address	WOLLENMILL DEFENCE COLONY BALAJIPARK-JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
Local Address	WOLLENMILL DEFENCE COLONY BALAJIPARK-JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7567606443	**Email Address**	SAHANIPIRYAVISHA1410@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15317)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15317)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15317)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15317)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15317)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15317)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	SAHANI SAPNA MAHENDRA			**Enrollment No**	24AT001UG15318
Gender	Female	**Cast**	Open	**PH**	
Resi. Address	86-DEFENCE COLONY WOLLEN MILL JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
Local Address	86-DEFENCE COLONY WOLLEN MILL JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7016055015	**Email Address**	SAPANASAHANI7016@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15318)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15318)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15318)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15318)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
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☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15318)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
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☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
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☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15318)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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Received From Mr./Miss /Mrs. **SAHANI SAPNA MAHENDRA (24AT001UG15318)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	SANURA RAJ DINESHBHAI			**Enrollment No**	24AT001UG15319
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	BEHIND HAPA RELWAY STATION JAMNAGR JAMNAGAR Jamnagar JAMNAGAR 361120 JAMNAGAR				
Local Address	BEHIND HAPA RELWAY STATION JAMNAGR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9773022278	**Email Address**	SANURARAJ@GMAIL.COM

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15319)**
MAJOR 11 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III
☐	23AT-BART-MA-05-11011 - METAPHYSICS
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15319)**
MAJOR 12 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15319)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15319)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15319)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15319)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **SANURA RAJ DINESHBHAI (24AT001UG15319)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	SHAIKH SHAHEEN SALIMABDUL			**Enrollment No**	24AT001UG15320
Gender	Female	**Cast**	Open	**PH**	
Resi. Address	BEHIND DIGJAM MILL BHAKATINAGAR STREET JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR				
Local Address	BEHIND DIGJAM MILL BHAKATINAGAR STREET JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9624138249	**Email Address**	SHEKHSAYINA9105@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15320)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15320)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15320)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
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☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15320)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
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☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
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☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
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☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15320)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
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☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
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☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15320)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **SHAIKH SHAHEEN SALIMABDUL (24AT001UG15320)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	ZAPDA FAKIR HAMIRBHAI			**Enrollment No**	24AT001UG15322
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	HAMIRBHAI VADPANCHASARA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361012 JAMNAGAR				
Local Address	HAMIRBHAI VADPANCHASARA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9328317402	**Email Address**	ZAPDAZAPDAFAKIR@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15322)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
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☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15322)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15322)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15322)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15322)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15322)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
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☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **ZAPDA FAKIR HAMIRBHAI (24AT001UG15322)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	VADESHA SAGAR SHAMJIBHAI			**Enrollment No**	24AT001UG15324
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	RANJITSAGAR ROAD DADIYA JAMNAGAR Jamnagar JAMNAGAR 361012 JAMNAGAR				
Local Address	RANJITSAGAR ROAD DADIYA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353932309	**Email Address**	SAGARVADESHA@GMAIL.COM

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15324)**
MAJOR 11 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III
☐	23AT-BART-MA-05-11011 - METAPHYSICS
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15324)**
MAJOR 12 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15324)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
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☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15324)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
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☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
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☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15324)**
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☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
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☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
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☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15324)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Exam Form Receipt

Received From Mr./Miss /Mrs. **VADESHA SAGAR SHAMJIBHAI (24AT001UG15324)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	MAKAVANA SAHEJAD ABBASBHAI			**Enrollment No**	24AT001UG15325
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	SOYAL-NR DHORL JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR 361210 JAMNAGAR				
Local Address	SOYAL-NR DHORL JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9558517519	**Email Address**	SHEJADMAKWANA@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15325)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

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MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
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☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15325)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
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☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15325)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
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☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15325)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15325)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **MAKAVANA SAHEJAD ABBASBHAI (24AT001UG15325)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	ZAPDA CHIRAG JIVABHAI			**Enrollment No**	24AT001UG15326
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	JAMNAGAR DHORL-SOYAL JAMNAGAR Dhrol JAMNAGAR 361210 JAMNAGAR				
Local Address	JAMNAGAR DHORL-SOYAL JAMNAGAR Dhrol JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	649-771-443-735				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7861914200	**Email Address**	ZAPADACHIRAG8@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15326)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15326)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15326)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15326)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15326)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15326)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Exam Form Receipt

Received From Mr./Miss /Mrs. **ZAPDA CHIRAG JIVABHAI (24AT001UG15326)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	GAUSVAMI DEVGAR BHUPATGAR			**Enrollment No**	24AT001UG15327
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	PIPALI PIPALI PIPALI Jamnagar JAMNAGAR 361280 PIPALI				
Local Address	PIPALI PIPALI PIPALI Jamnagar JAMNAGAR PIPALI				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9924228691	**Email Address**	DEV362970@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15327)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15327)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15327)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15327)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
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☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
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☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15327)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
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☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15327)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **GAUSVAMI DEVGAR BHUPATGAR (24AT001UG15327)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	GOSWAMI DIVYESHPARI PRAVINPARI			**Enrollment No**	24AT001UG15328
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	PIPALI PIPALI PIPALI Jamnagar JAMNAGAR 361280 PIPALI				
Local Address	PIPALI PIPALI PIPALI Jamnagar JAMNAGAR PIPALI				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353104663	**Email Address**	DIVYESHG676@GMAIL.COM

Subject Group	**Subject Name** (Enrollment No - 24AT001UG15328)
MAJOR 11 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III
☐	23AT-BART-MA-05-11011 - METAPHYSICS
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL

Subject Group	**Subject Name** (Enrollment No - 24AT001UG15328)
MAJOR 12 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15328)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15328)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15328)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15328)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05014 - ANUVAD

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Exam Form Receipt

Received From Mr./Miss /Mrs. **GOSWAMI DIVYESHPARI PRAVINPARI (24AT001UG15328)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	GOPIYANI PARIXIT JAYMESHBHAI			**Enrollment No**	24AT001UG15330
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	"VIJAY VIHAR" RAJGOR FALO SERI NO-2 ANANDABAVA CHAKLO Jamnagar JAMNAGAR 361001 JAMNAGAR				
Local Address	"VIJAY VIHAR" RAJGOR FALO SERI NO-2 ANANDABAVA CHAKLO Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7211156935	**Email Address**	KINGPARIXIT702@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15330)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15330)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15330)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15330)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
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☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15330)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
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☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15330)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	JADEJA ARJUNSINH KUVARSINH			**Enrollment No**	24AT001UG15331
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	GOKULNAGAR DALVADI SOCIETY SERI NO-2 Jamnagar JAMNAGAR 361004 JAMNGAR				
Local Address	GOKULNAGAR DALVADI SOCIETY SERI NO-2 Jamnagar JAMNAGAR JAMNGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9722515611	**Email Address**	AJ5053404@GMAIL.COM

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15331)**
MAJOR 11 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA
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☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III
☐	23AT-BART-MA-05-11011 - METAPHYSICS
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15331)**
MAJOR 12 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15331)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15331)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15331)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15331)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **JADEJA ARJUNSINH KUVARSINH (24AT001UG15331)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	JADEJA JAYDIPSINH SIDDHARAJSINH			**Enrollment No**	24AT001UG15332
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	UMRALA JAMNAGAR JAMNAGAR Kalavad JAMNAGAR 361106 JAMNAGAR				
Local Address	UMRALA JAMNAGAR JAMNAGAR Kalavad JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9586079140	**Email Address**	GAURAVVAROTARIYA@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15332)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15332)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15332)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15332)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
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☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
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☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15332)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
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☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15332)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Exam Form Receipt

Received From Mr./Miss /Mrs. **JADEJA JAYDIPSINH SIDDHARAJSINH (24AT001UG15332)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	JADEJA VASUBA CHANDRASINH			**Enrollment No**	24AT001UG15333
Gender	Female	**Cast**	Open	**PH**	
Resi. Address	VASAI Jamnagar JAMNAGAR 361006 VASAI				
Local Address	VASAI Jamnagar JAMNAGAR VASAI				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	385-283-699-128				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6354026109	**Email Address**	JRAJDEEPSINH055@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15333)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
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☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
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MAJOR 12 | (Select 1 course(s) only)		
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☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15333)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
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☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
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☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15333)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15333)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15333)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **JADEJA VASUBA CHANDRASINH (24AT001UG15333)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	MAURYA ARUN SANJAY			**Enrollment No**	24AT001UG15336
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	GAYATRINGAR ANADCOLONY WOLLENMILL CHALI JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
Local Address	GAYATRINGAR ANADCOLONY WOLLENMILL CHALI JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9662811750	**Email Address**	MRABPHACKER@GMAIL.COM

Subject Group	**Subject Name** (Enrollment No - 24AT001UG15336)
MAJOR 11 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA
☐	23AT-BART-MA-05-11011 - METAPHYSICS
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL

Subject Group	**Subject Name** (Enrollment No - 24AT001UG15336)
MAJOR 12 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15336)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15336)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
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☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15336)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15336)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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Exam Form Receipt

Received From Mr./Miss /Mrs. **MAURYA ARUN SANJAY (24AT001UG15336)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	PUCHHADIYA RASHMIT DADUBHAI			**Enrollment No**	24AT001UG15339
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	JAMJODHPUR JAMJODHPUR JAMNAGAR Jamjodhpur JAMNAGAR 361008 JAMNAGAR				
Local Address	JAMJODHPUR JAMJODHPUR JAMNAGAR Jamjodhpur JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	484-380-418-880				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160644451	**Email Address**	RASHMITPUCHADIYA89@GMAIL.COM

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15339)**
MAJOR 11 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)
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☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA
☐	23AT-BART-MA-05-11011 - METAPHYSICS
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL

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MAJOR 12 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15339)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15339)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
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☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15339)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
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☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15339)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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Exam Form Receipt

Received From Mr./Miss /Mrs. **PUCHHADIYA RASHMIT DADUBHAI (24AT001UG15339)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	SONI NITIN MOHANBHAI			**Enrollment No**	24AT001UG15340
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	OLD WOLLEN MILL AIRFORCE ROAD WOLLENMILL CHALI-JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR				
Local Address	OLD WOLLEN MILL AIRFORCE ROAD WOLLENMILL CHALI-JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	699-467-273-184				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9016744386	**Email Address**	SONINITIN1480@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15340)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15340)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15340)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15340)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15340)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15340)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	JADEJA JAYRAJSINH BHARATSINH			**Enrollment No**	24AT001UG15342
Gender	Male	**Cast**	Open	**PH**	
Resi. Address	ABUHANIFMASJID DARARNAGAR-2-BEDESWAER JAMNAGAR Jamnagar JAMNAGAR 361002 JAMNAGAR				
Local Address	ABUHANIFMASJID DARARNAGAR-2-BEDESWAER JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id	206-073-850-102				

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9104658793	**Email Address**	JAYRAJBJADEJA@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15342)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15342)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15342)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
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☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15342)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
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☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
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☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15342)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
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☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15342)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
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☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
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☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05014 - ANUVAD

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Received From Mr./Miss /Mrs. **JADEJA JAYRAJSINH BHARATSINH (24AT001UG15342)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	GOHIL NILESH MANSUKHBHAI			**Enrollment No**	24AT001UG15343
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	OM-SHANTI WATERPARK NARANPUR Jamnagar JAMNAGAR 361012 JAMNAGAR				
Local Address	OM-SHANTI WATERPARK NARANPUR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7984483083	**Email Address**	GOHILNILESH123216@GMAIL.COM

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15343)**
MAJOR 11 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA
☐	23AT-BART-MA-05-11011 - METAPHYSICS
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15343)**
MAJOR 12 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15343)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15343)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15343)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY

☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15343)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	RATHOD DEVALBEN PUNABHAI			**Enrollment No**	24AT001UG15347
Gender	Female	**Cast**	SC	**PH**	
Resi. Address	NANI BHALSAN NANI BHALSAN NANI BHALSAN Kalavad JAMNAGAR 361310 NANI BHALSAN				
Local Address	NANI BHALSAN NANI BHALSAN NANI BHALSAN Kalavad JAMNAGAR NANI BHALSAN				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8320295531	**Email Address**	DEVALRATHOD198@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15347)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
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☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15347)**
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☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
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☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15347)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
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☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
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☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
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☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15347)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15347)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
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☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	RUNJA SHABNAM SALIMBHAI			**Enrollment No**	24AT001UG15349
Gender	Female	**Cast**	SEBC	**PH**	
Resi. Address	JAMNAGAR LALPUR KANALUS Lalpur JAMNAGAR 361280 KANALUS				
Local Address	JAMNAGAR LALPUR KANALUS Lalpur JAMNAGAR KANALUS				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8160850150	**Email Address**	SULATANRUNZA15@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15349)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
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☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15349)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15349)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15349)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15349)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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Exam Form Receipt

Received From Mr./Miss /Mrs. **RUNJA SHABNAM SALIMBHAI (24AT001UG15349)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	KANZARIYA JAYESHKUMAR RANCHHODBHAI			**Enrollment No**	24AT001UG15351
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	BHUVA STREET JUNA NAGANA JAMNAGAR Jamnagar JAMNAGAR 361007 JAMNAGAR				
Local Address	BHUVA STREET JUNA NAGANA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6353379687	**Email Address**	JAYESHKUMARSANZARIYA2015@GMAIL.COM

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15351)**
MAJOR 11 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III
☐	23AT-BART-MA-05-11011 - METAPHYSICS
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15351)**
MAJOR 12 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15351)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15351)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
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☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15351)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15351)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Exam Form Receipt

Received From Mr./Miss /Mrs. **KANZARIYA JAYESHKUMAR RANCHHODBHAI (24AT001UG15351)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	BHAMBHI MAYANK VASANTBHAI			**Enrollment No**	24AT001UG15354
Gender	Male	**Cast**	SC	**PH**	
Resi. Address	DR AMBEDKAR CHOWK VIBHAPAR JAMNAGAR Jamnagar JAMNAGAR 361007 JAMNAGAR				
Local Address	DR AMBEDKAR CHOWK VIBHAPAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	8780735182	**Email Address**	MAYANKBHABVA3103@GMAIL.COM

Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15354)**
MAJOR 11 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)
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☐	23AT-BART-MA-05-11011 - METAPHYSICS
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☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL

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MAJOR 12 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)
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☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15354)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
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☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MU
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
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☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15354)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15354)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15354)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **BHAMBHI MAYANK VASANTBHAI (24AT001UG15354)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	CHAUHAN URVISHA RAMBHAI			**Enrollment No**	24AT001UG15355
Gender	Female	**Cast**	SEBC	**PH**	
Resi. Address	CHAPAR KALAYANPUR DEVBUMIDWARKA Kalyanpur DEVBHUMI DWARKA 361306 DEVBUMIDWARKA				
Local Address	CHAPAR KALAYANPUR DEVBUMIDWARKA Kalyanpur DEVBHUMI DWARKA DEVBUMIDWARKA				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6351098927	**Email Address**	ARCHANCHAUHAN98698@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15355)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15355)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15355)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15355)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
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☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15355)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15355)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Exam Form Receipt

Received From Mr./Miss /Mrs. **CHAUHAN URVISHA RAMBHAI (24AT001UG15355)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	GUJARATI DEVANSI DINESHBHAI			**Enrollment No**	24AT001UG15358
Gender	Female	**Cast**	SEBC	**PH**	
Resi. Address	HATHANIVADI NAVAGAM GHED JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR				
Local Address	HATHANIVADI NAVAGAM GHED JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9723141156	**Email Address**	GUJRATIDEVANSI@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15358)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

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MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15358)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
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☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
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☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15358)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
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☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
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☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
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☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15358)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15358)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

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Exam Form Receipt

Received From Mr./Miss /Mrs. **GUJARATI DEVANSI DINESHBHAI (24AT001UG15358)** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date :

College : JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

SEAL

Signature

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	JADAVIYA RAM MANOJBHAI			**Enrollment No**	24AT001UG15359
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	RANABAVA BHUVAN LIMDA LINE JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR				
Local Address	RANABAVA BHUVAN LIMDA LINE JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	9925529534	**Email Address**	SHAKTIJADAVIA29@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15359)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15359)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15359)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15359)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15359)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15359)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.ac.in/erp

Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	JAKHARIYA HARSH LALITBHAI			**Enrollment No**	24AT001UG15360
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR 361120 NR MORKANDA SCHOOL				
Local Address	JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR NR MORKANDA SCHOOL				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	7572948102	**Email Address**	JAKHARIYALITBHAI@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15360)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15360)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15360)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
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☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
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☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15360)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
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☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
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☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15360)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
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Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15360)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
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☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
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☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
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☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

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Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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University Campus, University Road, Rajkot – 360 005

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Pre-Printed Examination Form

Exam Name	BA SEMESTER-5 OCTOBER 2026 (NEP)				
College Name	JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR				
Name	KACHHATIYA ROHIT BHARATBHAI			**Enrollment No**	24AT001UG15361
Gender	Male	**Cast**	SEBC	**PH**	
Resi. Address	MAHAPARBHUJIBETHAK MASTARVADI KALAVAD GATE BAR-JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR				
Local Address	MAHAPARBHUJIBETHAK MASTARVADI KALAVAD GATE BAR-JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR				
Exam Type	Whole	**Answering Language**	Gujrati		
Abc id					

☑ I give my consent to send me SMS on my below mentioned mobile number.

Mobile No	6352061631	**Email Address**	ROHITKATESIYA16@GMAIL.COM

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15361)**
MAJOR 11 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-11001 - SOCIOLOGICAL THINKERS & THOUGHTS-1	
☐	23AT-BART-MA-05-11002 - MODERN POLITICAL IDEOLOGIES - 1	
☐	23AT-BART-MA-05-11005 - ORGANIZATIONAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11003 - GEOGRAPHICAL KNOWLEDGE IN ANCIENT INDIA	
☐	23AT-BART-MA-05-11004 - ADVANCED EXPERIMENTAL PSYCHOLOGY	
☐	23AT-BART-MA-05-11006 - HISTORY OF INDIA [1885 A.D. TO 1960 A.D]	
☐	23AT-BART-MA-05-11007 - ARVACHIN GUJARATI SAHITYA NO ITIHAS:BHAG-1	
☐	23AT-BART-MA-05-11008 - LADHUSHIDHANTKUAMUDI (NIYTASH)	
☐	23AT-BART-MA-05-11009 - INDIAN ECONOMIC THINKERS	
☐	23AT-BART-MA-05-11010 - HISTORY OF ENGLISH LITERATURE - III	
☐	23AT-BART-MA-05-11011 - METAPHYSICS	
☐	23AT-BART-MA-05-11012 - STUDY OF SOCIAL INSTITUTES OF INDIA	
☐	23AT-BART-MA-05-11013 - HINDI SAHITYA KA ITIHAS : ADHUNIK KAL	

Subject Group	**Subject Name**	**(Enrollment No - 24AT001UG15361)**
MAJOR 12 | (Select 1 course(s) only)		
☐	23AT-BART-MA-05-12007 - BHASHAVIGYAN	
☐	23AT-BART-MA-05-12001 - INDIAN SOCIAL PROBLEMS-1	
☐	23AT-BART-MA-05-12003 - GEOGRAPHY OF RESOURCES	
☐	23AT-BART-MA-05-12002 - WESTERN POLITICAL THINKERS-1	
☐	23AT-BART-MA-05-12004 - PERSONALITY IN PERSPECTIVE OF INDIAN PSYCHOLOGY	
☐	23AT-BART-MA-05-12005 - HISTORY OF GUJARAT: THE SOLANKI AGE(942 A.D. TO 1410 A.D.)	
☐	23AT-BART-MA-05-12006 - GUJARATI BHASH NO ITIHAS ANE SWROP:BHAG-1(BHASH VIGYAN)	
☐	23AT-BART-MA-05-12008 - ECONOMICS OF INVESTMENT AND PRACTICE	
☐	23AT-BART-MA-05-12009 - LITERARY CRITICISM-II	
☐	23AT-BART-MA-05-12010 - INTRODUCTION TO SYMBOLIC LOGIC	
☐	23AT-BART-MA-05-12011 - HISTORICAL STUDY OF ARCHITECTURAL MONUMENTS OF INDIA	

☐	23AT-BART-MA-05-12012 - HINDI BHASA KA SWARP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15361)**
MAJOR 13 | (Select 1 course(s) only)	
☐	23AT-BART-MA-05-13014 - ADVANCE SYMBOLIC LOGIC
☐	23AT-BART-MA-05-13001 - POPULATION & FAMILY WELFARE IN INDIAN SOCIETY
☐	23AT-BART-MA-05-13002 - HEALTH & INDIAN SOCIETY
☐	23AT-BART-MA-05-13003 - INTERNATIONAL ORGANIZATION-1
☐	23AT-BART-MA-05-13004 - MAP PROJECTIONS
☐	23AT-BART-MA-05-13005 - EXPERIMENTAL PSYCHOLOGY PRACTICAL
☐	23AT-BART-MA-05-13007 - ANCIENT INDIAN POLITICAL THOUGHT AND INSTITUTIONS
☐	23AT-BART-MA-05-13008 - HISTORY OF SCIENCE AND TECHNOLOGY IN ANCIENT INDIA
☐	23AT-BART-MA-05-13009 - SAHITYA VIVECHAN NA SIDDHANTO: BHAG-1 (BHARATIYGYAN-SAHITYA PRANALI MUJ
☐	23AT-BART-MA-05-13010 - SHRIMAD BHAGVATA A.01TO09
☐	23AT-BART-MA-05-13013 - CONTEMPORARY INDIAN PHILOSOPHY
☐	23AT-BART-MA-05-13011 - PUBLIC FINANCE (WITH REFERENCE TO INDIRECT TAX {GST})
☐	23AT-BART-MA-05-13012 - A STUDY OF ENGLISH DRAMA
☐	23AT-BART-MA-05-13015 - HISTORICAL STUDY OF PAINTINGS OF INDIA
☐	23AT-BART-MA-05-13016 - SAHITYA SHIDHDHANT-1(BHARATIYA GAYAN PARAMPARA)
☐	23AT-BART-MA-05-13017 - LOK SAHITYA : SWARUP EVM VIKAS
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15361)**
MINOR 4 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-04015 - FOLK CULURE OF GUJARAT PART-II
☐	23AT-BART-MI-05-04001 - SOCIAL CRIMINOLOGY
☐	23AT-BART-MI-05-04003 - INTRODUCTION TO OCEANOGRAPHY
☐	23AT-BART-MI-05-04002 - MODERN INDIAN POLITICAL THOUGHTS-1
☐	23AT-BART-MI-05-04004 - EXPERIMENTAL PSYCHOLOGY (EA)
☐	23AT-BART-MI-05-04006 - CULTURAL HISTORY OF INDIA(INDUS VALLEY CIVILIZATION TO1526)
☐	23AT-BART-MI-05-04007 - HISTORY OF INDIA-THE BRITISH ERA (1757 A.D. TO 1885 A.D.)
☐	23AT-BART-MI-05-04008 - NAVALKATHA-KURTI ADHYAYAN:'VEVISHAL'-ZAVERCHANG MEGHANI
☐	23AT-BART-MI-05-04010 - DEMOGRAPHY
☐	23AT-BART-MI-05-04009 - SANSKRIT NATAK (BHASKRUT 'PRATIMANATAK')
☐	23AT-BART-MI-05-04013 - LITERARY FORM - POETRY
☐	23AT-BART-MI-05-04014 - PHILOSOPHY OF EDUCATION
☐	23AT-BART-MI-05-04011 - PUBLIC FINANCE (WITH REFERENCE TO DIRECT TAX {INCOME TAX})
☐	23AT-BART-MI-05-04012 - PLANNING AND NITI AAYOG
☐	23AT-BART-MI-05-04016 - ADHUNIK HINDI KAVYA:RASMIRATHI EVM VYAKARAN
☐	23AT-BART-MI-05-04017 - PRACHIN HINDI KAVYA : VIDHYAPATI PADAVALI,PARAMALROSHO(AALHAKHAND)
☐	23AT-BART-MI-05-04018 - EXPERIMENTAL PSYCHOLOGY (THEORY)(EB)
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15361)**
MINOR 5 | (Select 1 course(s) only)	
☐	23AT-BART-MI-05-05001 - GENDER & SOCIETY
☐	23AT-BART-MI-05-05002 - INDIAN FOREIGN POLICY
☐	23AT-BART-MI-05-05003 - WORLD ENVIRONMENT

☐	23AT-BART-MI-05-05005 - COUNSELLING PSYCHOLOGY
☐	23AT-BART-MI-05-05004 - PERSONALITY-FROM THE PERSPECTIVE OF INDIAN PSYCHOLOGY
☐	23AT-BART-MI-05-05006 - THE CONSTITUTION OF THE REPUBLIC OF INDIA
☐	23AT-BART-MI-05-05007 - HISTORY OF THE INDIAN NATIONAL FREEDOM MOVEMENT(1885 A.D. TO 1947 A.D.)
☐	23AT-BART-MI-05-05008 - NAVLIKA-KRUTI ADHYAYAN:'GUJARATI VARTASHRUSHTI'-SA.BABU DAVALPURA,UTPAL
☐	23AT-BART-MI-05-05009 - BHAMAH KRUT KAVYAALANKAR-PARICHED-1
☐	23AT-BART-MI-05-05010 - ECONOMICS OF HEALTH AND EDUCATION
☐	23AT-BART-MI-05-05011 - COMPARATIVE STUDY OF ECONOMIC SYSTEMS
☐	23AT-BART-MI-05-05012 - PUBLIC FINANCE (GOVERNMENT INTERVENTION)
☐	23AT-BART-MI-05-05013 - LITERARY FORM – NOVEL
☐	23AT-BART-MI-05-05014 - INDIAN AND WESTERN ETHICS
☐	23AT-BART-MI-05-05015 - CULTURAL STUDY OF SANSKRIT LITERATURE
☐	23AT-BART-MI-05-05016 - ADHUNIK HINDI NATAK : ANDHERI NAGARI,DHURVSWAMINI
☐	23AT-BART-MI-05-05017 - PRACHIN HINDI KAVYA : BELI KRISAN RUKMANI RI, DHOLA MARU RA DHUHA
Subject Group	**Subject Name** **(Enrollment No - 24AT001UG15361)**
SEC 5 | (Select 1 course(s) only)	
☐	23AT-BART-SE-05-05001 - EDUCATION & SOCIETY
☐	23AT-BART-SE-05-05002 - ELECTION CAMPAIGN MANAGEMENT
☐	23AT-BART-SE-05-05003 - APPLICATION OF COMPUTER IN GEOGRAPHY
☐	23AT-BART-SE-05-05004 - DEPRESSION AND MENTAL HEALTH
☐	23AT-BART-SE-05-05005 - RESEARCH PROPOSAL IN HISTORY
☐	23AT-BART-SE-05-05006 - HISTORICAL WRITING METHODOLOGY
☐	23AT-BART-SE-05-05007 - VACHAN KAUSHAL
☐	23AT-BART-SE-05-05008 - MAHAKAVI KALIDASKRUT'MEGHDUT'(PURVMEGH)
☐	23AT-BART-SE-05-05009 - ECONOMY OF GUJARAT
☐	23AT-BART-SE-05-05010 - PRESENTATION SKILLS
☐	23AT-BART-SE-05-05011 - TATVARK
☐	23AT-BART-SE-05-05012 - GANDHIJI'S SOCIAL IDEAS
☐	23AT-BART-SE-05-05013 - BHASA KAUSHAL
☐	23AT-BART-SE-05-05014 - ANUVAD

Student Sign

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **KACHHATIYA ROHIT BHARATBHAI (24AT001UG15361)** Rupees _____ /- Only being the fees For Application Fo Admission To the **BA 2026-2027 SEMESTER-5** Examination to be Held in **BA SEMESTER-5 OCTOBER 2026 (NEP).**

Date : **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

Download By : JAM01007 **Download Date & Time :** 9/12/2026 & 2:12:51PM